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NATURALISM DEFEATED?

ESSAYS ON PLANTINGA'S
EVOLUTIONARY ARGUMENT
AGAINST NATURALISM

Naturalism Defeated Essays On Plantingas Evolutionary Argument Against Naturalism

Charles Taliaferro, Elsa J. Marty



Naturalism Defeated Essays On Plantinga's Evolutionary Argument Against Naturalism:

Naturalism Defeated? James K. Beilby, 2002 Plantinga's argument is aimed at metaphysical naturalism or roughly the view that no supernatural beings exist. Naturalism is typically conjoined with evolution as an explanation of the existence and diversity of life. Plantinga's claim is that one who holds to the truth of both naturalism and evolution is irrational in doing so. More specifically, because the probability that unguided evolution would have produced reliable cognitive faculties is either low or inscrutable, one who holds both naturalism and evolution acquires a defeater for every belief he/she holds, including the beliefs associated with naturalism and evolution.

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The Evolutionary Argument against Naturalism Jim Slagle, 2021-06-17 Contemporary discussions in metaphysics, epistemology, and philosophy of mind are dominated by the presupposition of naturalism. Arguing against this established convention, Jim Slagle offers a thorough defence of Alvin Plantinga's Evolutionary Argument against Naturalism (EAAN) and, in doing so, reveals how it shows that evolution and naturalism are incompatible. Charting the development of Plantinga's argument, Slagle asserts that the probability of our cognitive faculties reliably producing true beliefs is low if ontological naturalism is true and therefore all other beliefs produced by these faculties, including naturalism itself, are self-defeating. He critiques other well-known epistemological approaches, including those of Descartes and Quine, and deftly counters the many objections against the EAAN to conclude that metaphysical naturalism should be rejected on the grounds of self-defeat. By situating Plantinga's argument within a wider context and showing that science and evolution cannot entail naturalism, Slagle renders this most common metaphysical view irrational. As such, the book advocates an important reconsideration of contemporary thought at the intersection of philosophy, science, and religion.

Alvin Plantinga and Christian Apologetics Keith A. Mascord, 2007-01-01 The distinguished American philosopher Alvin Plantinga has had a career-long interest in the defense of Christian belief. There hasn't been a major contemporary challenge to such belief that Plantinga has not, in some way, addressed. This book draws together those contributions, highlighting particularly Plantinga's groundbreaking work in the areas of epistemology and the problem of evil. Historical and biographical background information is included to give perspective to Plantinga's work. His theory that both theistic and Christian belief is warranted and basic is explored and critiqued, and an assessment is offered as to the significance of Plantinga's work for apologetic theory and practice.

Naturalism and Darwin's Doubt Omar Aziz Mirza, 2003 *Reading Richard Dawkins* Gary Keogh, 2014 Theological

reactions to the rise of the new atheist movement have largely been critically hostile or defensively deployed apologetics to shore up the faith against attack Gary Keogh contends that focusing on scholarly material that is inherently agreeable to theology will not suffice in the context of modern academia Theology needs to test its boundaries and venture into dialogue with those with antithetical positions Engaging Richard Dawkins as the embodiment of such a position illustrates how such dialogue may offer new perspectives on classical theological problems such as the relationship of science and religion the existence of God creation natural suffering and theodicy Keogh demonstrates how a dialogical paradigm may take shape rather than merely discussing it as a theoretical framework A dialogue between such opposing hermeneutics may provide a new paradigm of theological scholarship one which is up to the task of facing its critics in the public and pluralistic context of modern academia

The Nature and Normativity of Defeat Christoph Kelp, 2023-09-07 This Element aims to work towards developing a novel account of defeat It distinguishes among three broad views in the epistemology of defeat scepticism internalism and externalism It argues that that sceptical and internalist accounts of defeat are bound to remain unsatisfactory

Come Let Us Reason Paul Copan, William Lane Craig, 2012 Divine hiddenness naturalism Zeitgeist The Movie Hinduism Addressing contemporary challenges to the church nineteen respected modern Christian apologists offer thoughtful new essays on culture the historical Jesus other religions and more

Challenges to Moral and Religious Belief Michael Bergmann, Patrick Kain, 2014-05 Fourteen original essays by philosophers theologians and social scientists explore the challenges to moral and religious belief posed by disagreement and evolution The collection represents both sceptical and non skeptical positions about morality and religion cultivates new insights and moves the discussion forward in illuminating ways

The Oxford Handbook of Reasons and Normativity Daniel Star, 2018 The Oxford Handbook of Reasons and Normativity maps a central terrain of philosophy and provides an authoritative guide to it Few concepts have received as much attention in recent philosophy as the concept of a reason to do or believe something And one of the most contested ideas in philosophy is normativity the ought in claims that we ought to do or believe something This is the first volume to provide broad coverage of the study of reasons and normativity across multiple philosophical subfields In addition to focusing on reasons in ethics epistemology and the philosophy of mind action and language the Handbook explores philosophical work on the nature of normativity in general Topics covered include the unity of normativity the fundamentality of reasons attempts to explain reasons in other terms the relation of motivational reasons to normative reasons the internalist constraint the logic and language of reasons and ought connections between reasons intentions choices and actions connections between reasons reasoning and rationality connections between reasons knowledge understanding and evidence reasons encountered in perception and testimony moral principles prudence and reasons agent relative reasons epistemic challenges to our access to reasons normativity in relation to meaning concepts and intentionality instrumental reasons pragmatic reasons for belief aesthetic reasons and reasons for emotions

Epistemic Defeat Jan Constantin, 2021-06-21 A

number of well developed theories shed light on the question under what circumstances our beliefs enjoy epistemic justification Yet comparatively little is known about epistemic defeat when new information causes the loss of epistemic justification This book proposes and defends a detailed account of epistemic defeaters The main kinds of defeaters are analyzed in detail and integrated into a general framework that aims to explain how beliefs lose justification It is argued that defeaters introduce incompatibilities into a noetic system and thereby prompt a structured re evaluation process that makes a justified reinstatement of the defeated belief impossible The account is then applied to the topic of disagreement where it is used in an argument for conciliationism as well as a new explanation for higher order defeat Throughout the book the notion of defeat is the center of attention while a number of new issues are discussed at the intersections of defeat and justification Specifically new problems are raised for broadly internalist accounts of defeat a fully descriptive reliabilist account of defeat is provided and the case for normative defeat is revisited

Epistemology as Theology James Beilby, 2017-09-29 Alvin Plantinga is arguably one of the most influential philosophers of our time Much of his career has been devoted to explaining and defending the intellectual acceptability of Christian belief Recently he has developed a comprehensive rigorous and distinctively Christian religious epistemology This book presents the development of Plantinga s religious epistemology before considering Plantinga s mature religious epistemology in detail Locating Plantinga s most recent work in the context of his theological assumptions his previous work on religious epistemology and in the context of the current debate over how knowledge should be characterized Beilby blends theological and philosophical discussion to offer a unique perspective on Plantinga s influential proposal

Problems in Epistemology and Metaphysics Steven B. Cowan, 2020-02-06 Problems in Epistemology and Metaphysics takes a pro and con approach to two central philosophical topics Each chapter begins with a question Can We Have Knowledge How are Beliefs Justified What is the mind Contemporary philosophers with opposing viewpoints are then paired together to argue their position and raise problems with conflicting standpoints Alongside an up to date introduction to a core philosophical stance each contributor provides a critical response to their opponent and clear explanation of their view Discussion questions are included at the end of each chapter to guide further discussion With chapters covering core questions surrounding religious beliefs scientific knowledge truth being and reality this is a comprehensive introduction to debates lying at the heart of what we know how we know it and the nature of the world we live in

The Wisdom to Doubt J. L. Schellenberg, 2012-05-15 The Wisdom to Doubt is a major contribution to the contemporary literature on the epistemology of religious belief Continuing the inquiry begun in his previous book Prolegomena to a Philosophy of Religion J L Schellenberg here argues that given our limitations and especially our immaturity as a species there is no reasonable choice but to withhold judgment about the existence of an ultimate salvific reality Schellenberg defends this conclusion against arguments from religious experience and naturalistic arguments that might seem to make either religious belief or religious disbelief preferable to his skeptical stance In so doing he canvasses

virtually all of the important recent work on the epistemology of religion Of particular interest is his call for at least skepticism about theism the most common religious claim among philosophers The Wisdom to Doubt expands the author's well known hiddenness argument against theism and situates it within a larger atheistic argument itself made to serve the purposes of his broader skeptical case That case need not on Schellenberg's view lead to a dead end but rather functions as a gateway to important new insights about intellectual tasks and religious possibilities

A Dictionary of Philosophy of Religion, Second Edition Charles Taliaferro, Elsa J. Marty, 2018-01-25 A Dictionary of Philosophy of Religion is an indispensable resource for students and scholars Covering historical and contemporary figures arguments and terms it offers an overview of the vital themes that make philosophy of religion the growing vigorous field that it is today It covers world religions and sources from east and west Entries have been crafted for clarity succinctness and engagement This second edition includes new entries extended coverage of non Christian topics as well as revisions and updates throughout The first edition was named a Choice Outstanding Academic Title of the Year

Oxford Studies in Philosophy of Mind Uriah Kriegel, 2024-09-21 Oxford Studies in Philosophy of Mind presents cutting edge work in the philosophy of mind combining invited articles and articles selected from submissions Each volume will highlight two themes to bring focus to debates The series will reflect the diversity of methods adopted in contemporary philosophy of mind and provide a venue for rigorous and innovative work by both established and up and coming voices in the field The themes covered in the fourth volume are twenty first century idealism acquaintance and perception and acquaintance and consciousness It also contains a book symposium on David Chalmers Reality and an article on Aristotle's philosophy of mind

Dictionary of Christianity and Science Zondervan, 2017-04-25 The definitive reference work on science and Christian belief How does Christian theology relate to scientific inquiry What are the competing philosophies of science and do they work with a Christian faith based on the Bible No reference work has covered this terrain sufficiently until now Featuring entries from over 140 international contributors the Dictionary of Christianity and Science is a deeply researched peer reviewed fair minded work that illuminates the intersection of science and Christian belief In one volume you get reliable summaries and critical analyses of over 450 relevant concepts theories terms movements individuals and debates You will find answers to your toughest questions about faith and science from the existence of Adam and Eve to the age of the earth evolution and string theory

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has not only been devalued and dismissed by modern culture but its believers are openly ridiculed as irrelevant In Jesus Among Secular Gods Ravi Zacharias and Vince Vitale challenge the popular isms of the day skillfully pointing out the fallacies in their claims and presenting compelling evidence for revealed absolute truth as found in Jesus This book is fresh insightful and important and faces head on today s most urgent challenges to Christian faith It will help seekers to explore the claims of Christ and will provide Christians with the knowledge to articulate why they believe that Jesus stands tall above all other gods

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