

# NARRATING POLITICAL RECONCILIATION

**SOUTH AFRICA'S TRUTH AND  
RECONCILIATION COMMISSION**

Claire Moon

# Political Reconciliation

**Sune Haugbolle, Anders Hastrup**



## **Political Reconciliation:**

Narrating Political Reconciliation Claire Moon, 2009-01-01 Narrating Political Reconciliation advances a distinctive discourse analysis of South Africa's reconciliation process by enquiring into the politics of the following writing national history confessional and testimonial styles of truth and reconciliation as theology and therapy Moon argues that the TRC was the catalyst for and shaped the parameters of what is now powerful reconciliation industry and her insights provide a theoretical framework through which to think and problematise the politics of transitional justice in post conflict and democratizing states more generally *International Ethics* Mark R. Amstutz, 2005 This text presents the concepts theories methods and traditions of ethical analysis and then applies them to case studies in the areas of human rights military force foreign intervention economic statecraft and global political justice

**The Politics of Violence, Truth and Reconciliation in the Arab Middle East** Sune Haugbolle, Anders Hastrup, 2013-10-31 This book examines the politics of political violence truth and reconciliation in the contemporary Arab Middle East It includes studies of state institutions civil society and international organizations in Algeria Morocco Sudan Iraq Lebanon and Syria *Political Discourse and Conflict Resolution* Katy Hayward, Catherine O'Donnell, 2010-10-04 This book offers new insights into the close relationship between political discourses and conflict resolution through critical analysis of the role of discursive change in a peace process Just as a peace process has many dimensions and stakeholders so the discourses considered here come from a wide range of sources and actors The book contains in depth analyses of official discourses used to present the peace process the discourses of political party leaders engaging or otherwise with it the discourses of community level activists responding to it and the discourses of the media and the academy commenting on it These discourses reflect varying levels of support for the peace process from obstruction to promotion and the role of language in moving across this spectrum according to issue and occasion Common to all these analyses is the conviction that the language used by political protagonists and cultural stakeholders has a profound effect on progression towards peace Bringing together leading experts on Northern Ireland's peace process from a range of academic disciplines including political science sociology linguistics history geography law and peace studies this book offers new insights into the discursive dynamics of violent political conflict and its resolution

**Political Philosophy from an Intercultural Perspective** Bianca Boteva-Richter, Sarhan Dhouib, James Garrison, 2021-06-27 The objective of the following collected volume is to encourage a critical reflection on the relationship between power and non power in our contemporary world and proceeding from various philosophical traditions to investigate the multifaceted aspects of this relationship The authors respective investigations proceed from an intercultural perspective and fall predominantly in the domain of political theory and philosophy This volume takes an intercultural political perspective which means on the one hand involving non European philosophies in a global debate about power relations and their effects in the world and on the other hand confronting local traditions of thought with a global inquiry in order to enter

into a philosophical political dialogue with these traditions An intercultural approach of this type to political philosophy seeks not only to join others in reflecting upon global problems but also to decenter of our understanding of the world drawing attention to new ways of thinking Insofar as the authors of the planned volume deal with concrete philosophical political problems unfolding in various regions of the world they seek to shed light on burning issues like migration human rights violations dictatorship and language global poverty power asymmetries experiences of injustice with the further goal of offering a particularly intercultural analysis of these problems along with approaches to resolving them To date there is no book that collects various essays from different countries and perspectives and poses political philosophical problems from an intercultural point of view     [The Politics of Trauma and Peace-Building](#) Cillian McGrattan, 2015-10-23 In marked contrast to literary historical and cultural studies there has been a limited engagement with the concepts and politics of trauma by political science and peacebuilding research This book explores the debate on trauma and peacebuilding and presents the challenges for democratization that the politics of trauma present in transitional periods It demonstrates how ideas about reconciliation are filtered through ideological lenses and become new ways of articulating communal and ethno nationalist sentiments Drawing on the work of Jacques Rancière and Iris Marion Young and with specific reference to the Northern Irish transition it argues for a shift in focus from the representation of trauma towards its reception and calls for a more substantive approach to the study of democracy and post conflict peacebuilding This text will be of interest to scholars and students of peace and conflict studies ethnic and nationalism studies transitional justice studies gender studies Irish politics nationalism and ethnicity     *The Healing of Nations* Mark R. Amstutz, 2005 How does one forgive an international political transgression as deep as genocide or apartheid Forgiveness is often conceived of as an element of personal morality and even at that it is difficult This book argues that it is also an essential part of political ethics especially when dealing with collective wrongdoing by political regimes In the past a retributive justice demanding prosecution and punishment of all past offenses has kept the international community away from moving on to the next step in regime change Here Mark R Amstutz takes a restorative justice approach calling for nations to account for crimes through truth commissions public apology and repentance reparations and ultimately forgiveness and the lifting of deserved penalties The distinctive feature of forgiveness is the balance it strikes between backward looking accountability and forward looking reconciliation *The Healing of Nations* combines a theory of the role of forgiveness in public life with four key case studies that test this ethic Argentina Chile Northern Ireland and South Africa Amstutz uses the hard cases to illustrate the promise and limits of forgiving without forgetting     **The SAGE Encyclopedia of Political Behavior** Fathali M. Moghaddam, 2017-05-03 The SAGE Encyclopedia of Political Behavior explores the intersection of psychology political science sociology and human behavior This encyclopedia integrates theories research and case studies from a variety of disciplines that inform this established area of study Aimed at college and university students this one of a kind book covers voting patterns interactions between groups

what makes different types of government systems appealing to different societies and the impact of early childhood development on political beliefs among others Topics explored by political psychologists are of great interest in fields beyond either psychology or political science with implications for instance within business and management *The Politics of Reparations and Apologies* Stephanie Wolfe, 2013-11-21 The Politics of Reparations and Apologies examines the evolution and dynamics of reparation politics and justice The volume introduces the key concepts theories and terms associated with social movements and in particular the redress and reparation movement RRM Drawing from RRM's that have their foundation in World War II the German genocides the United States internments and the Japanese comfort women system the volume explores each case study's relative success or failure in achieving its goals and argues that there are overarching trends that can explain success and failure more generally in the RRM movement Using the backdrop of international criminal law and normative concepts of reparations the volume establishes and analyzes the roles of reparations and apologies in obtaining transitional justice In each case study there is a detailed rundown of the political actions that were attempted to obtain redress and reparation for the victims of how successful the attempts were and of the crucial factors which influenced the relative success or failure Crucially the volume offers a comparative framework of the actions that contribute to a successful outcome for transitional justice With the increasing normative expectation of justice in post conflict situations this volume is a valuable resource for researchers in international affairs human rights political science and conflict studies

**Bonhoeffer and Beyond** Ralf K. Wüstenberg, 2008 What might the often cited phrases from Dietrich Bonhoeffer's prison theology mean for the ethical discourse at the beginning of the 21st century Which hermeneutical concepts might enable contemporary religious thinkers to enter into a dialogue with Bonhoeffer's thought This collection of lectures will address questions like these both by examining the intellectual cultural and historical origins of Bonhoeffer's Tegel Theology and by drawing out the ethical consequences of Bonhoeffer's contribution for current political discourses *Going Bonhoeffer and Beyond* as the title indicates means interpreting contemporary issues like religious pluralism and political ethics in the light of Bonhoeffer's key ideas such as his Christological life concept or his ethical distinction between the ultimate and the penultimate things **Truth Commissions** Greg Grandin, Thomas Miller Klubock, 2006-12-15 This special issue of *Radical History Review* looks at the different kinds of history produced by truth commissions organized to investigate political violence state terror and human rights violations around the globe and examines how these histories elide or confront social inequality and political violence The essays consider the tensions implicit in the multiple mandates of truth commissions to establish historical truths to recognize the experiences of victims to effect social and political reconciliation and to reestablish the legitimacy of the nation state at a time of market driven globalization The issue also addresses difficulties faced by the commissions such as limitations on the use and nature of evidence oral testimony and archival documentation Comparative in nature this collection includes essays on Chile's long history of amnesties pardons and commissions

organized to uncover past episodes of political violence the dissemination and use of the historical findings of the Guatemalan Commission for Historical Clarification and internal tensions in the South African Truth and Reconciliation Commission which sought to recover the memories of the victims of apartheid Several shorter essays offer reflections on U S commissions related to the country s history of racial violence Cold War imperialism and Vietnam War atrocities and on the findings of the 9 11 Commission report Contributors Felipe Aguero Sally Avery Bermanzohn Alejandro Castillejo Cuellar Grant Farred John J Fitzgerald Greg Grandin Thomas Miller Klubock Elizabeth Lira Brian Loveman Mary Nolan Elizabeth Ogelsby Paul Ortiz Kimberly Phillips Fein Charles Walker      *Cambodia* Pou Sothirak,2003-08-01 In the 20 years since the Paris accords of 1991 brought peace to Cambodia the country has undergone what can only be described as astounding change From a polity where the entire fabric of society had been rent asunder through years of war and genocide contemporary Cambodia is fast becoming a vibrant state and assuming a new position in the Asia Pacific region The contributions to this volume many by prominent figures who were intimately connected with the process describe the diverse strands of mediation and peace building which went into the creation of the 1991 accords The subsequent role of UNTAC and the 1993 general elections in the process of Cambodian revival and social rebuilding are also described While not denying that obstacles and difficulties remain the contributions outline the evolving economic political religious and human resource situations within Cambodia while also examining the country s contemporary international relations This book constitutes a particularly fitting testament to the 20 years of Cambodian reconstruction which have followed the 1991 peace accords

**History of Communism in Europe: Vol. 4 / 2013** Dalia Báthory,      **Transitional Justice in Troubled Societies** Aleksandar Fatic,Klaus Bachmann,Igor Lyubashenko,2018-11-26 This book discusses the crucial strategic topic for the practical implementation of transitional justice in post conflict societies by arguing that the dilemma is defined by the extent to which the actual achievement of the political goals of transition is a necessary condition for the long term observance and implementation of justice While in many cases the blind criminal justice does not enhance and even militates against the achievement of political transitions an understanding of transitional justice as a fundamentally political process is novel controversial and a concept which may shape the future of transitional justice This collection contributes to developing this concept both theoretically and through concrete and current case studies from the worlds most pronounced crisis spots for transitional justice      *Liberating Black Theology* Demaine Solomons,Eugene Baron,2024-02-14 Current debates on decolonisation call for academic disciplines including the practitioners of Black theology to reflect on its content and curriculum This edited volume actively engages in these ongoing dialogues specifically addressing the pertinence of a Black theology of liberation within the postapartheid landscape It not only delves into the historical underpinnings of this theological framework but also endeavours to establish a conceptual framework for assessing its significance within the current discourse on decolonising theological disciplines In addition to shedding light on the historical importance of Black

theology the late Vuyani Vellem poses a crucial question What lessons has Black theology yet to learn This inquiry by emerging South African scholars serves as a guide for navigating the path forward in developing this theological perspective Beyond emphasising the historical context the volume aims to contribute to broader discussions about social cohesion in South Africa where conflicting socio political narratives persist This work adds to the theoretical development by grappling with the history of Black theological thought and influences contemporary engagements with theology Its impact spans various levels encompassing the reconsideration of Black theology s influence on race gender politics community development and more Ultimately this volume serves as a catalyst for understanding and reshaping the discourse on Black theology offering valuable insights for navigating the complexities of theological thought in today s diverse and evolving landscape

**The Power of Human Rights/The Human Rights of Power** Louiza Odysseos, Anna Selmeczi, 2018-10-11 The contributions to this volume eschew the long held approach of either dismissing human rights as politically compromised or glorifying them as a priori progressive in enabling resistance Drawing on plural social theoretic and philosophical literatures and a multiplicity of empirical domains they illuminate the multi layered and intricate relationship of human rights and power They highlight human rights incitement of new subjects and modes of political action marked by an often unnoticed duality and indeterminacy Epistemologically distancing themselves from purely deductive theory driven approaches the contributors explore these linkages through historically specific rights struggles This in turn substantiates the commitment to avoid reifying the Third World as merely the terrain of fieldwork proposing it instead as a legitimate and necessary site of theorising This book was originally published as a special issue of Third World Quarterly

**The Kurdish National Movement in Turkey** Cengiz Gunes, 2012 This book provides an interpretive and critical analysis of Kurdish identity nationalism and national movement in Turkey since the 1960s By raising issues and questions relating to Kurdish political identity and highlighting the ideological specificity diversity and the transformation of Kurdish nationalism it develops a new empirical dimension to the study of the Kurds in Turkey Cengiz Gunes applies an innovative theoretical approach to the analysis of an impressively large volume of primary sources and data drawn from books and magazines published by Kurdish activists political parties and groups The analysis focuses on the specific demands articulated by the Kurdish national movement and looks at Kurdish nationalism at a specific level by disaggregating the nationalist discourse showing variations over time and across different Kurdish nationalist organisations Situating contemporary Kurdish political identity and its political manifestations within a historical framework the author examines the historical and structural conditions that gave rise to it and influenced its evolution since the 1960s The analysis also encompasses an account of the organisational growth and evolution of the Kurdish national movement including the political parties and groups that were active in the period Bringing the study of the organisational development and growth of the Kurdish National Movement in Turkey up to date this book will be an important reference for students and scholars of Middle Eastern politics social

movements nationalism and conflict      *Justice After War* David Chiwon Kwon, 2023-05-12 *Justice After War* is aimed especially to both undergraduate and graduate students as well as the general audience who want to understand the significance of a recent development within the just war tradition namely the increasing attention given to the category of jus post bellum postwar justice and peace While examining the interrelated challenges of moral and social norms in both political and legal domains as well as church practices this work proposes an innovative methodology for linking theology ethics and social science so that the ideal and the real can inform each other in the ethics of war and peacebuilding The main task of this project then is to identify what the author views as three key themes of jus post bellum and three practices that are essential to implementing jus post bellum immediately after a war just policing just punishment and just political participation David Kwon endeavors to challenge the view of those who suggest that reconciliation mainly political reconciliation is the foremost ambition of jus post bellum Instead he attempts to justify the proposition that achieving just policing just punishment and just political participation are essential to building a just peace a peace in which the fundamental characteristic must be human security It thus demonstrates that human security is an oft neglected theme in the recent discourse of moral theologians and that a more balanced understanding of jus post bellum will direct attention to the elements composing human security in a postwar context      **The Struggle to Constitute and Sustain Productive Orders**

Vincent Ostrom, 2008-01-01 Countries governments and organizations devise constitutions to reflect their visions of governance and rules for their leaders They vary considerably in both formats and consequences Disputes over constitutions can lead to fights contests debates and more Vincent Ostrom is one of America s leading scholars on constitutions and has spent a lifetime researching analyzing and writing about constitutions in America and overseas He provides methods to judge and to implement constitutions as citizens struggle with their formulation In this book scholars from around the world add to this intellectual quest of massive scholarly and practical importance Using the research and methodology pioneered by Ostrom they identify and analyze the criteria for successful constitutions in both theory and practice      *Desire and Imitation in International Politics* Jodok Troy, 2021-03-01 Imitating the desire of others is inherent to the struggle for power in international politics The imitation of desire is a human trait seldom recognized in International Relations studies let alone conceptualized The imitation of desire that takes place among entities as opposed to being intentionally generated by them challenges the conventional wisdom of International Relations that assumes rational autonomous individuals This book identifies the root of Realism pointing out its awareness of the conflicting impact of desire and imitation in a world driven by restless comparison It subsequently demonstrates the conceptual value of mimetic theory while proposing a template of understanding international politics starting from assumptions of disorder and violence This volume not only contributes to the study of conflict based on the imitation of the desire of others among international politics but also proposes in its conceptualization that it is worth looking at studies of agency and structure normative change peace and reconciliation



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