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Mappae Mundi

P. D. A. Harvey



Mappae Mundi:

The Mappae Mundi of Medieval Iceland Dale Kedwards, 2020 Front cover Contents Illustrations Acknowledgements Abbreviations Introduction Chapter 1 The Icelandic Hemispherical World Maps Chapter 2 The Icelandic Zonal Map Chapter 3 The Two Maps from Vi ey Chapter 4 Iceland in Europe Chapter 5 Forty Icelandic Priests and a Map of the World Conclusion Map Texts and Translations The Icelandic Hemispherical World Maps The Icelandic Zonal Map The Larger Vi ey Map The Smaller Vi ey Map Bibliography Index Studies in Old Norse Literature Mappa Mundi P. D. A. Harvey, 1996 The Mappa Mundi arguably the most famous of all medieval world maps is now displayed in Hereford Cathedral This book was commissioned to mark the map's display in a newly built museum and the map is here seen in context with other detailed maps of the 12th to the 14th centuries at that period these were a peculiarly English genre on which recent discoveries have thrown new light The map's origins are examined as well as the sources for its geographical outlines and for the wealth of information it provides This account intended for a general audience is of one of the most revealing artefacts surviving from the 13th century The book includes new photography of the map itself Mappae Mundi Michael Fox, Stephen R. Reimer, 2008-02 Discover the cultures of Medieval and Early Modern Europe through texts maps and images Mappae mundi Konrad Miller, 1895 The Cambridge History of American Literature: Volume 1, 1590-1820 Sacvan Bercovitch, Cyrus R. K. Patell, 1997-01-28 Volume I of The Cambridge History of American Literature was originally published in 1997 and covers the colonial and early national periods and discusses the work of a diverse assemblage of authors from Renaissance explorers and Puritan theocrats to Revolutionary pamphleteers and poets and novelists of the new republic Addressing those characteristics that render the texts distinctively American while placing the literature in an international perspective the contributors offer a compelling new evaluation of both the literary importance of early American history and the historical value of early American literature *Logistics of Warfare in the Age of the Crusades* John H. Pryor, 2006 How were the Crusades made possible This volume is the first to bring together experts from the fields of medieval Western Byzantine and Middle Eastern studies specifically to address the logistics of Crusading It deals with questions of manpower types and means of transportation by land and sea supplies financial resources roads and natural land routes sea lanes and natural sailing routes Of particular importance is the attention given to the horses and other animals on which transport of supplies and the movement of armies depended *The Hereford World Map* P. D. A. Harvey, 2006 The famous Hereford world map the Mappa Mundi dates from around 1300 and was painted on one skin of calf parchment In setting the Hereford world map in context Harvey and his 24 collaborators introduce us to medieval ideas of the world and man's place in it **Angels on the Edge of the World** Kathy Lavezzo, 2006 In a view that sweeps from the tenth century to the mid 16th century this text shows how the English people's concern with their island's relative isolation on the global map contributed to the emergence of a distinctive English national consciousness in which marginality came to be seen as a virtue The Hereford Mappa

Mundi Gabriel Alington,1996 **The Art of Matthew Paris in the Chronica Majora** Suzanne Lewis,1987-01-01

Library of Congress Subject Headings Library of Congress,2011 Holy Monsters, Sacred Grotesques Michael E. Heyes,2018-08-10 Holy Monsters Sacred Grotesques examines the intersection of religion and monstrosity in a variety of different time periods in the hopes of addressing two gaps in scholarship within the field of monster studies The first part of the volume running from the medieval to the Early Modern period focuses upon the view of the monster through non majority voices and accounts from those who were themselves branded as monsters Overlapping partially with the Early Modern and proceeding to the present day the contributions of the second part of the volume attempt to problematize the dichotomy of secular religious through a close look at the monsters this period has wrought *The Cartographic Imagination in Early Modern England* D.K. Smith,2016-04-01 Working from a cultural studies perspective author D K Smith here examines a broad range of medieval and Renaissance maps and literary texts to explore the effects of geography on Tudor Stuart cultural perceptions He argues that the literary representation of cartographically related material from the late fifteenth to the early seventeenth century demonstrates a new strain not just of geographical understanding but of cartographic manipulation which he terms the cartographic imagination Rather than considering the effects of maps themselves on early modern epistemologies Smith considers the effects of the activity of mapping the new techniques the new expectations of accuracy and precision which developed in the sixteenth century on the ways people thought and wrote Looking at works by Spenser Marlowe Raleigh and Marvell among other authors he analyzes how the growing ability to represent physical space accurately brought with it not just a wealth of new maps but a new array of rhetorical techniques metaphors and associations which allowed the manipulation of texts and ideas in ways never before possible *Picturing Experience in the Early Printed Book* Elizabeth Ross,2015-06-10 Bernhard von Breydenbach s Peregrinatio in terram sanctam Journey to the Holy Land first published in 1486 is one of the seminal books of early printing and is especially renowned for the originality of its woodcuts In Picturing Experience in the Early Printed Book Elizabeth Ross considers the Peregrinatio from a variety of perspectives to explain its value for the cultural history of the period Breydenbach a high ranking cleric in Mainz recruited the painter Erhard Reuwich of Utrecht for a religious and artistic adventure in a political hot spot a pilgrimage to research the peoples places plants and animals of the Levant The book they published after their return ambitiously engaged with the potential of the new print medium to give an account of their experience The Peregrinatio also aspired to rouse readers to a new crusade against Islam by depicting a contest in the Mediterranean between the Christian bastion of the city of Venice and the region s Muslim empires This crusading rhetoric fit neatly with the state of the printing industry in Mainz which largely subsisted as a tool for bishops consolidation of authority including selling the pope s plans to combat the Ottoman Empire Taking an artist on such an enterprise was unprecedented Reuwich set a new benchmark for technical achievement with his woodcuts notably a panorama of Venice that folds out to 1 62 meters in length and a foldout map that stretches from

Damascus to Sudan around the first topographically accurate view of Jerusalem The conception and execution of the Peregrinatio show how and why early printed books constructed new means of visual representation from existing ones and how the form of a printed book emerged out of the interaction of eyewitness experience and medieval scholarship real travel and spiritual pilgrimage curiosity and fixed belief texts and images

Creation, Migration, and Conquest Fabienne L. Michelet, 2006-06-08 Creation Migration and Conquest Imaginary Geography and Sense of Space in Old English Literature explores the Anglo Saxons spatial imaginaire tracing its political literary and intellectual backgrounds and analysing how this imaginaire shapes perceptions and representations of geographical space The book elaborates new interpretative paradigms drawing on the work of continental scholars and literary critics and on complementing interdisciplinary scholarship of medieval imaginary spaces and their representations It gathers evidence from both Old English verse and historico geographical documents and focuses on the juncture between traditional scientific learning and the symbolic values attributed to space and orientation Combining close reading with an original theoretical model Creation Migration and Conquest offers innovative interpretations of celebrated texts and highlights the links between place identity and collective identity

Trading Territories Jerry Brotton, 2020-06-30 In this generously illustrated book Jerry Brotton documents the dramatic changes in the nature of geographical representation which took place during the sixteenth century explaining how much they convey about the transformation of European culture at the end of the early modern era He examines the age's fascination with maps charts and globes as both texts and artifacts that provided their owners with a promise of gain be it intellectual political or financial From the Middle Ages through most of the sixteenth century Brotton argues mapmakers deliberately exploited the partial often conflicting accounts of geographically distant territories to create imaginary worlds As long as the lands remained inaccessible these maps and globes were politically compelling They bolstered the authority of the imperial patrons who employed the geographers and integrated their creations into ever more grandiose rhetorics of expansion As the century progressed however geographers increasingly owed allegiance to the administrators of vast joint stock companies that sought to exploit faraway lands and required the systematic mapping of commercially strategic territories By the beginning of the seventeenth century maps had begun to serve instead as scientific guides defining objectively valid images of the world

Geographical Aesthetics Elizabeth Straughan, 2016-03-03 Geographical Aesthetics places the terms aesthetics and geography under critical question together responding both to the increasing calls from within geography to develop a geographical aesthetics and a resurgence of interdisciplinary interest in conceptual and empirical questions around geoaesthetics environmental aesthetics as well as the spatialities of the aesthetic Despite taking up an identifiable role within the geographical imagination and sensibilities for centuries and having what is arguably a key place in the making of the modern discipline aesthetics remains a relatively under theorized field within geography Across 15 chapters Geographical Aesthetics brings together timely commentaries by international interdisciplinary scholars to rework

historical relations between geography and aesthetics and reconsider how it is we might understand aesthetics In renewing aesthetics as a site of investigation but also an analytic object through which we can think about worldly encounters

Geographical Aesthetics presents a reworking of our geographical imaginary of the aesthetic **The Mantle of the Earth**

Veronica della Dora, 2021-01-18 The term mantle has inspired philosophers geographers and theologians and shaped artists and mapmakers visual vocabularies for thousands of years According to Veronica della Dora mantle is the metaphor par excellence for it unfolds between the seen and the unseen as a threshold and as a point of tension Featuring numerous illustrations **The Mantle of the Earth Genealogies of a Geographical Metaphor** is an intellectual history of the term mantle and its metaphorical representation in art and literature geography and cartography Through the history of this metaphor from antiquity to the modern day we learn about shifting perceptions and representations of global space about our planetary condition and about the nature of geography itself **Pre-modern Encyclopaedic Texts** Peter Binkley, 1997 This

proceedings volume contains contributions from many areas of literature history and philosophy and comprises five extended essays on the problems and opportunities facing researchers into encyclopaedic texts and 21 research papers on specific topics *The Cosmographia of Sebastian Münster* Matthew McLean, 2016-03-23 Sebastian Münster's *Cosmographia* was an

immensely influential book that attempted to describe the entire world across all of human history and analyse its constituent elements of geography history ethnography zoology and botany First published in 1544 it went through thirty five editions and was published in five languages making it one of the most important books of the Reformation period Beginning with a biographical study of Sebastian Münster his life and the range of his scholarly work this book then moves on to discuss the genre of cosmography The bulk of the book however deals with the *Cosmographia* itself offering a close reading of the 1550 Latin edition the last and definitive edition worked upon by Münster By analysing the contents of the *Cosmographia* it attempts to recreate how the world of the sixteenth century appeared to a scholar living in Basel and understand what he saw and heard Through this examination of Münster his publications and scholarly networks the conflicts and continuities between medieval scholarly traditions and the widening horizons of the sixteenth century are explored and revealed Of interest to scholars of humanist culture the Reformation and book history this ambitious work throws into relief previously overlooked aspects of the intellectual and religious culture of the time

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