



China Pablana outfit: skirt and blouse, c. 1930 (ASM Cat. No. E-7858); Rebozo, 1986 (ASM Cat. No. 86-76-10)  
Papilio beads, c. 2000, courtesy Castañeda Museum of Ethnic Costume, Tucson.



Charro outfit, 1913  
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## Revolution

The first social revolution of the twentieth century erupted in 1910 when Mexicans rose up to overthrow the dictator, Porfirio Díaz, thus concluding efforts to forge a nation-state. Groups joined the revolution for wildly different reasons, reflecting widespread dissatisfaction with Díaz and the global economy. Peasants, urban workers, and the burgeoning professional class united around a nationalist spirit in an effort to wrest control of natural resources, infrastructure, and domestic politics from foreign domination. Revolutionary icons emerged—such as Pancho Villa and Emiliano Zapata—each representing these different sectors.



Sombrero, attributed to Pancho Villa, c. 1900s; Leather bandolier cartridge belt, c. 1900; Smith & Wesson Schofield revolver .45 caliber, 1876; Leather holster and belt, c. 1900. All courtesy Arizona Historical Society, Tucson.

# Many Mexicos

**David A. Shirk**



## **Many Mexicos:**

**Many Mexicos** Lesley Byrd Simpson, 2023-09-01 Perhaps no country's history is as fascinating and perplexing as that of Mexico. Mother Mexico, land of paradox of contradiction and extreme: these are the strands that Lesley Byrd Simpson weaves into a unified fabric in presenting the country's history. First published in 1941, *Many Mexicos* was awarded the Commonwealth Club Gold Medal for Literature. Travelers, students, and all who delight in the adventure of narrative history have since treasured the volume for its clarity and readability. Now completely revised, the Silver Anniversary Edition reflects the vast published output of these past twenty-five years on the history of Mexico. Some chapters have been enlarged, others corrected. A map of Mexico showing political subdivisions is now included, and in general, new material has been added to document the author's controversial statement and there are many bloody conquests and revolutions, men good or evil, art, religion, and institutions brought from Spain or made in Mexico, topography and climate, the conflict of cultures and races, and finally the emergence of Mexico into today's bewildering world. This, in broad outline, is the absorbing story Mr. Simpson so warmly presents. Perhaps no country's history is as fascinating and perplexing as that of Mexico. Mother Mexico, land of paradox of contradiction and extreme: these are the strands that Lesley Byrd Simpson weaves into a unified fabric in presenting the country's history. *Many Mexicos. (Third Edition, Revised and Enlarged.)*. Lesley Byrd SIMPSON, 1952

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**The Secret History of Gender** Steve J. Stern, 1997-02-01 In this study of gender relations in late colonial Mexico ca. 1760-1821, Steve Stern analyzes the historical connections between gender, power, and politics in the lives of peasants, Indians, and other marginalized peoples. Through vignettes of everyday life, **Mexico's New Politics** David A. Shirk, 2005 Tracing the key themes and dynamics of a century of political development in Mexico, David Shirk explores the evolution of the party that ultimately became the vehicle for Fox's success.

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Mexico's Once and Future Revolution Gilbert M. Joseph, Jürgen Buchenau, 2013-09-04 This volume offers a concise historical analysis of the Mexican Revolution, exploring its causes, dynamics, consequences, and legacies.

**Fragments of a Golden Age** Gilbert M. Joseph, Anne Rubenstein, Eric Zolov, 2001-06-29 The first cultural history of post-1940s Mexico to relate issues of representation and meaning to questions of power, it includes essays on popular music, unions, TV, tourism, cinema, wrestling, and illustrated magazines.

Feeding Chilapa Chris Kyle, 2014-10-22 How industrialization undid a region in Mexico. Scholars once treated regions as fundamental units of social organization influencing the affairs of communities and households. Chris Kyle renews that perspective by charting the history of a preindustrial region in the southern Mexican state of Guerrero. Examining the city of Chilapa and its surrounding countryside, he documents a region's initial formation.

subsequent evolution and ultimate dissolution brought about by the forces of industrialization Feeding Chilapa traces the emergence of Chilapa as a textile center in the late eighteenth century the reorganization of the city's hinterland in the mid nineteenth century and the ultimate dissolution of the region in the mid twentieth century When improved transportation enabled the movement of cheap goods over long distances subsistence and artisanal production declined or disappeared and labor relations settlement geography and migration patterns were transformed Kyle offers a new perspective on the immigration debate exploring the factors that lead rural citizens to leave economically depressed regions for larger Mexican cities border industries or the United States Written to be accessible to undergraduates this volume offers a counterpoint to traditional community based studies and our understanding of change in Latin America Chris Kyle is Associate Professor of Anthropology at the University of Alabama at Birmingham and author of numerous scholarly articles on rural Mexico

*Indians into Mexicans* David Frye, 2010-07-05 The people of Mexquitic a town in the state of San Luis Potos in rural northeastern Mexico have redefined their sense of identity from Indian to Mexican over the last two centuries In this ethnographic and historical study of Mexquitic David Frye explores why and how this transformation occurred thereby increasing our understanding of the cultural creation of Indianness throughout the Americas Frye focuses on the local embodiments of national and regional processes that have transformed rural Indians into modern Mexicans parish priests who always arrive with personal agendas in addition to their common ideological baggage local haciendas and local and regional representatives of royal and later of national power and control He looks especially at the people of Mexquitic themselves letting their own words describe the struggles they have endured while constructing their particular corner of Mexican national identity This ethnography the first for any town in northeastern Mexico adds substantially to our knowledge of the forces that have rendered Indians almost invisible to European origin peoples from the fifteenth century up to today It will be important reading for a wide audience not only in anthropology and Latin American studies but also among the growing body of general readers interested in the multicultural heritage of the Americas **Mexico** Carol Ann

Gillespie, Charles F. Gritzner, 2005 Mexico offers a contrast between traditional and contemporary living Its potential for future growth and development lead many observers to refer to the country as a sleeping giant Mexico is often lumped in with the United States and Canada in the global **Mexico's Sierra Tarahumara** William Dirk Raat, 1996 The Tarahumara people of the edge live on the boundaries of civilization in the mountains and canyonlands of Mexico's Sierra Tarahumara There in southwestern Chihuahua terrain terminates at the edge of canyons there mountains border the sky In these pages words by W Dirk Raat and images by George R Janecek are testimony to the endurance of the Tarahumara people Today roughly fifty thousand Tarahumaras continue living in ways similar to those of their ancestors retaining many customs from their pre Columbian past At the same time as outsiders modify the environment in an effort to subsist and to profit the Tarahumara have adapted their culture in order to survive Contemporary Tarahumara culture is a product largely of the

Jesuit era from 1607 to 1767 The native people responded to the Spanish either by trying to live beyond the influence of the Church or by becoming Christianized Indians and seeking Church protection This distinction still can be seen However even those who became Christian did not succumb to attempts to eradicate traditional religious and cultural practices Rather they incorporated Christianity into their own world view The nineteenth century saw the arrival of gold and silver miners and of American promoters seeking to extend their commercial empire into northern Mexico The twentieth century has witnessed the Mexican Revolution and the emergence of the mestizo age In the canyon homelands of the Tarahumara railroads and electricity have facilitated extensive timber and copper mining as well as increased tourism **Virginia Quarterly Review,**

**1941** , The Mexican Revolution Alan Knight,1990 This comprehensive two volume history of the Mexican Revolution presents a new interpretation of one of the world s most important revolutions While it reflects the many facets of this complex and far reaching historical subject it emphasises its fundamentally local popular and agrarian character and locates it within a more general comparative context Publisher Mexico-United States Interparliamentary Conference, Background Materials for U.S. Delegation ,1969 Latin America and the Caribbean United States. Department of the Army,1969 **Background Notes** United States. Department of State. Office of Media Services, **Neighborly**

**Adversaries** Michael J. LaRosa, Frank O. Mora, 2015-03-19 The history of U S Latin American relations has been characterized by a complex fusion of tensions collaboration misperceptions and intervention Offering a balanced and interdisciplinary interpretation this comprehensive reader traces the often troubled relationship from the beginnings of the nineteenth century to the presidency of Barack Obama Completely revised and updated this third edition includes original essays on critically important issues such as immigration the environment and the Obama administration s policy toward the region In addition to this added policy section another new section explores cultural issues such as tourism soccer and the media The readings are framed by the editors opening chapter on the history of the relationship introductory essays for each of the seven parts and abstracts for each selection Students who use this book will learn that U S Latin American relations have been deeply influenced by dynamic continuously evolving scholarly interpretations in both hemispheres Sixteen years after the first edition was published the editors are more optimistic as the hemisphere unites around trade culture tourism and an evolving mutual appreciation Methodologically interdisciplinary yet comparative and historical in organization and structure this text will benefit all readers interested in the rich historical social and political American relationship *The Rotarian* ,1981-05 Established in 1911 The Rotarian is the official magazine of Rotary International and is circulated worldwide Each issue contains feature articles columns and departments about or of interest to Rotarians Seventeen Nobel Prize winners and 19 Pulitzer Prize winners from Mahatma Ghandi to Kurt Vonnegut Jr have written for the magazine

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