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Ilustrados en la Nueva España María Cristina Torales Pacheco, 2001 *La flota de la Nueva España 1630-1631* Pilar Luna Erreguerena, Patricia Meehan Hermanson, Jorge Manuel Herrera, Gabriela Sánchez Reyes, Cyntia Montero Recoder, Juan Ricardo Jiménez Gómez, Lourdes Odrizola Oyarbide, Flor de María Trejo Rivera, 2018-12-28 Con ayuda de la historia y la arqueología se intenta dilucidar el complejo significado de un barco con el propósito de sacar a la luz una gesta guardada en las hebras de tinta de cientos de expedientes *El fiscal de Real Hacienda en Nueva España* Vicente Rodríguez García, 1985 **La real hacienda de Nueva España** Luis Jáuregui, 1999 **Instituciones de derecho indiano en la Nueva España** Nuria Arranz Lara, 2000 **Gaceta de los tribunales y de la instrucción pública**, 1857 *El Juzgado General de Indios en la Nueva España* Woodrow Wilson Borah, 1985 que fue el Juzgado General de Indios según las reales cédulas que lo establecieron y definieron su competencia este tribunal tenía jurisdicción alterna pero no exclusiva y en primera instancia en los pleitos de indios entre sí y en los de españoles contra indios el Juzgado General de Indios funcionó en el centro de México durante más de dos siglos desde 1522 hasta su abolición en 1820 **Viaje a la Nueva España** Giovanni Francesco Gemelli Careri, 2002 **La Nueva España** David Brading, 2015-12-08 La religión en la Nueva España fue un elemento fundamental en la conformación social política y económica de la sociedad novohispana. Con esto en mente David Brading presenta en esta obra una serie de artículos que abarcan temas que van desde el asentamiento de las órdenes religiosas en el nuevo mundo hasta el origen del culto a la virgen de Guadalupe todo ello con el fin de mostrar las diversas facetas del catolicismo novohispano y cómo formó parte sustancial en la construcción de una identidad americana que a la larga sería muy importante en el proceso de independencia de México *El cacao Guayaquil en Nueva España, 1774-1812 (política imperial, mercado y consumo)* Manuel Miño Grijalva, 2014-01-30 Esta obra analiza la presencia del cacao originado en las costas del Guayas Ecuador conocido en el mercado mundial como cacao guayaquil. El estudio se centra en el intercambio comercial con Nueva España y los vericuetos de la prohibición comercial entre colonias. Muestra por una parte el carácter imperialista de la corona que gobierna sus posesiones del Nuevo Mundo como colonias más que como reinos en el aspecto económico aunque una de las primeras cosas que el tráfico del cacao puso en evidencia es que la prohibición de la Corona del siglo XVII no detuvo la exportación de cacao aunque frenó el crecimiento de Guayaquil. Por otra parte la investigación establece el tráfico naviero los montos de las cargas de cacao que arribaron a Acapulco y las manifestaciones de los precios en el mercado de la ciudad de México y trata de demostrar que la oferta creciente de cacao guayaquil ayudó a mantener los precios estables en un contexto general de crecimiento de los precios en la segunda parte del siglo XVIII Las Instituciones de Justiniano en Nueva España Aurelia Vargas Valencia, 2025-06-23 Este libro estudia la recepción del derecho romano en la Nueva España a través del análisis filológico y jurídico de Las Instituciones de Justiniano. A partir de una observación inicial sobre la permanencia de conceptos romanos en el Código Civil mexicano la investigación se desarrolla en dos ejes: la transmisión europea de la obra

justinianeas y su presencia en el ámbito jurídico novohispano. Basado en fuentes primarias especialmente del Archivo General de la Nación el estudio ofrece una contribución original a la historia del derecho en México al tiempo que plantea la necesidad de un enfoque interdisciplinario entre filología, derecho e historia. La obra demuestra cómo el derecho romano lejos de ser una reliquia del pasado mantiene una vigencia estructural en la cultura jurídica mexicana. *El cristianismo en Nueva España* Rubial García, Antonio, 2020-09-30. En esta obra se muestra el proceso de evangelización en la Nueva España a lo largo de los siglos XVI y XVIII. El autor muestra las redes construidas entre las distintas órdenes mendicantes así como los distintos medios de comunicación y rituales confesionarios traducidos a lenguas originarias, gramáticas, vocabularios, etc., generados dependiendo el público al cual eran dirigidos. Dentro de este libro se expone la importancia de la creación de discursos en defensa de una religión que buscaba la implantación de la ciudad divina cristiana. Instrucciones que los vireyes de Nueva España dejaron a sus sucesores New Spain, 1867. Historia de la revolución de Nueva España José Servando Teresa de Mier Noriega y Guerra, 1813. **La Inquisición en Nueva España, siglo XVI** Greenleaf, Richard E., 2020-04-23. La obra se concentra en el periodo anterior a 1571 y proporciona inestimables datos sobre el sincretismo religioso de la población nativa en la época de sus primeros contactos con el conquistador español. Se ocupa de los ritos y religiosos cuyos usos y costumbres han quedado registrados tanto en las deposiciones de los acusadores como en las de los acusados. *Jerarquías enredadas* Lucas de Alvarenga Gontijo, 2024-06-24. La presente obra se centra en algunas de las inquietudes y preocupaciones intelectuales en el pensamiento jurídico de Jorge Douglas Price: esto es, la decisión judicial, la filosofía y la sociología del derecho. Esto es lo que nos lleva a darle un nombre a la obra: *Jerarquías enredadas*. Vinculos límites y paradojas del derecho y de la decisión judicial. De este modo en la presente obra hemos condensado ideas, pensamientos, experiencias, teorías y reflexiones en torno a temas que son los intereses teóricos de Jorge Eduardo Douglas Price y que sus amigos compartimos con él. Las reflexiones que aquí se desarrollan no utilizan las clásicas descripciones del derecho de sus semánticas de las formas en que generalmente los juristas nos hacemos representaciones de la realidad. Aquí mostramos las paradojas, la incertidumbre, la contingencia, la artificialidad y la ausencia de verdad en el derecho y en lo específico en la decisión judicial. Es decir, este libro pretende generar otras descripciones, otras alternativas de observación. *Continuación de la Historia de la Compañía de Jesús en Nueva España del P. Francisco Javier Alegre* José Mariano Dávila y Arrillaga, 1889. Historia de la revolución de Nueva España antiguamente Anáhuac José Servando Teresa de Mier Noriega y Guerra, 1813. **Historia de la revolución de Nueva España, antiguamente Anáhuac** José Guerra, 1813. **Colección de los decretos expedidos por los congresos constituyente y constitucional** México (México : State), 1850.

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