

LECTURES DELIVERED AT THE
**NATURALISM
AND
AGNOSTICISM**

THE SCOTTISH LECTURES
DELIVERED BY ROBERT CUM
DURING HIS VISIT TO ABERDEEN
IN THE YEAR 1869-1870

BY ROBERT CUM

LONDON: 1871



Naturalism And Agnosticism 1906

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Collected Works of V.I. Lenin Vladimir Il'ich Lenin,1927 **Collected Works of V. I. Lenin: Materialism and empirio-criticism** [2d ed Vladimir Il'ich Lenin,1927 [The Volitional Theory of Causation](#) W. J. Mander,2023-01-10 This book presents a history of the volitional theory of causation the philosophical proposal that volition or will of the same or broadly the same stamp as that which we experience in our own deliberate and voluntary doings should be taken as the basis for all causality Few today know much about the volitional theory of causation and even fewer have given it any serious attention But if current opinion regards this suggestion as an unusual one of minor importance the historical record shows otherwise revealing that it is a theory which has been proposed and developed again and again throughout the modern era Its obscurity is only a recent phenomenon Starting at the beginning of the Early Modern period and progressing right up the modern times the historical discussion takes in both supporters and critics as well as both famous and less well known figures to tell the story of a long running debate which contemporary history of philosophy has forgotten The principal figures discussed are Berkeley Hume Reid Maine de Biran Schopenhauer Mansel Mill Martineau Alexander Campbell Fraser Borden Parker Bowne and G F Stout although many other philosophers are also considered The book ends with a consider of the philosophical merits of the theory [The American Journal of Psychology](#) Granville Stanley Hall,Edward Bradford Titchener,Karl M. Dallenbach,Madison Bentley,Edwin Garrigues Boring,Margaret Floy Washburn,1912 **Evolutionary Naturalism in Victorian Britain** Bernard Lightman,2023-05-31 Scholars have tended to portray T H Huxley John Tyndall and their allies as the dominant cultural authority in the second half of the 19th century Defenders of Darwin and his theory of evolution these men of science are often seen as a potent force for the secularization of British intellectual and social life In this collection of essays Bernard Lightman argues that historians have exaggerated the power of scientific naturalism to undermine the role of religion in middle and late Victorian Britain The essays deal with the evolutionary naturalists especially the biologist Thomas Henry Huxley the physicist John Tyndall and the philosopher of evolution Herbert Spencer But they look also at those who criticized this influential group of elite intellectuals including aristocratic spokesman A J Balfour the novelist Samuel Butler and the popularizer of science Frank Buckland Focusing on the theme of the limitations of the cultural power of evolutionary naturalism the volume points to the enduring strength of religion in Britain in the latter half of the 19th century **Materialism and Empirio-criticism** Vladimir Il'ich Lenin,1927 [Naturalism and Agnosticism](#) James Ward,2014-03-29 This Is A New Release Of The Original 1906 Edition *Life's Basis and Life's Ideal* Rudolf Eucken,1912 *Theological Outlines* Francis J. Hall,2004-09-13 This one volume condensation of the author s multi volume Dogmatic Theology series remains a hallmark of Anglican systematic theology Here Hall s work is presented with helpful clarity and order Hall s theological program was designed to constitute a connected treatment of the entire range of Catholic Doctrine as it is maintained in the Episcopal Church and the Reformed Catholic Tradition of the Anglican Communion [List of Books](#)

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