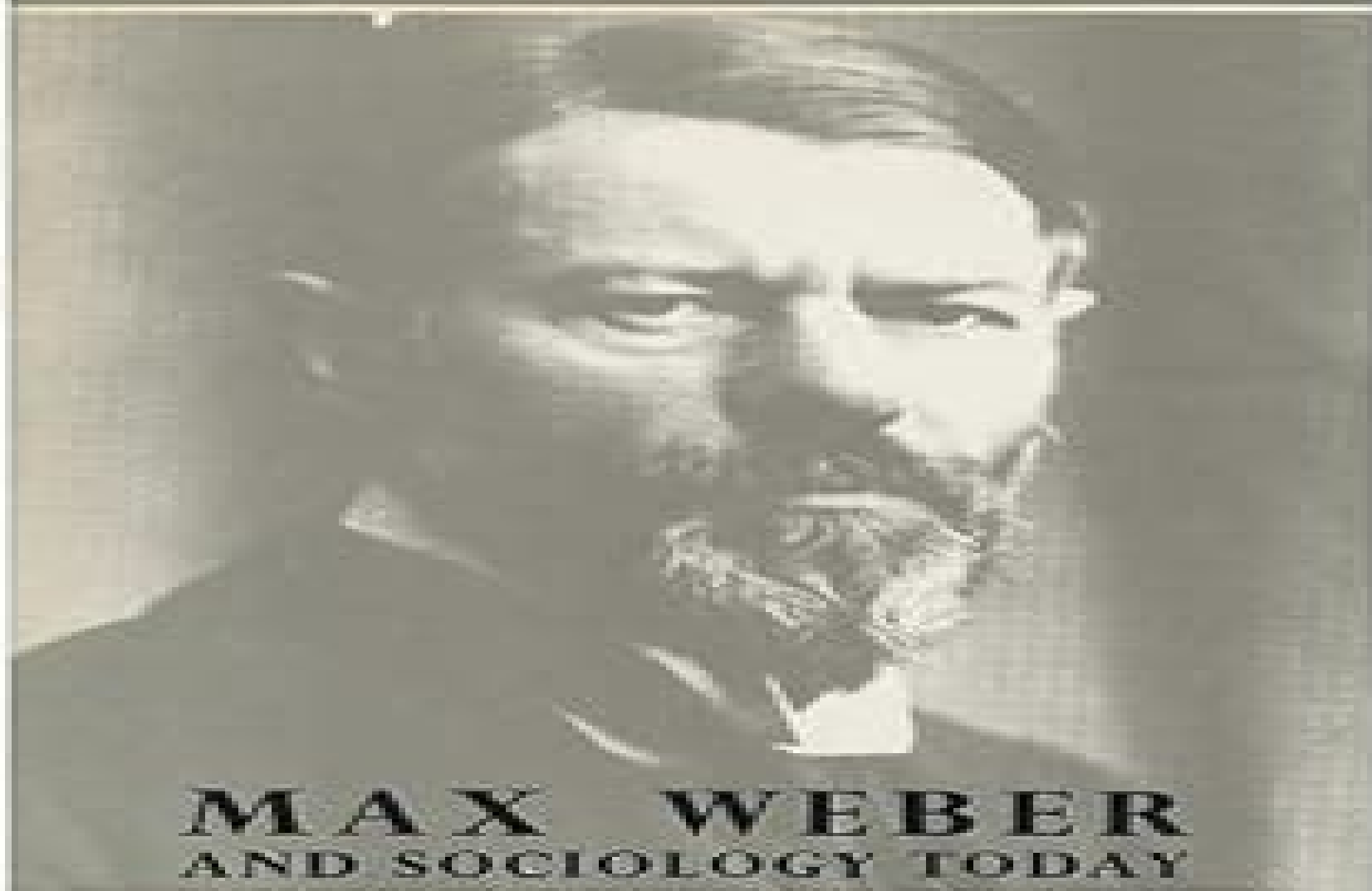


Explorations in Interpretative Sociology



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Max Weber's Comparative-Historical Sociology Today Professor Stephen Kalberg, 2013-01-28 Bringing together the author's major scholarly work on Weber over the last thirty years offering a rich examination of the major themes in his sociology alongside a reconstruction of his mode of analysis and application of his approach this book will appeal to scholars around the world with interests in social theory German and American societies cultural sociology political sociology the sociology of knowledge comparative historical sociology and the sociology of civilizations **Max Weber** Otto Stammer, 1971 Max Weber und die Soziologie heute. Max Weber and sociology today. Edited by Otto Stammer. Translated by Kathleen Morris Deutsche Gesellschaft für Soziologie (GERMANY), Kathleen MORRIS (Translator.), Otto Stammer, 1971 **Max Weber and Sociology Today** Otto Stammer, 1972 Max Weber's Sociology of Civilizations: A Reconstruction Stephen Kalberg, 2021-07-29 This volume examines civilizations through the broad lens articulated by the works of Max Weber In focusing upon his comparative historical mode of analysis and his causal explanations for the sources contours and trajectories of civilizations this study reconstructs Weber's sociology in a manner that provides clear guidelines to researchers seeking to investigate civilizations systematically Through detailed interpretations of the West's unique development from Antiquity to the Modern era precise comparisons to the long range and singular pathways taken by China and India and careful demarcations of the particular rationalisms of several civilizations the author addresses Weber's powerful model building on the one hand and his opposition to organic holism and structural presuppositions on the other hand Both a broad ranging conceptual framework and case based empirical investigations are pivotal to Weber His research strategy emphasizes further the subjective meanings of actors East and West and the deep cultural origins of groups Finally this volume masterfully conveys Weber's contextual and multi causal methodology rooted in a tight interweaving of the present with the past Max Weber's Sociology of Civilizations A Reconstruction will appeal to comparative sociologists and historians as well as to theorists of all persuasions The social scientist pursuing a cross civilizational agenda will here discover the distinct contribution of Weber's interpretive understanding procedures to the now essential field of civilizational analysis **The Social Thought of Max Weber** Stephen Kalberg, 2016-04-25 Stephen Kalberg's The Social Thought of Max Weber the newest volume of the SAGE Social Thinkers series provides a concise introduction to the work life and influence of Max Weber considered to be one of three most important founders along with Marx and Durkheim of sociology The book serves as an excellent introduction to the full range of Weber's major themes and explores in detail the extent to which they are relevant today It is ideal for use as a self contained volume or in conjunction with other sociological theory textbooks Theory of Liberty, Legitimacy and Power Vatro Murvar, 2013-12-16 The stature of Max Weber 1864 1920 as an interdisciplinary historical comparative social scientist has grown steadily But in view of Professor Murvar his work has been misinterpreted with remarkable frequency The aim of this book is to put right certain misconceptions and misinterpretations

of Max Weber's intellectual and scientific legacy. This book challenges assumptions about various aspects of Weber's work: the issues of modernization, evolutionary theories, world systems, growth of liberty, typologies of power structures and legitimacies among others. As well as presenting precise criticism and appreciation of the way Weber's work has been handled by his successors, this book also details the specific advancement he himself made within the theory of liberty, legitimacy and power. There is special emphasis on how much Weber's work in these core areas has survived the test of time. This book was first published in 1985.

The Social Thought of Talcott Parsons Uta Gerhardt, 2016-02-17. The Social Thought of Talcott Parsons offers an insightful new reading of the work of Talcott Parsons, keeping in view at once the important influences of Max Weber on his sociology and the central place occupied by methodology, which enables us to better understand the relationship between American and European social theory. Revealing American democracy and its nemesis, National Socialism in Germany, as the basis of his theory of society, this book explores the debates in which Parsons was engaged throughout his life with the Frankfurt School, C. Wright Mills, and the young radicals among the disobedient student generation, as well as economism and utilitarianism in social theory, the opponents that Parsons confronted in the interests of humanism. In addition to revisiting Parsons' extensive oeuvre, Uta Gerhardt takes up themes in current research and theory, including social inequality, civic culture, and globalization, offering a fascinating demonstration of what the conceptual approaches of Parsons can accomplish today. Revealing methodology and the American ethos to be the cornerstones of Parsons' social thought, this book will appeal not only to those with interests in classical sociology and who wish to fully understand what this classic has to offer, but also to those who wish to make sociology answer to the problems of the society of the present.

Max Weber's Politics of Civil Society Sung Ho Kim, 2004-06-07. This book is an in-depth interpretation of Max Weber as a political theorist of civil society. On the one hand, it reads Weber's ideas from the perspective of modern political thought, rather than the modern social sciences; on the other, it offers a liberal assessment of this complex political thinker without attempting to apologize for his shortcomings. Through an alternative reading of Weber's religious, epistemological, and political writings, the book shows Weber's concern with public citizenship in a modern mass democracy and civil society as its cultivating ground. Kim argues that Weber's political thought, thus recast, was deeply informed by Kant, Hegel, Nietzsche, and other German political thinkers, and also reveals an affinity to the liberal republican tradition best represented by Mill and Tocqueville. Kim has effectively resuscitated Weber as a political thinker for our time, in which civic virtues and civil society have once again become one of the dominant issues.

Max Weber's Vision of History Guenther Roth, Wolfgang Schluchter, 2023-04-28. This title is part of UC Press's Voices Revived program, which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice, reach, and impact. Drawing on a backlist dating to 1893, Voices Revived makes high-quality, peer-reviewed scholarship accessible once again using print-on-demand technology. This title was originally published in 1979.

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sociology today, tr Otto Stammer, **Max Weber's Vision for Bureaucracy** Glynn Cochrane, 2017-08-11 This volume examines Max Weber's pre World War I thinking about bureaucracy It suggests that Weber's vision shares common components with the highly efficient Prussian General Staff military bureaucracy developed by Clausewitz and Helmuth von Moltke Weber did not believe that Germany's other major institutions the Civil Service industry or the army could deliver world class performances since he believed that they pursued narrow selfish interests However following Weber's death in 1920 the model published by his wife Marianne contained none of the military material about which Weber had written approvingly in the early chapters of *Economy and Society* Glynn Cochrane concludes that Weber's model was unlikely to include military material after the Versailles peace negotiations in which Weber participated outlawed the Prussian General Staff in 1919

Science, Values and Politics in Max Weber's Methodology Hans Henrik Bruun, 2016-04-01 First published in 1972 this book on Weber's methodological writings is today regarded as a modern classic in its field In this new expanded edition the author has revised and updated the original text and translated the numerous German quotations into English He has also added a new introduction where he discusses major issues raised in the relevant secondary literature since 1972 The author traces the relationship between values and science in Max Weber's methodology of its central aspects value freedom value relation Wertbeziehung value analysis the ideal type and the special problems which pertain to the sphere of politics Weber's thought is presented and discussed on the basis of a meticulous analysis of all available published or unpublished original material The book is indispensable for all serious Weber scholars and provides the general student with a clear accessible and authoritative exposition of major aspects of Weber's methodology

The Forum and the Tower Mary Ann Glendon, 2011-08-01 As Mary Ann Glendon writes in this fascinating new book the relationship between politics and the academy has been fraught with tension and regret and the occasional brilliant success since Plato himself In *The Forum and the Tower* Glendon examines thinkers who have collaborated with leaders from ancient Syracuse to the modern White House in a series of brisk portraits that explore the meeting of theory and reality Glendon discusses a roster of great names from Edmund Burke to Alexis de Tocqueville Machiavelli to Rousseau John Locke to Max Weber down to Charles Malik who helped Eleanor Roosevelt draft the 1948 Universal Declaration of Human Rights With each she explores the eternal questions they faced including Is politics such a dirty business that I shouldn't get involved Will I betray my principles by pursuing public office Can I make a difference or will my efforts be wasted Even the most politically successful intellectuals she notes did not all end happily The brilliant Marcus Tullius Cicero for example reached the height of power in the late Roman Republic then fell victim to intrigue assassinated at Mark Antony's order Yet others had a lasting impact The legal scholar Tribonian helped Byzantine Emperor Justinian I craft the *Corpus Juris Civilis* which became a bedrock of Western law Portalis and Napoleon emulated them creating the civil code that the French emperor regarded as his greatest legacy Formerly ambassador to the Vatican and an eminent legal scholar Glendon knows these questions personally Here she

brings experience and expertise to bear in a timely and timeless study Do Organizations Have Feelings? Martin Albrow, 2002-11-01 Do Organisations have Feelings argues that any adequate explanation of the way organizations function for those engaged in business and those who study it must transcend the traditional divide between reason and emotion The papers in this important collection by one of the leading world authorities in the studies of organizations were written over a period of thirty years They are now presented together for the first time with an extended commentary and discussion by the author and two specially written chapters to bring the story right up to date Together they provide a fascinating history of the way organizations have reflected changes in society at large as we move into the epoch of globalisation **The Transformation of Positivism** David F. Lindenfeld, 2023-11-10 European intellectual history of the late 19th and early 20th centuries presents a picture of extraordinary creative richness Many historians have looked at this period as one of a revolt against positivism in the attempts of thinkers such as Freud Weber Dilthey and Durkheim to encompass and submit to strict investigation the irrational aspects of human behavior At the same time however other thinkers such as Russell Frege Husserl Wittgenstein and Meinong were seeking to revise and expand the notion of reason itself through investigation of language and its relation to logic and psychology this trend might be seen as a revolt within positivism David Lindenfeld shows that these two trends were integrally related in the thought of the Austrian philosopher Alexius Meinong and that he was representative of the major trends of the age Meinong played a role in several intellectual movements which are now thought of as distinct He like Husserl studied under the philosopher Franz Brentano whose ideas inspired the phenomenological movement In addition however Meinong exerted a decisive influence on Bertrand Russell in the early 1900 s and thus also figures prominently in the history of British analytical philosophy Furthermore he developed a theory of values and their meaning which dealt with many of the issues raised by German social philosophers such as Weber and Dilthey Finally Meinong has an acknowledged place in the history of psychology where he is cited as a precursor of the Gestalt psychology of Wertheimer Kohler and Koffka The first part of The Transformation of Positivism locates the background of Meinong s thought in the long run traditions of British empiricism as well as in the political and social conditions of Austria in the late 19th century The second part traces Meinong s intellectual development as he participated in the movement away from psychologism the tendency to reduce all philosophical and social questions to psychological ones After 1900 Meinong moved to a new concern with language and semantics culminating in his theory of objects The third part shows how positivism experimental psychology and phenomenology developed away from Meinong s concepts to emerge as distinct even opposed by the 1920 s This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1980 *Enlightenment and Despair* Geoffrey Hawthorn, 1987-03-12

An acclaimed critical history of social theory from the eighteenth century onwards *Western Society After The Holocaust* Lyman H. Legters, 2019-09-18 Based on an International Scholars Symposium convened to recall the infamous Kristallnacht in Hitler's Germany this book represents an effort to distill from the ensuing Holocaust experience the lessons that seem most applicable to the contemporary world The Theory of Communicative Action Jürgen Habermas, 2015-10-07 Here for the first time in English is volume one of Jürgen Habermas's long awaited magnum opus The Theory of Communicative Action This pathbreaking work is guided by three interrelated concerns 1 to develop a concept of communicative rationality that is no longer tied to the subjective and individualistic premises of modern social and political theory 2 to construct a two level concept of society that integrates the lifeworld and system paradigms and 3 to sketch out a critical theory of modernity that explains its sociopathologies in a new way Habermas approaches these tasks through a combination of conceptual analyses systematic reflections and critical reconstructions of such predecessors as Marx and Weber Durkheim and Mead Horkheimer and Adorno Schutz and Parsons Reason and the Rationalization of Society develops a sociological theory of action that stresses not its means ends or teleological aspect but the need to coordinate action socially via communication In the introductory chapter Habermas sets out a powerful series of arguments on such foundational issues as cultural and historical relativism the methodology of Verstehen the inseparability of interpretation from critique In addition to clarifying the normative foundations of critical social inquiry this sets the stage for a systematic appropriation of Weber's theory of rationalization and its Marxist reception by Lukács Horkheimer and Adorno This is an important book for degree students of philosophy sociology and related subjects Genealogies of Political Modernity Antonio Cerella, 2020-01-23 What is political modernity And how much of its concepts and structures has changed or remained the same with the advent of the so called globalization What does it mean from a political perspective that we live in a postmodern era This book discusses these issues in light of the key authors and texts of the continental philosophical tradition from Carl Schmitt to Giorgio Agamben from Thomas Hobbes to Michel Foucault Looking at the roots of the current historical crisis that characterizes Western political regimes this book gazes into the past in order to trace the possible development of our current global era in which all the classical concepts and our symbolic resources seem to be called into question leaving a vacuum of meaning for political action as much as for political theory

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