

# LUCIANI VERA HISTORIA

Calligolus, Hieroglyphs

Edited with  
**INTRODUCTION and NOTES**  
by  
**C.S. JERRAM, M.A.**  
**ILLUSTRATED BY THOMAS KAPTEIN**

# Luciani Vera Historia

**C. S. Jerram**



## Luciani Vera Historia:

**LUCIANI VERA HISTORIA** Of Samosata Lucian, C. S. (Charles Stanger) 1838-19 Jerram, 2016-08-29 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact and remains as true to the original work as possible. Therefore you will see the original copyright references, library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work. This work is in the public domain in the United States of America and possibly other nations. Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work. As a reproduction of a historical artifact, this work may contain missing or blurred pages, poor pictures, errant marks, etc. Scholars believe and we concur that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant.

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Excerpt from *Luciani Vera Historia* Edited With Introduction and Notes for the Use of Middle Forms in Schools. But to speculate on all the possible originals of Lucian's romance is useless. A start being once made, imagination would do the rest; we shall therefore only indicate a few. Of the Obvious or most probable sources of allusion. These are chiefly Homer's *Odyssey*, certain stories in Herodotus mentioned in the notes, and the *Indian History* of Ctesias<sup>1</sup> named in Lucian's preface. To these may be added the work of Iambulus<sup>2</sup> of which the account given by Diodorus Siculus is said to be an epitome. But besides these Greek sources there are plain traces of Eastern fable. Not only had Lucian been a great traveller in his youth, but the place of his birth situated as it was upon the confines of the Eastern and Western world, may well have made him familiar with Oriental tales. The stories in the collection known as the *Arabian Nights* are some of them very ancient or at least founded on very ancient traditions, and there are at any rate two incidents in the *Vera Historia* that may have been borrowed from this source. The similarity between the gigantic Kingfisher ii 560 and the Roc or Rukh that in the *Second Voyage* Of Sindbad the Sailor alighted on the dome its egg and brooded over it with its wings 3 cp 7a as Hahrrova etc is Obvious. Again in the *Fifth Voyage* the sailors break the Roc's egg and eat the young one which they find inside 4. The only doubt indeed arises from the sequel of this tale in the *Arabian Nights*. There the ship is smashed by the enraged birds in revenge for their broken egg, and the temptation to note this incident would scarcely we think have been resisted by Lucian if he had heard of it. The counterpart to the huge sea monster i 448 appears in a story told not in the text of the *Thousand and One Nights* but in the Cairo edition Of Sindbad's *Seventh Voyage* 5. In this expedition they encounter an enormous fish that

could gulp down ships with their crews entire and Sindbad's vessel would have been thus swallowed had not a storm come on and broken it in pieces just at the critical moment About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works *Vera Historia* Lucian (of

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fantastical tale of voyage and imagination No editor translator or reader knows quite how to describe it or fit it comfortably into a familiar genre of Greek literature satires and dialogues only partially describe the genre or genres he wrote in Of all the ancient Greco Roman writers Lucian is without doubt one of the most inventive and witty The Greek text in this edition of the True History is accompanied by a facing page English translation making it an accessible and informative resource aimed at students and teachers of Greek Whether used in the classroom or in research readers will benefit from an introduction to Lucian and his place in imperial Greek literature as well as a translation and commentary that bring out the wonders of his True History **Kaegis Advanced Lessons in Greek**, *Lucian, True History* Diskin Clay, 2021 This textbook for undergraduate and graduate students provides a lively and accessible translation of Lucian's True History It is accompanied by an extensive commentary which explains historical references and offers help translating difficult words and phrases

**Hints on Catalogue Titles** Charles Francis Blackburn, 1884      Lucian's a true story Lucian (of Samosata.), Evan Hayes, Stephen A. Nimis, 2011 The aim of this book is to make Lucian's *A True Story* accessible to intermediate students of Ancient Greek The running vocabulary and commentary are meant to provide everything necessary to read each page Lucian's *A True Story* is a great text for intermediate readers Its breathless narrative does not involve many complex sentences or constructions there is some unusual vocabulary and a few departures from Attic Greek but for the most part it is a straightforward narrative that is fun and interesting by one of antiquity's cleverest authors In *A True Story* Lucian parodies accounts of fanciful adventures and travel to incredible places by authors such as Ctesias and Iambulus The story's combination of mockery and learning makes it an excellent example of the Greek literature of the imperial period Revised August 2014      **The Curious Lore of Precious Stones** George Frederick Kunz, 1915      William Auld's "La infana raso" in Translation - English, Scots & Gaelic Girvan McKay, 2015 William Auld is regarded as the most outstanding literary luminary writing in Esperanto His chief work is *La infana raso* The Infant Race on the theme of the role of the human race in time and the universe This is essentially the same theme as that of Ezra Pound's *Cantos* The present publication provides versions of *La infana raso* in the three languages spoken in Auld's homeland of Scotland namely English Scots and Gaelic Auld was three times nominated for the Nobel Prize for Literature      **Virgil. Aeneid i, ed. with intr. and notes by C.S. Jerram** Publius Vergilius Maro, Virgil, 1887      *XXXII ballades in blue china. [Followed by] Verses and translations* Andrew Lang, 1881

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