



# LUCRETIUS

SELECTIONS FROM THE  
DE RERUM NATURA



EDITED WITH INTRODUCTION  
AND COMMENTARY BY  
JOHN GODWIN

# Lucretius Selections From De Rerum Natura

**Titus Lucretius Carus**



## **Lucretius Selections From De Rerum Natura:**

*The Nature of Things* Lucretius, 2007-07-26 Lucretius poem On the Nature of Things combines a scientific and philosophical treatise with some of the greatest poetry ever written With intense moral fervour he demonstrates to humanity that in death there is nothing to fear since the soul is mortal and the world and everything in it is governed by the mechanical laws of nature and not by gods and that by believing this men can live in peace of mind and happiness He bases this on the atomic theory expounded by the Greek philosopher Epicurus and continues with an examination of sensation sex cosmology meteorology and geology all of these subjects made more attractive by the poetry with which he illustrates them

Lucretius: The Way Things Are Titus Lucretius Carus, 1968-01-22 Verse translation of Lucretius's epic Latin poem explaining the universe within the framework of Epicurean philosophy **On the Nature of Things** Titus Lucretius Carus, 2021-01-13 De rerum natura On the Nature of Things is a first century BC didactic poem by the Roman poet and philosopher Lucretius c 99 BC c 55 BC with the goal of explaining Epicurean philosophy to a Roman audience The poem written in some 7 400 dactylic hexameters is divided into six untitled books and explores Epicurean physics through poetic language and metaphors Namely Lucretius explores the principles of atomism the nature of the mind and soul explanations of sensation and thought the development of the world and its phenomena and explains a variety of celestial and terrestrial phenomena The universe described in the poem operates according to these physical principles guided by fortuna chance and not the divine intervention of the traditional Roman deities **T. Lucretius Carus. The Epicurean Philosopher, His Six Books De Natura Rerum** Titus Lucretius Carus, 1683 **Of the Nature of Things** Lucretius, 2021-12-11 Of the Nature of Things Lucretius Lucretius poem On the Nature of Things combines a scientific and philosophical treatise with some of the greatest poetry ever written With intense moral fervour he demonstrates to humanity that in death there is nothing to fear since the soul is mortal and the world and everything in it is governed by the mechanical laws of nature and not by gods and that by believing this men can live in peace of mind and happiness He bases this on the atomic theory expounded by the Greek philosopher Epicurus and continues with an examination of sensation sex cosmology meteorology and geology all of these subjects made more attractive by the poetry with which he illustrates them very little is known about the Roman poet and philosopher Titus Lucretius Carus His birth and death dates are based off of cross referencing works that mention him and pieces of evidence derived from his writing and are believed to be circa 99 BC 54 BC On the Nature of Things is Lucretius's only known work The goal of the text is to explain Epicurean philosophy to the Roman people It is addressed to Gaius Memmius a praetor and patron of Lucretius Presented in this work is an argument for atomism the assertion that it is not the Gods that are responsible for the happenings of the world but rather atoms and voids Lucretius also argues that death is simply the dissipation of the human mind and that it is not something we should fear On the Nature of Things is a detailed articulation of ancient thought provoking debates which are still relevant today This edition is printed

on premium acid free paper follows the verse translation of William Ellery Leonard and includes an introduction by Cyril Bailey    The Way Things are [by] Lucretius Titus Lucretius Carus,1969    *Selections from De Rerum Natura* Bonnie A. Catto,1998-01-01 A brief biography of Lucretius History of materialist theory of the universe Detailed discussion of Lucretian originality and style Section on meter Bibliography The text includes 53 passages 1291 lines total spanning the entire    *Of the Nature of Things* T.L. Carus,1743    Lucretius, The Nature of the Universe Titus Lucretius Carus,2016    **On the Nature of Things** Titus Lucretius Carus,1851    **On the Nature of Things** Lucretius,2013-03-16 A 1st century BC didactic poem by the Roman poet and philosopher Lucretius with the goal of explaining Epicurean philosophy to a Roman audience The poem written in some 7 400 dactylic hexameters is divided into six untitled books and explores Epicurean physics through richly poetic language and metaphors Lucretius presents the principles of atomism the nature of the mind and soul explanations of sensation and thought the development of the world and its phenomena and explains a variety of celestial and terrestrial phenomena The universe described in the poem operates according to these physical principles guided by fortuna chance and not the divine intervention of the traditional Roman deities    **Of the Nature of Things** Titus Lucretius Carus,1921    **The Way Things are** Titus Lucretius Carus,1986    *Lucretius on the Nature of Things* Lucretius,2011-09 Titus Lucretius Carus ca 99 55 BCE was a Roman poet and philosopher whose only known work is an epic philosophical poem laying out the beliefs of Epicureanism De rerum natura translated into English as On the Nature of Things    **Lucretius: Selections from the De Rerum Natura** Titus Lucretius Carus,2000 De Rerum Natura offers readers a complete guide to happiness and a total tour of the universe This book draws on the latest research into the text and interpretation of Lucretius to elucidate both the poetic artistry and philosophical content Little background knowledge of Latin is assumed    *Lucretius* Titus Lucretius Carus,1921    On the Nature of Things Lucretius,2015-04-24 Pleasant it is when over a great sea the winds trouble the waters to gaze from shore upon another s great tribulation not because any man s troubles are a delectable joy but because to perceive you are free of them yourself is pleasant On The Nature of Things De Rerum Natura stands with Virgil s Aeneid as one of the vital and enduring achievements of Latin literature Lost for more than a thousand years its return to circulation in 1417 reintroduced subversive ideas about the nature and meaning of existence and helped shape the modern world    Lucretius: On the Nature of Things William Benton (Publisher),1952 Lucretius On the Nature of Things Translated by H A J Munro The Discourses of Epictetus Translated by George Long The Medications of Marcus Aurelius Translated by George Long    **On the Nature of Things** Lucretius,2013-12-14 Titus Lucretius Carus c 99 55 BC was a Roman poet and a follower of the Epicurean tradition His major work De rerum natura On the Nature of Things is held as a masterpiece of ancient poetry This is a didactic poem that also provides a comprehensive view of Epicurus philosophy the supposed structure of the Universe the origin and evolution of the world how life and civilization developed and what the lot of humanity is in this world created by chance and necessity in the blind dance of the

atoms The world of Epicurus does not need a divine creator or any divine intervention Lucretius argues that the gods exist but that they have nothing to do with our world or the humanity The philosophy is practically atheistic and as such it was suppressed during the Middle Ages From Epicurus own hand only a few fragments and letters managed to survive the Middle Ages Therefore it was a major event when the humanist Poggio Bracciolini discovered Lucretius forgotten poem in a German monastery in 1417 For philosophers and intellectual innovators of the Renaissance there were suddenly an original and sophisticated system as an alternative to the natural philosophy of Plato and Aristotle taught in scholastic Europe De rerum natura was what may be described as a bible for the scientific revolution The idea of atoms the infinite universe and the plurality of worlds and that mechanical cause and effect lies behind every natural phenomenon all this was expressed here Also Galileo s laws of motion are in their infancy in the poem centuries before Christ Epicurus and Lucretius already understood that an object in motion will continue to move forever unless something intervene and that a heavy object does not fall faster than a light one De rerum natura is considered to provide a fairly unadulterated picture of the Epicurean philosophy since the differences are insignificant when compared to Epicurus own fragments and letters It is published here in a classic 1916 translation by the American poet William Ellery Leonard 1876 1944      *Selections from Lucretius* Titus Lucretius Carus,1889

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