

THE NEW OXFORD HISTORY OF ENGLAND

A POLITE AND
COMMERCIAL
PEOPLE
ENGLAND 1727–1783

PAUL LANGFORD



Polite And Commercial People England 1727 1783

Elizabeth Eger



Polite And Commercial People England 1727 1783:

A Polite and Commercial People Paul Langford, 1992-03-19 This book the first volume to appear of the New Oxford History of England offers the most authoritative comprehensive general history of England between the accession of George II and the loss of America Though conventionally seen as static and politically stable the eighteenth century was an age of extraordinary vitality and variety of contrasts and change Beneath the serene surface of aristocratic government stately manners and Georgian elegance lay a less orderly world of treasonable plots riotous mobs and Hogarthian vulgarity While rapid commercial growth and burgeoning bourgeois pretensions gave rise to the positive achievements of military success and imperial expansion cultural confidence and polite manners tensions and contradictions simmered and threatened Evangelical enthusiasm jostled with scientific rationalism oligarchical politics with popular insubordination entrepreneurial opulence with plebian poverty sentimentality with utilitarian reform Using the most up to date research Paul Langford reveals the true character of the age and demonstrates that eighteenth century society was both strengthened and stretched by the changes to which it was subjected THE NEW OXFORD HISTORY OF ENGLAND series General Editor J M Roberts The first volume of Sir George Clark s Oxford History of England was published in 1934 Over the following fifty years that series established itself as a standard work of reference and a repertoire of scholarship for hundreds of thousands of readers The New Oxford History of England of which this is the first volume is its successor Each volume will set out an authoritative view of the present state of scholarship presenting a distillation of the new knowledge built up by a half century s research and publication of new sources and incorporating the perspectives and judgements of a new generation of scholars It is the intention of the General Editor and the Publisher that shall worthily take the place of its predecessor as the standard authoritative account of the national history and achieve a similar classic standing *Polite and Commercial People* Paul Langford, 1992 [A Polite and Commercial People](#) Paul Langford, 1998 Part of the New Oxford History of England this volume sets out an authoritative view of the state of scholarship on the subject presenting a distillation of the knowledge built up by a half century s research **Incest and Influence** Adam Kuper, 2010-02-28 Like many gentlemen of his time Darwin married his first cousin In fact marriages between close relatives were commonplace in 19th century England and Kuper argues that they played a crucial role in the rise of the bourgeoisie This study brings out the connection between private lives public fortunes and the history of imperial Britain **Climate, Catastrophe, and Faith** Philip Jenkins, 2021 The author draws out the complex relationship between religion and climate change He shows that the religious movements and ideas that emerge from climate shocks often last for many decades and become a familiar part of the religious landscape even though their origins in particular moments of crisis may be increasingly consigned to remote memory From jacket flap **Psychosocial Spaces** Steven J. Gores, 2000 He next examines Sophia Lee s novel *The Recess* along with prints and sketches of ruins to place the monastic ruin at the focus of desire to repress discontinuity in the past which in turn permitted

individuals to conceive of constructing identity based on genealogy Then through a study of Henry Fielding s Amelia he discusses portrait miniatures and silhouettes as fetishized symbols of erotic ties showing how images of a beloved with their promises for the future were used as a basis for constructing individual identity Jacket *Handel's Oratorios and Eighteenth-Century Thought* Ruth Smith,1995-05-04 In this wide ranging and challenging book Ruth Smith claims that the words to Handel s oratorios reflect the events and ideas of their time and have far greater meaning than has hitherto been realised She explores eighteenth century literature music aesthetics politics and religion to reveal Handel s texts as conduits for the thought and sensibility of their time The book thus enriches our understanding of Handel his times and the close relationship between music and its intellectual contexts James Thomson Richard Terry,Reader in Eighteenth-Century English Literature Richard Terry,2000-01-01 James Thomson Essays for the Tercentenary is the first collection of essays devoted exclusively to the works of the eighteenth century Scottish poet James Thomson The volume is divided into two sections the first addressing Thomson s writings themselves and the second the reception of his works after his death and their influence on later writers The first section contains essays analyzing the politics and aesthetics of Thomson s major poems and also a reevaluation of Thomson as a heroic dramatist The second section capitalizes on the certainty felt by many in Thomson s own century that the poet especially through his most successful poem The Seasons had won for himself an indelible fame This volume provides a definitive reappraisal of his achievement for our own times *The Evangelical Age of Ingenuity in Industrial Britain* Joseph Stubenrauch,2016-07-28 The Evangelical Age of Ingenuity in Industrial Britain argues that British evangelicals in the late eighteenth and early nineteenth centuries invented new methods of spreading the gospel as well as new forms of personal religious practice by exploiting the era s growth of urbanization industrialization consumer goods technological discoveries and increasingly mobile populations While evangelical faith has often been portrayed standing in inherent tension with the transitions of modernity Joseph Stubenrauch demonstrates that developments in technology commerce and infrastructure were fruitfully linked with theological shifts and changing modes of religious life This volume analyzes a vibrant array of religious consumer and material culture produced during the first half of the nineteenth century Mass print and cheap mass produced goods from tracts and ballad sheets to teapots and needlework mottoes were harnessed to the evangelical project By examining ephemera and decorations alongside the strategies of evangelical publishers and benevolent societies Stubenrauch considers often overlooked sources in order to take the pulse of vital religion during an age of upheaval He explores why and how evangelicals turned to the radical alterations of their era to bolster their faith and why serious Christianity flowered in an industrial age that has usually been deemed inhospitable to it

The Locus of Care Peregrine Horden,Richard Smith,2013-01-11 The care of the needy and the sick is delivered by various groups including immediate family the wider community religious organisations and the State funded institutions The Locus of Care provides an historical perspective on welfare detailing who carers were in the past where care was provided

and how far the boundary between family and state or informal and organised institutions have changed over time Eleven international contributors provide a wide ranging examination of themes such as child care mental health and provision for the elderly and question the idea that there has been a recent evolutionary shift from informal provision to institutional care Chapters on Europe and England use case studies and link evidence from ancient and medieval periods to contemporary problems and the recent past whilst studies on China and South Africa look to the future of welfare throughout the world By placing welfare in its historical social cultural and demographic contexts *Locus of Care* reassesses community and institutional care and the future expectations of welfare provision

The Victorian Studies Reader Kelly Boyd, Rohan McWilliam, 2024-11-01 Selected as an Outstanding Academic Title in the 2008 CHOICE awards The Victorian Studies Reader gathers together in one volume some of the key pieces on Victorian history society and culture The book draws on new trends in looking at the Victorian Age and includes sections on periodization politics consumerism intellectual life sexuality empire The Victorian Studies Reader is a rich resource essential for all those studying this important period of history

Conversable Worlds Jon Mee, 2011-09-15 Around 1700 a new commercial society was emerging that thought of its values as the product of exchanges between citizens A welter of publications periodical essays novels and poetry enjoined the virtues of conversation and were enthusiastically discussed in book clubs and literary societies creating their own conversable worlds

The Long Eighteenth Century Frank O'Gorman, 2016-01-14 This long awaited second edition sees this classic text by a leading scholar given a new lease of life It comes complete with a wealth of original material on a range of topics and takes into account the vital research that has been undertaken in the field in the last two decades The book considers the development of the internal structure of Britain and explores the growing sense of British nationhood It looks at the role of religion in matters of state and society in addition to society's own move towards a class based system Commercial and imperial expansion Britain's role in Europe and the early stages of liberalism are also examined This new edition is fully updated to include Revised and thorough treatments of the themes of gender and religion and of the 1832 Reform Act New sections on Commerce and Empire and Britain and Europe Several new maps and charts A revised introduction and a more extensive conclusion Updated note sections and bibliographies The Long Eighteenth Century is the essential text for any student seeking to understand the nuances of this absorbing period of British history

Regions and Designed Landscapes in Georgian England Sarah Spooner, 2015-06-26 Garden design evolved hugely during the Georgian period as symbols of wealth and stature the landed aristocracy had been using gardens for decades Yet during the eighteenth century society began to homogenise and the urban elite also started demanding landscapes that would reflect their positions The gardens of the aristocracy and the gentry were different in appearance use and meaning despite broad similarities in form Underlying this was the importance of place of the landscape itself and its raw material Contemporaries often referred to the need to consult the genius of the place when creating a new designed landscape as the place where the

garden was located was critical in determining its appearance Genius loci soil type topography water supply all influenced landscape design in this period The approach taken in this book blends landscape and garden history to make new insights into landscape and design in the eighteenth century Spooner s own research presents little known sites alongside those which are more well known and explores the complexity of the story of landscape design in the Georgian period which is usually oversimplified and reduced to the story of a few great men Association and Enlightenment Mark C. Wallace,Jane Rendall,2020-12-18 Social clubs as they existed in eighteenth and early nineteenth century Scotland were varied they could be convivial sporting or scholarly or they could be a significant and dynamic social force committed to improvement and national regeneration as well as to sociability The essays in this volume examine the complex history of clubs and societies in Scotland from 1700 to 1830 Contributors address attitudes toward associations their meeting places and rituals their links with the growth of the professions and with literary culture and the ways in which they were structured by both class and gender By widening the context in which clubs and societies are set the collection offers a new framework for understanding them bringing together the inheritance of the Scottish past the unique and cohesive polite culture of the Scottish Enlightenment and the broader context of associational patterns common to Britain Ireland and beyond English Poetry of the Eighteenth Century, 1700-1789 David Fairer,2014-10-13 In recent years the canon of eighteenth century poetry has greatly expanded to include women poets labouring class and provincial poets and many previously unheard voices Fairer s book takes up the challenge this ought to pose to our traditional understanding of the subject This book seeks to question some of the structures categories and labels that have given the age its reassuring shape in literary history In doing so Fairer offers a fresh and detailed look at a wide range of material English Witchcraft, 1560-1736, vol 5 James Sharpe,Richard Golden,2024-12-11 This chronological collection charts the change in attitudes to witchcraft during the period 1560 1736 which culminates in the educated debate on the reality of witchcraft and the gradual decline in belief in witches and associated phenomena , **Women, Writing and the Public Sphere, 1700-1830** Elizabeth Eger,2001-01-04 An international team of specialists examine the dynamic relation between women and the public sphere **Secular Foundations of the Liberal State in Victorian Britain** William C. Lubenow,2024 Examines the entanglement of secularity and liberality in the foundation of the modern state in Britain Modern Britain emerged from the outcome of the French Revolution and the Napoleonic Wars The rather standard Whig account of the long nineteenth century is one of growing stability progress and improvement And yet nothing was preordained or inevitable about the period s stability Ruling elites felt the constant anxieties of revolutionary terrorism As Lubenow argues it was a period of disorganization seeking organization The great nineteenth century reform acts against religious monopoly were aspects of this process of political organization While religion did not disappear these political actions gradually changed the constitutional position of religion As a result a political vacuum was created which was then filled by a secular clerisy These fit and proper persons educated in

the reformed universities qualified by success in competitive examinations began to fill positions in the Civil Service and in the professions. The effect was to replace the eighteenth century system of confessional loyalties with a liberal political culture based on merit. Lubenow's latest study examines the work of these intertwining nineteenth century secular liberal processes. Steeped deeply in archival research, this book considers biographical characteristics such as education, political connections, and social associations, but it is equally conceptually guided by categories such as liberalism and secularism. It fills an important gap in the political history of nineteenth century British liberalism by taking up the question of entanglement of secularity and liberality in the foundation of the modern state.

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