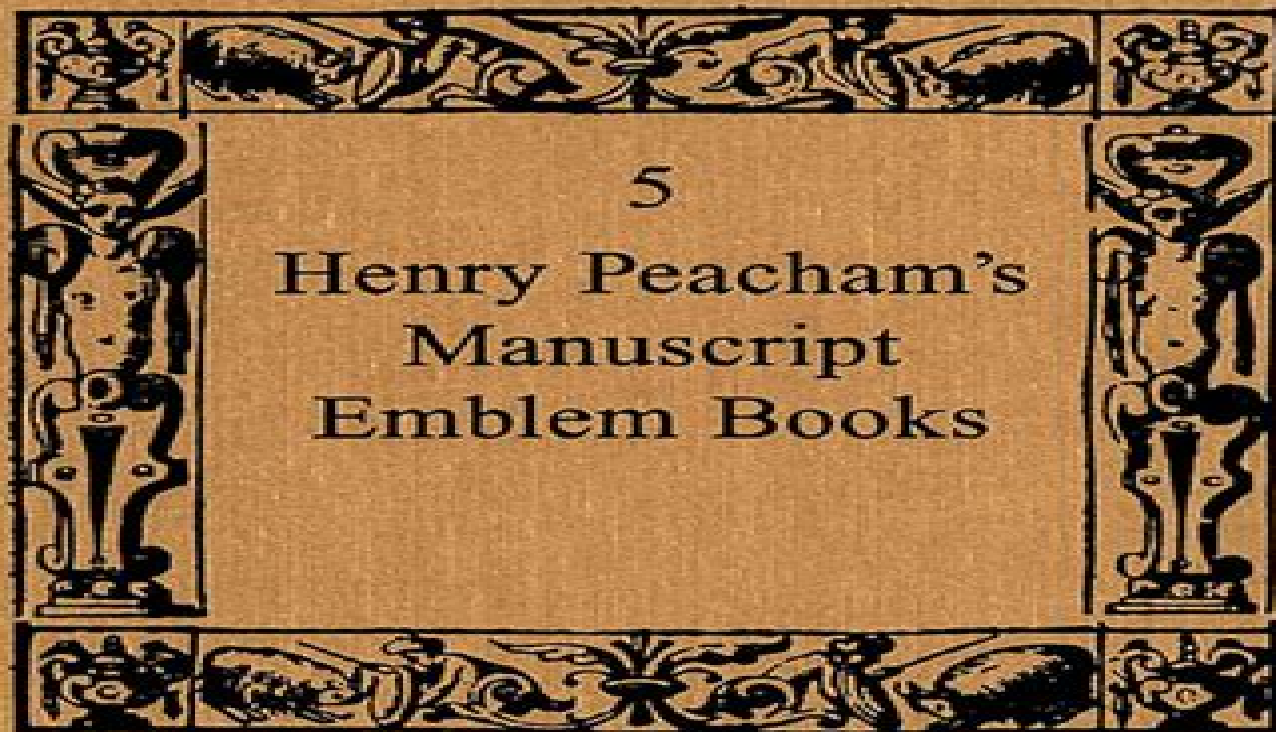


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Peter Maurice Daly



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Anglo-Dutch Relations in the Field of the Emblem Westerweel, 2023-08-21 This volume deals with the interrelation between English and Dutch culture as it emerged in the field of the emblem and the emblem book in the 16th and 17th centuries The traffic of emblems was mostly from the Low Countries to England The very first printed English emblem book by Geoffrey Whitney was printed in Leiden in 1586 One of the last English emblem books to be published in the 17th century by Philip Ayres 1683 goes straight back to the Dutch love emblem tradition Heinsius Vaenius et al The reasons for this mainly one way traffic are manifold For one thing the best engravers and printers were to be found in the Low Countries For another the Church of England also accommodated adaptations of the highly popular continental Jesuit emblem books of the early 17th century The book consists of fourteen original articles by a wide range of specialists in the field each of whom addresses a different aspect of the general subject *The English Emblem Tradition* Peter Maurice Daly, Leslie T. Duer, Alan R. Young, Anthony Raspa, 1988 Rooted in the Renaissance emblems typically consisted of a combination of motto picture and poem and were used to expound an ethical or moral truth THE MANUSCRIPT EMBLEM BOOKS OF HENRY PEACHAM is a collection of four emblem manuscripts by the noted 17th century humanist scholar Henry Peacham *Emblems and the Manuscript Tradition* François Tristan L'Hermite, 1997 *Bibliography of Emblematic Manuscripts* Sandra Sider, 1997 This bibliography provides descriptions of 432 manuscripts from Europe and the United States of which 341 contain visual imagery in various media The manuscripts feature tripartite emblems proper as well as festivity books hieroglyphic texts proto emblematic material allegories triumphs symbolic source books schemata devotional handbooks and libri amicorum with emblematic imagery The Value of Time in Early Modern English Literature Tina Skouen, 2017-10-02 The stigma of haste pervaded early modern English culture more so than the so called stigma of print The period's writers were perpetually short on time but what does it mean for authors to present themselves as hasty or slow or to characterize others similarly This book argues that such classifications were a way to define literary value To be hasty was in a sense to be irresponsible but in another sense it signaled a necessary practicality Expressions of haste revealed a deep conflict between the ideal of slow writing in classical and humanist rhetoric and the sometimes grim reality of fast printing Indeed the history of print is a history of haste which carries with it a particular set of modern anxieties that are difficult to understand in the absence of an interdisciplinary approach Many previous studies have concentrated on the period's competing definitions of time and on the obsession with how to use time well Other studies have considered time as a notable literary theme This book is the first to connect ideas of time to writerly haste in a richly interdisciplinary manner drawing upon rhetorical theory book history

poetics religious studies and early modern moral philosophy which only when taken together provide a genuinely deep understanding of why the stigma of haste so preoccupied the early modern mind

The Value of Time in Early Modern English Literature surveys the period from ca 1580 to ca 1730 with special emphasis on the seventeenth century The material discussed is found in emblem books devotional literature philosophical works and collections of poetry drama and romance Among classical sources Horace and Quintilian are especially important The main authors considered are Robert Parsons Edmund Bunny King James 1 Henry Peacham Thomas Nash Robert Greene Ben Jonson Margaret Cavendish John Dryden Richard Baxter Jonathan Swift Alexander Pope By studying these writers expressions of time and haste we may gain a better understanding of how authorship was defined at a time when the book industry was gradually taking the place of classical rhetoric in regulating writers activities

The Emblem in Early Modern Europe Peter M. Daly, 2016-12-05 The emblem was big business in early modern Europe used extensively not only in printed books and broadsheets but also to decorate pottery metalware furniture glass and windows and numerous other domestic devotional and political objects At its most basic level simply a combination of symbolic visual image and texts an emblem is a hybrid composed of words and picture However as this book demonstrates understanding the precise and often multiple meaning intention and message emblems conveyed can prove a remarkably slippery process In this book Peter Daly draws upon many years research to reflect upon the recent upsurge in scholarly interest in and rediscovery of emblems following years of relative neglect Beginning by considering some of the seldom asked but important questions that the study of emblems raises including the importance of the emblem the truth value of emblems and the transmission of knowledge through emblems the book then moves on to investigate more closely focussed aspects such as the role of mnemonics mottoes and visual rhetoric The volume concludes with a review of some perhaps inadequately considered issues such as the role of Jesuits who had a role in the publication of about a quarter of all known emblem books and questions such as how these hybrid constructs were actually read and interpreted Drawing upon a database containing records of 6 514 books of emblems and impresse this study suggests new ways for scholars to approach important questions that have not yet been satisfactorily broached in the standard works on emblems

Legal Emblems and the Art of Law Peter Goodrich, 2014 The emblem book was invented by the humanist lawyer Andrea Alciato in 1531 The preponderance of juridical and normative themes of images of rule and infraction of obedience and error in the emblem books is critical to their purpose and interest This book outlines the history of the emblem tradition as a juridical genre along with the concept of and training in obiter depicta in things seen along the way to judgment It argues that these books depict norms and abuses in classically derived forms that become the visual standards of governance Despite the plethora of vivid figures and virtual symbols that define and transmit law contemporary lawyers are not trained in the critical apprehension of the visible This book is the first to reconstruct the history of the emblem tradition evidencing the extent to which a gallery of images of law already exists and structuring how the public realm is displayed made present and viewed

The Oxford Handbook of the Age of Shakespeare R. Malcolm Smuts, 2016-06-30 The Oxford Handbook of the Age of Shakespeare presents a broad sampling of current historical scholarship on the period of Shakespeare's career that will assist and stimulate scholars of his poems and plays Rather than merely attempting to summarize the historical background to Shakespeare individual chapters seek to exemplify a wide variety of perspectives and methodologies currently used in historical research on the early modern period that can inform close analysis of literature Different sections examine political history at both the national and local levels relationships between intellectual culture and the early modern political imagination relevant aspects of religious and social history and facets of the histories of architecture the visual arts and music Topics treated include the emergence of an early modern public sphere and its relationship to drama during Shakespeare's lifetime the role of historical narratives in shaping the period's views on the workings of politics attitudes about the role of emotion in social life cultures of honour and shame and the rituals and literary forms through which they found expression crime and murder and visual expressions of ideas of moral disorder and natural monstrosity in printed images as well as garden architecture

Humanistica Lovaniensia Gilbert Tournoy, 1999-02-15 Volume 48 **Reimagining Constancy in the English Civil Wars** Rachel Zhang, 2024-09-30 Reimagining Constancy in the English Civil Wars exposes writers' reliance on conservative language during one of the most radical periods of English history In case studies of both familiar genres country house poem love lyric epic and understudied ones emblem book prose romance it shows how the conservative language of constancy was used to justify opposing positions in the period's most pressing controversies including monarchical rule ecclesiastical order Catholicism and England's relationship to the wider world At the same time writers like John Milton Andrew Marvell Hester Pulter Percy Herbert and others establish the virtue's importance to literary tradition as they use constancy to retain yet reimagine inherited formal structures and strategies This book thus uses women's writing and non-canonical texts to highlight cross-factional conservatism and international investment in what scholars often describe as the English Revolution

Shakespeare and the Play Scripts of Private Prayer Ceri Sullivan, 2020 Explores drama and private prayer from 1580 to 1640 when prayer was considered a dynamic creative practice It analyses moments in which private prayer was staged in Shakespeare's history plays to argue that private prayers are play scripts and to recognise how this understanding affects how prayers in the plays were played and received

Resurrecting Elizabeth I in Seventeenth-century England Elizabeth H. Hageman, Katherine Conway, 2007 Introduced by a brief examination of the anonymous seventeenth-century miniature painting used on the book's jacket and frontispiece essays in Resurrecting Elizabeth I in Seventeenth-Century England combine literary and cultural analysis to show how and why images of Elizabeth Tudor appeared so widely in the century after her death and how those images were modified as the century progressed The volume includes work by Steven W May on quotations and misquotations of Elizabeth's own words Alan R Young on the Phoenix Queen and her successor James I Georgianna Ziegler on Elizabeth's goddaughter Elizabeth of Bohemia Jonathan

Baldo on forgetting Elizabeth in Henry VIII Lisa Gim on Anna Maria van Schurman and Anne Bradstreet's visions of Elizabeth as an exemplary woman and Kim H Noling on John Banks creation of a maternal genealogy for English Protestantism **The Emblem** John Manning,2004-04-04 John Manning's *The Emblem* charts the rise and evolution of the emblem from its earliest manifestations to its emergence as a genre in its own right in the sixteenth century and through its various reinventions to the present day *Transnational Exchange in Early Modern Theater* Eric Nicholson,2016-09-17 Emphasizing a performative and stage centered approach this book considers early modern European theater as an international phenomenon Early modern theater was remarkable both in the ways that it represented material and symbolic exchanges across political linguistic and cultural borders both national and regional but also in the ways that it enacted them Contributors study various modalities of exchange including the material and causal influence of one theater upon another as in the case of actors traveling beyond their own regional boundaries generalized and systemic influence such as the diffused effect of Italian comedy on English drama the transmission of theoretical and ethical ideas about the theater by humanist vehicles the implicit dialogue and exchange generated by actors playing foreign roles and polyglot linguistic resonances that evoke circum Mediterranean cultural geographies In analyzing theater as a medium of dialogic communication the volume emphasizes cultural relationships of exchange and reciprocity more than unilateral encounters of hegemony and domination Alexander the Great from Britain to Southeast Asia Su Fang Ng,2019-04-04 No figure has had a more global impact than Alexander the Great whose legends have encircled the globe and been translated into a dizzying multitude of languages from Indo European and Semitic to Turkic and Austronesian *Alexander the Great from Britain to Southeast Asia* examines parallel traditions of the Alexander Romance in Britain and Southeast Asia demonstrating how rival Alexanders one Christian the other Islamic became central figures in their respective literatures In the early modern age of exploration both Britain and Southeast Asia turned to literary imitations of Alexander to imagine their own empires and international relations defining themselves as peripheries against the Ottoman Empire's imperial center this shared classical inheritance became part of an intensifying cross cultural engagement in the encounter between the two allowing a revealing examination of their cultural convergences and imperial rivalries and a remapping of the global literary networks of the early modern world Rather than absolute alterity or strangeness the narrative of these parallel traditions is one of contact familiarity and proximity unexpected affinity and intimate strangers *Art, Ethics and the Human-Animal Relationship* Linda Johnson,2021-09-20 This book examines the works of major artists between the seventeenth and nineteenth centuries as important barometers of individual and collective values toward non human life Once viewed as merely representational these works can also be read as tangential or morally instrumental by way of formal analysis and critical theories Chapter Two demonstrates the discrimination toward large and small felines in Genesis and The Book of Revelation Chapter Three explores the cruel capture of free roaming animals and how artists depicted their furs feathers and shells in costume as symbols of virtue and

vice Chapter Four identifies species beliefs between donkeys and horses Chapter Five explores the altered Dutch kitchen spaces and disguised food animals in various culinary constructs in still life painting Chapter Six explores the animal substances embedded in pigments Chapter Seven examines animals in absentia in the crafting of brushes The book concludes with the fish paintings of William Merritt Chase whose glazing techniques demonstrate an artistic approach that honors fishes as sentient beings

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