

Political Science: An Islamic Perspective

By Abdul Rashid Moten. London: MacMillan Press/St. Martin's, 1996. 217 pp., with Index.

Adopting an issue-oriented approach toward understanding Islamic and Western political thought, Professor Abdul Rashid Moten places these two traditions within historical and contemporary contexts. Moten's book thereby provides a comparative analysis of key issues, including Islamic research methodology, Islamic law, Islamic political and social order, strategies and tactics of various Islamic movements, and the link between Islam and politics.

In chapter 1, Moten examines the secular domination of Muslim thought and culture, arguing that secularism was imported into the Muslim world through the efforts of a Westernized elite. He adds that no such secular state had ever existed in the Muslim world. This owes much to the fact that there was (is) no common ground between Islam and secularism (p. 7). With secularism came nationalism, liberal political institutions, and the pursuit of a capitalist economic system. Nationalism, Moten notes, wedged its way into the Muslim world, dividing it into new nation-states and client states (p. 12). Since independence, secularism has failed to meet the socioeconomic and political needs of Muslim societies. The rising tide of Islamic revivalism against secular regimes in Algeria and Turkey demonstrates disenchantment with the shattered secularist dreams in the Muslim world (p. 16).

Chapter 2 attempts to scrutinize the inherent link between Islam and politics. The pillars of Islam, Moten writes, go beyond moral and spiritual upliftment; they entail both practical and symbolic significance in all aspects of life. In Islam, ethics sets the tone for politics, and the rules of political behavior originate from ethical norms. Political life cannot be separated from the broader framework of the religious and spiritual life (p. 21). Islamic rulers have hardly, if ever, emphasized the separation of religion and politics. Since the nineteenth century, Islamic modernists and revivalists have debated the nature of this separation. The reemergence of Islam in Muslim politics and societies in the last quarter of the twentieth century has pointed to a distinct Islamic order and the reawakening of Muslim identity. Moten cites, among others, Iran and Pakistan as examples of such a renaissance (p. 30). However, he fails to examine the divisive effects of Islamization programs in Pakistan (under Zia al-Haq) and other countries such as Sudan.

The comparison between Western and Islamic methods of political inquiry is the subject of close scrutiny in chapter 3. Moten maintains that the Islamic conception of polity is based on profound religious-cultural grounds and that religion and polity form an organic unity (p. 37). Likewise, ethics and politics are

Political Science Islamic Perspective

Rishi, Bikramjit



Political Science Islamic Perspective:

Political Science: An Islamic Perspective A. Moten, 1995-12-13 This book investigates both theoretically and in considerable empirical detail the teachings of Islam vis a vis politics It defines the essence of Islamic civilization and highlights aspects of the colonial encounter as a background for understanding contemporary dynamics of the Muslim world It shows through textual intellectual and historical evidences the linkage between Islam and politics and the nature of Islamic research methodology Additionally it deals with a range of key issues and institutions including the law the community the legal and political order and the strategies and tactics of various Islamic movements Useful distinctions are made between Islamic and Western perspectives which should prove illuminating to experienced professionals and students alike

Political Science A. Rashid Moten, 1996 **Islamic Perspectives on the New Millennium** Virginia Matheson Hooker, Amin Saikal, 2004 The chapters are presented in pairs which offer Middle Eastern and in one case South Asian points of view which are matched by Southeast Asian perspectives on each of the six topics While the media is quick to report on the more violent expressions of Islam including terrorism the vigorous debates which now characterize the intellectual discourse in Muslim communities are rarely if ever reported This book not only describes and analyses those debates but also reflects the views of many Muslims across the world emphasizing the connections and contrasts between the Middle East and Southeast Asia Cook, Howard N., 1900 May contain Resumes newspaper articles magazine articles invitations to exhibition openings gallery hand outs check lists of exhibitions advertisements obituaries 35 mm slides of the artist s work

American Journal of Islamic Social Sciences 7:1 Anwar Ibrahim, Taha J. al-Alwani, Mna Abul-Fadl, Mohammud Hashim Kamali, Kathleen Moore, The American Journal of Islamic Social Sciences AJISS established in 1984 is a quarterly double blind peer reviewed and interdisciplinary journal published by the International Institute of Islamic Thought IIIT and distributed worldwide The journal showcases a wide variety of scholarly research on all facets of Islam and the Muslim world including subjects such as anthropology history philosophy and metaphysics politics psychology religious law and traditional Islam **American Journal of Islamic Social Sciences 14:4** Moneer M. al-Otaibi and Hakim M. Rashid, John Sahadat, Yusuf Waghid, Alusine Jalloh, The American Journal of Islamic Social Sciences AJISS established in 1984 is a quarterly double blind peer reviewed and interdisciplinary journal published by the International Institute of Islamic Thought IIIT and distributed worldwide The journal showcases a wide variety of scholarly research on all facets of Islam and the Muslim world including subjects such as anthropology history philosophy and metaphysics politics psychology religious law and traditional Islam Studying Islam in the Arab World Sari Hanafi, 2023-12-22 Addressing the rupture between religious and social sciences in Arab universities this book provides a critical assessment of the curricula of Shariah and Islamic Studies departments across the Arab World arguing for increased interdisciplinary dialogue Based on over 250 interviews with university students and teachers this study is the sum of five years of field research observing the curricula and

teaching styles of colleges in the Shariah sciences The author provides critical insight into these curricula by focusing on case studies in Lebanon and Jordan Morocco Kuwait and Qatar and in Malaysia In doing so the book aims to answer the following questions What is the aim of religious education Does it aim to create people who specialize solely in religious affairs or does it aim to form the student according to a comprehensive human framework What is the nature of the relationship between the social sciences and the Shariah sciences The book concludes by examining three pioneering institutions which have introduced alternative curricula in teaching Shariah studies The book has wide geographic and ideological coverage and will appeal to university students academics and policy analysts working across a range of disciplines including the philosophy of knowledge Islamic law and education and sociology **Islamic Perspectives on**

Science and Technology Mohammad Hashim Kamali, Osman Bakar, Daud Abdul-Fattah Batchelor, Rugayah

Hashim, 2016-04-25 This book presents 25 selected papers from the International Conference on Developing Synergies between Islam Science and Technology for Mankind s Benefit held at the International Institute for Advanced Islamic Studies Malaysia Kuala Lumpur in October 2014 The papers cover a broad range of issues reflecting the main conference themes Cosmology and the Universe Philosophy of Science and the Emergence of Biological Systems Principles and Applications of Tawhidic Science Medical Applications of Tawhidic Science and Bioethics and the History and Teaching of Science from an Islamic Perspective Highlighting the relationships between the Islamic religious worldview and the physical sciences the book challenges secularist paradigms on the study of Science and Technology Integrating metaphysical perspectives of Science topics include Islamic approaches to S T such as an Islamic epistemology of the philosophy of science a new quantum theory environmental care avoiding wasteful consumption using Islamic teachings and emotional blasting psychological therapy Eminent contributing scholars include Osman Bakar Mohammad Hashim Kamali Mehdi Golshani Mohd Kamal Hassan Adi Setia and Malik Badri The book is essential reading for a broad group of academics and practitioners from Islamic scholars and social scientists to physical scientists and engineers **American Journal of Islamic Social**

Sciences 17:2 Sherman A. Jackson, Aref T. M. Atari, Mashood A. Baderin, Syed Serajul Islam, Savas S. Barkcin, The American Journal of Islamic Social Sciences AJISS established in 1984 is a quarterly double blind peer reviewed and interdisciplinary journal published by the International Institute of Islamic Thought IIIT and distributed worldwide The journal showcases a wide variety of scholarly research on all facets of Islam and the Muslim world including subjects such as anthropology history philosophy and metaphysics politics psychology religious law and traditional Islam **American Journal of Islamic Social**

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Mahmudul Hasan,Zahra Seif-Amirhosseini,Mahmoud Dhaouadi,Celene Ayat Lizzio,Sophia Rose Shafi ,Turan Kayaoglu ,Emrah Sahin,Brett Wilson,M. Reza Pirbhai,Yushau Sodiq,Farina Marie ,Todd Lawson,F.B. Sekaleshfar,Sulaiman Kamal-deen Olawale,Jay Willoughby ,Saim Kayadibi,2013-03-11 The American Journal of Islamic Social Sciences AJISS established in 1984 is a quarterly double blind peer reviewed and interdisciplinary journal published by the International Institute of Islamic Thought IIIT and distributed worldwide The journal showcases a wide variety of scholarly research on all facets of Islam and the Muslim world including subjects such as anthropology history philosophy and metaphysics politics psychology religious law and traditional Islam **American Journal of Islamic Social Sciences 18:2** Zahra A1 Zeera,Garba Bala Muhammad.,Maliah Sulaiman & Roger Willett,Danial Yusof,Abdur-Rahman Momin, The American Journal of Islamic Social Sciences AJISS established in 1984 is a quarterly double blind peer reviewed and interdisciplinary journal published by the International Institute of Islamic Thought IIIT and distributed worldwide The journal showcases a wide variety of scholarly research on all facets of Islam and the Muslim world including subjects such as anthropology history philosophy and metaphysics politics psychology religious law and traditional Islam An Islamic Perspective on Governance Zafar Iqbal,Mervyn Lewis,2009-01-01 Presents an analysis of key areas in governance from an Islamic standpoint This book draws on classical Islam and contemporary sources to provide a comprehensive Islamic governance framework to contrast with the Western position *Humanising Education Maqasid Al-Shari'ah and Sustainable Development (IIUM PRESS)* Abdul Rashid Moten,2021-05-11 This rigorously analytical and well presented work captures the strides made by the International Islamic University Malaysia embracing maq id al shar ah and the United Nations Sustainable Development Goals albeit with a strong focus on spirituality The University is also pursuing the agenda of humanizing higher education by providing continuous holistic and integrated education based on the world view of Islam

Decoding **Political Science Islamic Perspective**: Revealing the Captivating Potential of Verbal Expression

In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Political Science Islamic Perspective**," a mesmerizing literary creation penned by a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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Table of Contents Political Science Islamic Perspective

1. Understanding the eBook Political Science Islamic Perspective
 - The Rise of Digital Reading Political Science Islamic Perspective
 - Advantages of eBooks Over Traditional Books
2. Identifying Political Science Islamic Perspective
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Political Science Islamic Perspective
 - User-Friendly Interface
4. Exploring eBook Recommendations from Political Science Islamic Perspective
 - Personalized Recommendations
 - Political Science Islamic Perspective User Reviews and Ratings
 - Political Science Islamic Perspective and Bestseller Lists

5. Accessing Political Science Islamic Perspective Free and Paid eBooks
 - Political Science Islamic Perspective Public Domain eBooks
 - Political Science Islamic Perspective eBook Subscription Services
 - Political Science Islamic Perspective Budget-Friendly Options
6. Navigating Political Science Islamic Perspective eBook Formats
 - ePub, PDF, MOBI, and More
 - Political Science Islamic Perspective Compatibility with Devices
 - Political Science Islamic Perspective Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Political Science Islamic Perspective
 - Highlighting and Note-Taking Political Science Islamic Perspective
 - Interactive Elements Political Science Islamic Perspective
8. Staying Engaged with Political Science Islamic Perspective
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Political Science Islamic Perspective
9. Balancing eBooks and Physical Books Political Science Islamic Perspective
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Political Science Islamic Perspective
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Political Science Islamic Perspective
 - Setting Reading Goals Political Science Islamic Perspective
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Political Science Islamic Perspective
 - Fact-Checking eBook Content of Political Science Islamic Perspective
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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