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# **Philosophy For A Modern Man**

**Sidney Hook** 

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interpreters of Maimonides His studies of the medieval Jewish philosopher led to his rediscovery of esotericism and deepened his sense that the tension between reason and revelation was central to modern political thought His writings throughout the twentieth century were chiefly responsible for restoring Maimonides as a philosophical thinker of the first rank Yet to appreciate the extent of Strauss's contribution to the scholarship on Maimonides one has traditionally had to seek out essays he published separately spanning almost fifty years With Leo Strauss on Maimonides Kenneth Hart Green presents for the first time a comprehensive annotated collection of Strauss s writings on Maimonides comprising sixteen essays three of which appear in English for the first time Green has also provided careful translations of materials that had originally been quoted in Hebrew Arabic Latin German and French written an informative introduction highlighting the original contributions found in each essay and brought references to out of print editions fully up to date The result will become the standard edition of Strauss s writings on Maimonides Crumbs from a Bum Matthew B Wincowski, 2014-09-16 Finding a coherent set of answers to life s age old questions can be an onerous undertaking Yet the guestions abound in our culture and a rational collection of answers is seemingly ungraspable Commoners have been led to believe that beliefs are irreversibly inconsequential Youngsters are boldly instructed to merely seek success Teachers unblushingly preach to students that there is no such thing as truth With uncountable opinions and beliefs put forth who ought we to trust Should we give credence to the preachy words of secularists who do not even have the backbone to adhere to a logically consistent worldview Are we to trust the pop psychologists who unmindfully and unabashedly bypass life s essential questions Would it be shrewd of us to subscribe to the pluralists who lack the decency to study incommensurable worldviews yet absurdly accept contrasting worldviews as equally valid Whom shall we trust In a culture where common sense has commonly vanished amongst commoners we would do well to welcome common sense into our lives Thinking episodically has become the modern routine and yet such a routine suffocates us in the ruins of our own lack of thinking for thinking episodically is really no way of thinking at all Perhaps just perhaps the answers to life s most pressing questions are within our reach but first we must be willing to embrace common sense Contemporary Jewish Philosophies William E. Kaufman, 1992 Here is a systematic critique of the theological and philosophical views of the major Jewish thinkers of the 20th century The pattern of the book is one of challenge and response with the purpose of activating the mind of the reader to the vital issues of Jewish theology in our own time New forms of Jewish philosophic inquiry in response to the Holocaust the American Jewish experience and the establishment of the state of Israel makes necessary a clear and comprehensive framework in which contemporary Jewish thought may be studied Kaufman traces the effects of this new stage of philosophical thinking through the writings of such luminaries as Franz Rosenzweig Martin Buber Leo Baeck and Mordecai Kaplan as well as seeking the sources of the thought of such contemporary figures as Emil Fackenheim Jacob Agus Arthur Cohen Eugene Borowitz Richard Rubenstein and Abraham Joshua Heschel in the traditional roots of covenant salvation and transcendence

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