

THE
POLITICAL
IDEAS OF **Harold J. Laski**

HERBERT A. DEANE

NEW YORK - COLUMBIA UNIVERSITY PRESS - 1962

Political Ideas Of Harold J Laski

Harold Joseph Laski



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Harold J. Laski Ram Chandra Gupta,1966 **The Political Ideas of Harold J. Laski** Herbert Andrew Deane,1972
Political Ideas of Harold J. Laski Young Jun Kim,1961 **The Political Ideas of Harold J. Laski** Herbert Andrew Deane,1972 **Collected Works of Harold Laski** Harold Joseph Laski,1997 *The Political Thought of Harold J. Laski* Gollapalli Nagabhushana Sarma,1965 **The Political Ideas of Harold J. Laski. Herbert A. Deane** Herbert A. Deane,1955 **Political Thought in England** Harold Joseph Laski,1920 *The State in Theory and Practice* Harold Joseph Laski,2008-09 This timeless classic by Harold J Laski explains the nature of the modern state by examining its characteristics as revealed by its history *The State in Theory and Practice* is a work that grows in significance rather than dwindles over time This is because as Sidney A Pearson Jr points out Laski helped develop and expound the foundational arguments of the political left After the collapse of the Soviet Union even on the hard left few people thought of Marxism at least in its classical formulation by Laski in the 1930s as a political alternative Much of the interest in Laski seeks to separate the early Laski of pluralist parliamentary arguments from the later Laski of Marxism Laski s appeal rests on subtle aspects of his science of politics that require a detailed examination before their full significance can be understood The state is a work that operates at several layers of assumptions and implications The significance of Laski starts with the observation that among many intellectuals on the left the political critique of liberal democracy remains as influential after the collapse of the Soviet Union as it was when Laski wrote The leftist critique of classical liberalism is one of the touchstones of modern political thought and Laski remains part of that tradition Laski is one of the links between what might be called the old left of the pre World War II era and the new left of the 1960 s and later Harold J Laski 1893 1950 was an esteemed British political scientist economist author and lecturer He taught at McGill University and Harvard From 1926 until his death he was professor of political science at the London School of Economics and Political Science His works include *Karl Marx Democracy in Crisis The American Presidency and The Rise of European Liberalism* Sidney A Pearson Jr is visiting professor of political science at Virginia Tech and professor emeritus of political science at Radford University He is the series editor of Transaction s Library of Liberal Thought He has written many new introductions for books including *Presidential Leadership Party Government and The New Democracy* **The Foundations of Sovereignty (Works of Harold J. Laski)** Harold J. Laski,2014-10-29 This influential study originally published in 1921 develops aspects of Laski s theory of the state ideas he introduced in his first important publication *Authority in the Modern State* 1919 According to Laski the state is not a supreme entity it is one association among many that must compete for the people s loyalty and obedience *Political Thought of Harold J. Laski* Gollapalli Nagabhushana Sarma,1984 *Studies in the Problem of Sovereignty (Works of Harold J. Laski)* Harold J. Laski,2014-10-24 An influential study of political power originally published in 1917 Laski s theoretical ideas are elaborated through examples drawn from political and religious movements such as the Catholic Revival and the

creation of the German Empire He concludes that the state is not a supreme entity it is one association among many that must compete for the people's loyalty and obedience

Political Ideas in Modern Britain Rodney Barker, 1997 The rise of the New Right and the collapse of state communism in 1989 has fundamentally changed political thinking in the late twentieth century Rodney Barker has revised and extended his classic text *Political Ideas in Modern Britain* in the light of these changes His accessible account of political thinking in Britain since the 1880s now includes detailed analysis of the demise of traditional conservatism and socialism the rise and decline of the New Right the growth of feminism liberalism and pluralism *Political Ideas in Modern Britain* charts the changing intellectual landscape of political thinking illustrating how contemporary political thought is both rooted in tradition and a radical transformation of it Whether the future is liberal communitarian pluralist or simply uncertain this is an essential guide for students of British politics Rodney Barker is Senior Lecturer in Government at the London School of Economics and Political Science

Liberal Ideals and the Politics of Decolonisation H. Kumarasingham, 2020-11-25 *Liberal Ideals and the Politics of Decolonisation* explores the subject of liberalism and its uses and contradictions across the late British Empire especially in the context of imperial dissolution and subsequent state building The book covers multiple regions and issues concerning the British Empire and the Commonwealth in particular the period ranging from the late nineteenth century to the late twentieth century Original intellectual contributions are offered along with new arguments on critical issues in imperial history that will appeal to a wide range of scholars including those outside of history *Liberal Ideals and the Politics of Decolonisation* exposes commonalities contradictions and contexts of different types of liberalism that animated the late British Empire and its rulers radicals subjects and citizens as they attempted to forge new states from its shadow and understand the impact of imperialism This book examines the complexities of the idea and quest for self government in the last stages of the British Empire It also argues the importance of the political intellectual and empirical aspects of liberalism to understand the process of decolonisation The chapters in this book were originally published in a special issue of *The Journal of Imperial and Commonwealth History*

Labour's Thinkers Kevin Hickson, Matt Beech, 2007-04-27 *Labour's Thinkers* seeks to examine the key ideas emphasised by the twelve individuals whom the authors judge to have made the most significant development to the political thought of the Labour Party since the 1930s Hickson and Beech argue the Labour Party is a party of values but often not of ideas The number of people involved in the serious discussion of ideas in the Labour Party is relatively small and intellectuals are often viewed with suspicion in what is or was a party set up to represent the interests of the working classes The formulation and development of ideas are therefore crucial to understanding the outcomes of the Labour Party's internal struggles and the basis of the party's appeal *Labour's Thinkers* highlights influential and at times controversial figures involved in the battle of socialist ideas in the Labour Party thus exploring concepts such as equality liberty community power the state ownership and patriotism

Political Thought in England Harold Laski, 2017-03-15 The best introduction to

the study of the history of English political ideas since the Revolution Mr Laski's survey begins with Locke and ends with Burke His studies of these two great figures are very well done He has related them to their environments brought out in clear effect the interplay of political facts and political ideas and illuminatingly analyzed the significance of their contributions for their own and succeeding generations But it was not to be expected that in such well tilled fields much new information was to be supplied It is in the arid and hitherto almost uncultivated region which lies betwixt that Mr Laski has done his most valuable work He has here enabled us to better understand the importance in the field of political ideas of such writers as Bolingbroke Hume Blackstone Adam Smith Price and Priestly with whom we might have claimed at least a passing acquaintance But even more important he has drawn attention to the real significance of a number of other writers hitherto quite obscure if not unknown controversialists such as Hickeys Leslie Shower Wake Hoadly Law and Warburton It is a period in which political ideas develop through the fermentation of controversies waged by a multitude of minor pamphleteers rather than by the magna opera of philosophical writers of the first importance But political thought germinates and fructifies none the less than in the heroic epochs of Hobbes or Locke In truth this is just such an illuminating not to say brilliant little book studded with forceful epigrams and reflecting a very wide and fruitful reading as one might expect Mr Laski to write The American Political Science Review Rarely has the task of summarizing the main characteristics of an intellectual movement been performed with more notable success than that which Professor Laski has attained in this concise account of the development of English political thought from Locke to Bentham Any writer who essays to narrate the history of ideas is beset by two dangers One is the danger of framing a series of essentially detached studies whose subjects are the more striking personalities of the period with which he deals The other is that of forcing an appearance of development or logical connection where in fact little or none exists Mr Laski has avoided both of these pitfalls The Nation Professor Laski has admirably succeeded in this discussion of political thought in England Those who wish to understand intelligently current thought will find considerable assistance in studying this small book

The Churchman Presents with the compression and clarity a survey of the way England political thought developed from the revolution of 1688 to the reform act of 1867 Within this period England incubated the main idea which motivated the American revolution and brought about the origin of the American republic

THE INTERIOR CONTENTS I INTRODUCTION II THE PRINCIPLES OF THE REVOLUTION III CHURCH AND STATE IV THE ERA OF STAGNATION V SIGNS OF CHANGE VI BURKE VII THE FOUNDATIONS OF ECONOMIC LIBERALISM BIBLIOGRAPHY

The Political Thought of Harold J. Laski Nizam Sharabi, 1940

Pluralism and the Personality of the State David Runciman, 1997-06-05 Set against the broad context of philosophical arguments about group and state personality Pluralism and the Personality of the State tells for the first time the history of political pluralism The pluralists believed that the state was simply one group among many and could not therefore be sovereign They also believed that groups like individuals might have personalities of their own The book examines the philosophical background

to political pluralist ideas with particular reference to the work of Thomas Hobbes and the German Otto von Guericke. It also traces the development of pluralist thought before, during and after the First World War. Part Three returns to Hobbes in order to see what conclusions can be drawn about the nature of his Leviathan and the nature of the state as it exists today.

Political Theory V.D. Mahajan, 2006. This is a new edition containing a comprehensive study of the subject with the latest thinking by the political scientists of the world today.

The Popular Front and the Progressive Tradition David Blaazer, 2002-08-22. This book is an in-depth exploration of the Popular Front and United Front campaigns in Britain in the late 1930s. Dr Blaazer aims to dispel the myth that these campaigns can be understood largely as a ruse engineered by the Communists into which non-Communists were blindly drawn. Instead, he searches for the idea of progressive unity in earlier episodes in the history of the British progressive tradition. By re-assessing the significance of these episodes and by reconsidering the role of seminal progressive thinkers, he shows that the relationships between liberals and socialists, reformists and revolutionaries had long been both intimate and fluid. Indeed, the reasons and assumptions behind individual decisions to support the struggle for progressive unity show that the Popular Front was a reasoned and culturally familiar response to a major political crisis.

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