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expanded edition

COLUMBIA CLASSICS IN PHILOSOPHY

Political Liberalism Exp 2nd

Stephen M. Krason

Political Liberalism Exp 2nd:

John Rawls, A Theory of Justice Otfried Höffe, 2013-07-25 Essential reading for all who are interested in mid century western political philosophy and the philosophy of John Rawls especially his seminal text A Theory of Justice Habermas, Volumes I and II Camil Ungureanu, Klaus Günther, 2018-10-26 J rgen Habermas is widely regarded as one of the outstanding intellectuals of our time This collection focuses on the theory of law which can be distilled from his vast compendium of work At the same time the collection places this theory in the context of Habermas overall contribution to the theory of society political theory and social philosophy Volume I on The Discourse Theory of Law and Democracy identifies the theoretical foundations Volume II focuses on the critical debate of Habermas discourse theory of law and democracy on the challenges posed by the postnational constellation Europeanization and processes of globalization and on particular strands within his work such as genetic technology and religion Each volume is prefaced by a comprehensive introduction by the editors Journal of Moral Theology, Volume 11, Special Issue 2 Alessandro Rovati, Matthew Philipp Whelan, 2022-11-08 Table of Contents SIntroduction Vocation Friendship and the Catholic Moral Tradition Alessandro Rovati and Matthew Philipp Whelan A Shadowy Sort of Right The Ius Necessitatis and Catholic Moral Theology Matthew Philipp Whelan Nurturing Masculinities Constructing New Narratives of Fatherhood Jacob Kohlhaas Theologies of Labor and the Limits of Capital Nicholas Norman Krause Sensus Fideli Whom Retrieving Insights from Johann Adam M hler Gina Maria Noia Virtue as Birth Control An Examination of the Account of Rational Participation as a Component of Natural Law in Humanae Vitae and the Documents of the Papal Commission Arielle Harms Catholic Social Teaching Liberalism and Economic Justice Jason A Heron and Bharat Ranganathan A Good Moral Teacher Must Be a Good Pre Moral Teacher On the Pedagogical Limits of US Constitutional Law Jason Menno The Healing Power of the Body of Christ An Ecclesial and Neurological Argument for Social Connection Despite Social Distancing Christopher Krall SJ Looking for Good Work From Matthew Crawford to Pope Francis Routledge International Handbook of Contemporary Social and Political Theory Gerard via Wittgenstein Mark R Ryan Delanty, Stephen P. Turner, 2021-09-20 The triangular relationship between the social the political and the cultural has opened up social and political theory to new challenges The social can no longer be reduced to the category of society and the political extends beyond the traditional concerns of the nature of the state and political authority This Handbook will address a range of issues that have recently emerged from the disciplines of social and political theory focusing on key themes as opposed to schools of thought or major theorists It is divided into three sections which address the most influential theoretical traditions that have emerged from the legacy of the twentieth century the most important new and emerging frameworks of analysis today the major theoretical problems in recent social and political theory The Second edition is an enlarged revised and updated version of the first edition which was published in 2011 and comprised 42 chapters The new edition consists of 50 chapters of which seventeen are entirely new chapters covering topics that have become increasingly

prominent in social and political theory in recent years such as populism the new materialism postcolonialism Deleuzean theory post humanism post capitalism as well as older topics that were not covered in the first edition such as Arendt the gift critical realism anarchism All chapters retained from the first edition have been thoroughly revised and updated The Routledge International Handbook of Contemporary Social and Political Theory encompasses the most up to date developments in contemporary social and political theory and as such is an essential research tool for both undergraduate and postgraduate students as well as researchers working in the fields of political theory social and political philosophy contemporary social theory and cultural theory Black Rights/White Wrongs Charles W. Mills, 2017-03-01 Liberalism is the political philosophy of equal persons yet liberalism has refused equality to those it saw as sub persons Liberalism is the creed of fairness yet liberalism has been complicit with European imperialism and African slavery Liberalism is the classic ideology of Enlightenment and political transparency yet liberalism has cast a dark veil over its actual racist past and present In sum liberalism's promise of equal rights has historically been denied to blacks and other people of color In Black Rights White Wrongs The Critique of Racial Liberalism political philosopher Charles Mills challenges mainstream accounts that ignore this history and its current legacy in self conceived liberal polities today Mills argues that rather than bracket as an anomaly the role of racism in the development of liberal theory we should see it as shaping that theory in fundamental ways As feminists have urged us to see the dominant form of liberalism as a patriarchal liberalism so too Mills suggests we should see it as a racialized liberalism It is unsurprising then if contemporary liberalism has yet to deliver on the recognition of black rights and the correction of white wrongs These essays look at racial liberalism past and present white ignorance as a guilty ignoring of social reality that facilitates white racial domination Immanuel Kant's role as the most important liberal theorist of both personhood and sub personhood the centrality of racial exploitation in the United States and the evasion of white supremacy in John Rawls s ideal theory framing of social justice and in the work of most other contemporary white political philosophers Nonetheless Mills still believes that a deracialized liberalism is both possible and desirable He concludes by calling on progressives to Occupy liberalism and develop accordingly a radical liberalism aimed at achieving racial justice

Justice Unbound Patrizia Longo, 2018-12-17 This important anthology provides students and teachers with voices of social and global justice that have been marginalized or forgotten by history It gives thought leaders from the Global South a platform and engages the voices of oppressed communities including Charles Mills and Franz Fanon and Ella Baker This text is a comprehensive analysis of modern and contemporary theories of justice Since the publication in 1971 of John Rawls s A Theory of Justice there has been much debate on his views from both the right and the left of the political spectrum But there is a lack of textbooks that provide not only a compilation of substantial selections on challenges to Rawls s theory from feminist and postcolonial scholars but that also include writings by non white and non Western authors on different aspects of justice This book fills this huge gap and brings together many influential writings on the topic of justice that are often

omitted in philosophy and political theory collections This work addresses complex issues in an increasingly diverse society The Political Turn in Animal Ethics Robert Garner, Siobhan O'Sullivan, 2016-09-23 The debate about our treatment of nonhuman animals has been traditionally dominated by moral philosophers and the crucially important role of politics has been hitherto neglected This innovative edited collection seeks to redress the imbalance by interrogating some vital questions about this so called political turn in animal ethics The questions tackled include What can political philosophy tell us about our moral obligations to animals Should the boundaries of the demos be expanded to allow for the inclusion of animals What kind of political system is most appropriate for the protection of animals Does the protection of animals require limits to democracy as in constitutional devices or a usurping of democracy as in direct action What can the work of political scientists tell us about the governance of animal welfare Leading scholars in the field explain how engaging with politics in its empirical and normative guises can throw much needed light on the question of how we treat animals and how we ought to treat them The Transformation of American Liberalism George Klosko, 2017-06-02 With the passage of the Social Security Act in 1935 the US government ushered in a new era of social welfare policies to counteract the devastation of The Great Depression While political philosophers generally view the welfare state to be built on values of equality and human dignity America's politicians beginning with Franklin D Roosevelt argued on different grounds From the beginning Roosevelt based his defense of the welfare state on the individualist or Lockean premises inherent in America's political culture As a result he not only encouraged the United States commitment to individualism but also contributed to distinctively harsh American stigmatization of welfare recipients In The Transformation of American Liberalism George Klosko explores how American political leaders have justified social welfare programs since the 1930s ultimately showing how their arguments have contributed to notably ungenerous programs Students of political theory note the evolution of liberal political theory between its origins and major contemporary theorists who justify the values and social policies of the welfare state But the transformation of liberalism in American political culture is incomplete Individualist values and beliefs have exerted a continuing hold on America's leaders constraining their justificatory arguments. The paradoxical result may be described as continuing attempts to justify new social programs without acknowledging incompatibility between the arguments necessary to do so and American culture s individualist assumptions An important reason for the striking absence of strong and widely recognized arguments for social welfare programs in American political culture is that its political leaders did not provide them <u>Issues in Political Theory</u> Catriona McKinnon, 2012 This political theory textbook invites students to apply the concepts they encounter to real world politics Each chapter includes a 2 000 word case study to highlight the theories that have been discussed <u>Liberalism as a Way of Life</u> Alexandre Lefebvre, 2025-10-28 Why liberalism is all you need to lead a good fun worthy and rewarding life and how you can become a better and happier person by taking your liberal beliefs more seriously Where do you get your values and sensibilities from If you grew up in a Western democracy the answer is probably

liberalism Conservatives are right about one thing liberalism is the ideology of our times as omnipresent as religion once was Yet as Alexandre Lefebvre argues in Liberalism as a Way of Life many of us are liberal without fully realizing it or grasping what it means Misled into thinking that liberalism is confined to politics we fail to recognize that it s the water we swim in saturating every area of public and private life shaping our psychological and spiritual outlooks and influencing our moral and aesthetic values our sense of what is right wrong good bad funny worthwhile and more This eye opening book shows how so many of us are liberal to the core why liberalism provides the basis for a good life and how we can make our lives better and happier by becoming more aware of and more committed to the beliefs we already hold A lively engaging and uplifting guide to living well the liberal way Liberalism as a Way of Life is filled with examples from television movies stand up comedy and social media from Parks and Recreation and The Good Place to the Borat movies and Hannah Gadsby Along the way you ll also learn about seventeen benefits of being a liberal including generosity humor cheer gratitude tolerance and peace of mind and practical exercises to increase these rewards You re probably already waist deep in the waters of liberalism Liberalism as a Way of Life invites you to dive in Fundamentalism or Tradition Aristotle Papanikolaou, George E. Demacopoulos, 2019-11-05 Traditional secular and fundamentalist all three categories are contested yet in their contestation they shape our sensibilities and are mutually implicated the one with the others This interplay brings to the foreground more than ever the guestion of what it means to think and live as Tradition The Orthodox theologians of the twentieth century in particular have emphasized Tradition not as a dead letter but as a living presence of the Holy Spirit But how can we discern Tradition as living discernment from fundamentalism What does it mean to live in Tradition when surrounded by something like the secular These essays interrogate these mutual implications beginning from the understanding that whatever secular or fundamentalist may mean they are not Tradition which is historical particularistic in motion ambiguous and pluralistic but simultaneously not relativistic Contributors R Scott Appleby Nikolaos Asproulis Brandon Gallaher Paul J Griffiths Vigen Guroian Dellas Oliver Herbel Edith M Humphrey Slavica Jakeli Nadieszda Kizenko Wendy Mayer Brenna Moore Graham Ward Darlene Fozard Weaver Constitutional Originalism Robert W. Bennett, Lawrence B. Solum, 2011-06-06 Elucidates the debate between constitutional originalism and the living constitution approach The Crisis of Religious Liberty Stephen M. Krason, 2014-12-23 In The Crisis of Religious Liberty Reflections from Law History and Catholic Social Thought contributors consider a series of significant challenges to the freedom of religious conscience and expression in the United States today Such challenges include the mandate from the U S Department of Health and Human Services concerning contraceptive sterilization and abortifacient coverage in health insurance plans the question of health care institutions requiring medical personnel to participate in morally objectionable procedures contrary to their religious beliefs legal liability for individuals and businesses refusing on religious grounds to provide services for same sex marriages the prohibition on students from engaging in religious expression in public schools the use of zoning laws to block Bible studies

in private homes and a variety of other issues that have surfaced in recent years with respect to religious freedom While some argues that religious liberty extends no further than the freedom to worship contributors suggest otherwise noting that the exercise of religious liberty is greater than a highly restrictive definition of the notion of worship The Crisis of Religious Liberty comprises eight chapters and an afterword that explore the nature and basis of religious freedom in terms of Catholic social thought They cover such topics as the Catholic Church's teachings from the Vatican II's Dignatis Humanae Declaration on Religious Liberty the decline of a historic rapprochement among different religious perspectives in the United States in the face of an increasingly aggressive secularism perspectives on religious liberty from the founding of America and how the religious liberty situation in the U S compares with the rest of the world The Crisis of Religious Liberty Reflections from Law History and Catholic Social Thought should appeal to a variety of professionals as well as a scholars lawyers and clergy health care professionals and Catholic business owners and researchers in the fields of religion law American politics and Prophecy without Contempt Cathleen Kaveny, 2016-03-07 The culture wars have as much to do with rhetorical style as moral substance Cathleen Kaveny focuses on a powerful stream of religious discourse in American political speech the Biblical rhetoric of prophetic indictment It can be strong medicine against threats to the body politic she shows but used injudiciously it does more harm than good **Encyclopedia of Diversity and Social Justice** Sherwood Thompson, 2014-12-18 The Encyclopedia of Diversity and Social Justice contains over 300 entries alphabetically arranged for straightforward and convenient use by scholars and general readers alike This reference is a comprehensive and systematic collection of designated entries that describe in detail important diversity and social justice themes Thompson assisted by a network of contributors and consultants provides a centralized source and convenient way to discover the modern meaning richness and significance of diversity and social justice language while offering a balanced viewpoint This book reveals the unique nature of the language of diversity and social justice and makes the connection between how this language influences negatively and positively institutions and society The terms have been carefully chosen in order to present the common usage of words and themes that dominate our daily conversations about these topics Entries range from original research to synopses of existing scholarship These discussions provide alternative views to popular doctrines and philosophical truths and include many of the most popular terms used in current conversations on the topic from ageism to xenophobia This reference covers cultural social and political vernacular to offer an historical perspective as well With contributions from experts in various fields the entries consist of topics that represent a wider context among a diverse community of people Scripture, Tradition, and Reason in Christian Ethics Bharat Ranganathan, Derek Alan from every walk of life Woodard-Lehman, 2019-09-24 How should we understand the relationship between Christian ethics and religious ethics Among comparative ethnographic and normative methodologies Between confessional and non confessional orientations or between theology and philosophy This volume brings together emerging religious ethicists to engage the normative

dimensions of Christian ethics Focusing on scripture tradition and reason the contributors to this volume argue for a vision of Christian ethics as religious ethics Toward this end they engage with scripture interpretation and religious practice examine the putative divide between reason and tradition autonomy and heteronomy and offer proposals about the normative characterization of conceptual and practical issues in contemporary religious ethics Collectively the volume engages Christian thought to make an argument for the continuing relevance of normative methodologies in contemporary religious and theological ethics The Oxford Handbook of Crime and Criminal Justice Michael Tonry, 2011-09-07 Although criminal justice systems in developed Western countries are much alike in form structure and function the American system is unique While it is structurally similar to those of other Western countries the punishments it imposes are often vastly harsher No other Western country retains capital punishment or regularly employs life without parole three strikes or lengthy mandatory minimum sentencing laws As a result the U S imprisonment rate of nearly 800 per 100 000 residents dwarfs rates elsewhere The Oxford Handbook of Crime and Criminal Justice is an essential guide to the development and operation of the American criminal justice system A leading scholar in the field and an experienced editor Michael Tonry has brought together a team of first rate scholars to provide an authoritative and comprehensive overview and introduction to this crucial institution Expertly organized the various sections of the Handbook explore the American criminal justice system from a variety of perspectives including its purposes functions problems and priorities and present analyses of police and policing juvenile justice prosecution and sentencing and community and institutional corrections making it a complete and unrivaled portrait of how America approaches crime and criminal justice and giving persuasive answers as to why and how it has developed to what it is today Accessibly written for a wide audience the Handbook serves as a definitive reference for scholars and a broad survey for students in criminology and criminal justice A Theory of Citizen Equality Ray C. Minor, 2024-08-08 A Theory of Citizen Equality A Framework for Democratic Citizenship advances a theory of citizen equality that provides a roadmap for leveling the playing field Citizen Equality Model is a broad theoretical approach for establishing justice and equality in a political environment The theory prioritizes economic political religious and social domains There are ten total domains with the other six being biological physiological psychological legal educational and leisure If these domains are optimized then a person has a chance for equality and the benefits of social and economic advantages It also lists and prescribes thirteen limitations on equality The theory approaches equality from the viewpoint of citizen as a whole person In this sense a citizen is met at their status and assessed to determine requirements for elevation to full equality The goal is to place citizens in the best position to maximize their ability to attain equality Markets, Deliberation and Environment John O'Neill,2007 First Published in 2007 Routledge is an imprint of Taylor Francis an informa company **Christian Approaches to** International Affairs J. Troy, 2012-08-21 Troy analyses how the understanding of religion in Realism and the English School helps in working towards the greater good in international relations studying religion within the overall framework of

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