



Long Live The Dead Changing Funeral Celebrations In Asante Ghana

Joseph K. Adjaye



Long Live The Dead Changing Funeral Celebrations In Asante Ghana:

Long Live the Dead! Marleen de Witte, 2001 One could expect traditional rituals centered around the extended family and belief about death and ancestorship to limit the importance of modern funerals in Asante Ghana. However, the opposite scenario is taking place. In Asante, technological innovations like mortuaries, mass media, and electronic apparatus have given the funeral new dimensions. This illustrated book describes how the Asante shape and give meaning to burying its dead through creative interaction. The large amount of time, effort, and money that people spend on funerals not only reflect transformations in society; they also offer the Asante people opportunities to work out changing social patterns, differences between cities and villages, lifestyles, and cultural preferences. Marleen de Witte is an anthropologist currently working at the Amsterdam School for Social Science Research at the University of Amsterdam.

Encountering the City Jonathan Darling, Helen F. Wilson, 2016-07-15 Encountering the City provides a new and sustained engagement with the concept of encounter. Drawing on cutting edge theoretical work, classic writings on the city, and rich empirical examples, this volume demonstrates why encounters are significant to urban studies, politically, philosophically, and analytically. Bringing together a range of interests from urban multicultural systems of economic regulation, security, and suspicion to more than human geographies, soundscapes, and spiritual experience, Encountering the City argues for a more nuanced understanding of how the concept of encounter is used. This interdisciplinary collection thus provides an insight into how scholars writing on and in the city mobilise, theorise, and challenge the concept of encounter through empirical cases taken from Africa, Asia, Australia, Europe, North America, and South America. These cases go beyond conventional accounts of urban conviviality to demonstrate how encounters destabilise, rework, and produce difference, fold together complex temporalities, materialise power, and transform political relations. In doing so, the collection retains a critical eye on the forms of regulation, containment, and inequality that shape the taking place of urban encounter. Encountering the City is a valuable resource for students and researchers alike.

Invisible Users Jenna Burrell, 2012-05-04 An account of how young people in Ghana's capital city adopt and adapt digital technology in the margins of the global economy. The urban youth frequenting the Internet cafés of Accra, Ghana, who are decidedly not members of their country's elite, use the Internet largely as a way to orchestrate encounters across distance and amass foreign ties, activities once limited to the wealthy, university-educated classes. The Internet, accessed on second-hand computers castoffs from the United States and Europe, has become for these youths a means of enacting a more cosmopolitan self. In Invisible Users, Jenna Burrell offers a richly observed account of how these Internet enthusiasts have adopted and adapted to their own priorities a technological system that was not designed with them in mind. Burrell describes the material space of the urban Internet café and the virtual space of push and pull between young Ghanaians and the foreigners they encounter online, the region's famous 419 scam strategies, and the rumors of big gains that fuel them, the influential role of churches, and theories about how the supernatural operates through the network.

and development rhetoric about digital technologies and the future viability of African Internet cafés in the region Burrell integrating concepts from science and technology studies and African studies with empirical findings from her own field work in Ghana captures the interpretive flexibility of technology by users in the margins but also highlights how their invisibility puts limits on their full inclusion into a global network society

Religious Plurality in Africa Marloes Janson, Benedikt Pontzen, Kai Kresse, Hassan A. Mwakimako, 2024-07-16 Grounded in ethnographic and historiographic research and taking a cross regional approach this book explores the complex dynamics of similarity and difference rapprochement and detachment and divergence and competition between practitioners of Christianity Islam and African religious traditions Across Africa Muslims Christians and practitioners of African religious traditions live in shared settings demarcating themselves in opposition to one another and at times engaging in violent conflicts but also being entangled in complex ways and showing unexpected similarities and mutual cross overs However while encounters and entanglements of African religious traditions with either Islam or Christianity have long been a central research issue the configuration as a whole has barely been taken into account even though Muslims Christians and practitioners of African religious traditions have long co existed and still co exist more or less peacefully in many settings in Africa Building on recent interventions to move beyond the compartmentalization of the study of religion in Africa this edited volume will spotlight why and how an integrated approach to Islam Christianity and African religious traditions is important Bringing together stimulating case studies from Kenya Nigeria Zanzibar Ghana and Mozambique that offer new directions for ethnographic and historical research the volume will not only shed light on an important phenomenon out there in the world the long overlooked ways in which Muslims Christians and practitioners of African religious traditions interact with one another in various majority minority configurations but will also engage with a critical rethinking of the study of religion in Africa and beyond

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various majority minority configurations but will also engage with a critical rethinking of the study of religion in Africa and beyond interventions to move beyond the compartmentalization of the study of religion in Africa this edited volume will spotlight why and how an integrated approach to Islam Christianity and African religious traditions is important Bringing together stimulating case studies from Kenya Nigeria Zanzibar Ghana and Mozambique that offer new directions for ethnographic and historical research the volume will not only shed light on an important phenomenon out there in the world the long overlooked ways in which Muslims Christians and practitioners of African religious traditions interact with one another in various majority minority configurations but will also engage with a critical rethinking of the study of religion in Africa and beyond from Kenya Nigeria Zanzibar Ghana and Mozambique that offer new directions for ethnographic and historical research the volume will not only shed light on an important phenomenon out there in the world the long overlooked ways in which Muslims Christians and practitioners of African religious traditions interact with one another in various majority minority configurations but will also engage with a critical rethinking of the study of religion in Africa and beyond

The Wiley-Blackwell Companion to African Religions Elias Kifon Bongmba, 2012-03-12 The Wiley Blackwell Companion to African Religions brings together a team of international scholars to create a single volume resource on the religious beliefs and practices of the peoples in Africa Offers broad coverage of issues relating to African religions considering experiences in indigenous Christian and Islamic traditions across the continent Contributors are from a variety of fields ensuring the volume offers multidisciplinary perspectives Explores methodological approaches to religion from anthropological philosophical and historical perspectives Provides insights into the historical developments in African religions as well as contemporary issues such as the development of African initiated churches neo traditional religions and Pentecostalism Discusses important topics at the intersection of culture and religion in Africa including the arts health politics globalization gender relations and the economy

Creole Jews Wieke Vink, 2010-01-01 This study presents a refined analysis of Surinamese Jewish identifications The story of the Surinamese Jews is one of a colonial Jewish community that became ever more interwoven with the local environment of Suriname Ever since their first settlement Jewish migrants from diverse backgrounds each with their own narrative of migration and settlement were faced with challenges brought about by this new environment a colonial order and in essence a race based slave society A place furthermore that was constantly changing economically socially demographically politically and culturally Against this background the Jewish community transformed from a migrant community into a settlers community Both the Portuguese and High German Jews adopted Paramaribo as their principal place of residence from the late eighteenth century onwards Radical economic changes most notably the decline of the Portuguese Jewish planters class not only influenced the economic wealth of the Surinamese Jews as a group but also had considerable impact on their social status in Suriname's society The story of the Surinamese Jews is a prime example of the many ways in which a colonial environment and diasporic connections put their

stamp on everyday life and affected the demarcation of community boundaries and group identifications The Surinamese Jewish community debated contested and negotiated the pillars of a Surinamese Jewish group identity not only among themselves but also with the colonial authorities This book is based on the author's dissertation *African Politics of Survival Extraversion and Informality in the Contemporary World* Mitsugi Endo, Michael Neocosmos, 2021-03-11 This volume addresses two primary research concerns first considering extraversion or extroversion as a term for characterizing a region that is mobilizing resources from their possibly unequal relationship with the external environment a dynamic that constitutes a possible African potential and second a survey of competing systems and strategies with a focus on relationships between formal and informal institutions in terms of their collaborations and conflicts In addition this volume contains three chapters examining very recent African responses to the ongoing COVID 19 pandemic from a variety of perspectives The final part of this volume contains an important contribution to the conceptualization of African Potentials This has proven to be a significant conceptual innovation that allows intellectual access to alternative ways of thinking about latent ideas of universality *New Testament Miracle Stories in Ghanaian Mother-Tongues* Abraham Boateng, 2024-08-06 This book examines the translations of selected miracle stories from the Hebrew Bible Septuagint LXX and the Greek New Testament into selected Ghanaian mother tongues considering possible shifts of meaning that occur in translating 1 Kings 18 25 38 Mark 9 14 29 and Luke 7 11 17 are used as case studies The author draws out semiotic hermeneutical nuances of these texts as they are understood in the Ghanaian context and addresses questions in the field of Biblical studies concerning the relevance of intercultural hermeneutics for current trends in Ghanaian Christianity Particularly important is the high premium placed on miracles in present day Ghanaian spirituality making a careful analysis of these stories particularly relevant for the Ghanaian audience The study also explores several factors that influence the translation process and have a bearing on the reception and use of the text It follows the growing calls for a shift in African Biblical hermeneutics from the theological heritage of Europe and America to the emerging theological trajectories of Africa This post colonial shift re-examines the translated text moving from what the text might have meant to what the text might mean in Africa *The New African Diaspora* Isidore Okpewho, Nkiru Nzegwu, 2009-08-26 The New York Times reports that since 1990 more Africans have voluntarily relocated to the United States and Canada than had been forcibly brought here before the slave trade ended in 1807 The key reason for these migrations has been the collapse of social political economic and educational structures in their home countries which has driven Africans to seek security and self realization in the West This lively and timely collection of essays takes a look at the new immigrant experience It traces the immigrants progress from expatriation to arrival and covers the successes as well as problems they have encountered as they establish their lives in a new country The contributors most immigrants themselves use their firsthand experiences to add clarity honesty and sensitivity to their discussions of the new African diaspora *Hadija's Story* Harmony O'Rourke, 2017-02-13 In 1952 a woman named Hadija

was brought to trial in an Islamic courtroom in the Cameroon Grassfields on a charge of bigamy Quickly however the court proceedings turned to the question of whether she had been the wife or the slave concubine of her deceased husband In tandem with other court cases of the day Harmony O Rourke illuminates a set of contestations in which marriage slavery morality memory inheritance status and identity were at stake for Muslim Hausa migrants especially women As she tells Hadija s story O Rourke disrupts dominant patriarchal and colonial narratives that have emphasized male activities and projects to assert cultural distinctiveness and she brings forward a new set of women s issues involving concerns for personal prosperity the continuation of generations and Islamic religious expectations in communities separated by long distances

Funeral Culture Casey Golomski,2018-06-04 Introduction Funeral culture dignity work and cultural change Reckoning life dying from AIDS to living with HIV Religious healing and resurrection Faith without work is dead The secrets of life insurance saving care and the witch Grounded body politics of burial and cremation Life in a takeaway box mobility and purity in funeral feasts Commemoration and cultural change memento radicalis Conclusion The afterlives of work

Funerals in Africa Michael Jindra,Joël Noret,2011-09-01 Across Africa funerals and events remembering the dead have become larger and even more numerous over the years Whereas in the West death is normally a private and family affair in Africa funerals are often the central life cycle event unparalleled in cost and importance for which families harness vast amounts of resources to host lavish events for multitudes of people with ramifications well beyond the event Though officials may try to regulate them the popularity of these events often makes such efforts fruitless and the elites themselves spend tremendously on funerals This volume brings together scholars who have conducted research on funerary events across sub Saharan Africa The contributions offer an in depth understanding of the broad changes and underlying causes in African societies over the years such as changes in religious beliefs social structure urbanization and technological changes and health

In My Time of Dying John Parker,2025-03-25 Why do people die and where do they go when they are dead How should the dead be buried and mourned in order to ensure that they continue to work for the benefit of the living How have perceptions and experiences of death and the ends of life changed over the centuries In My Time of Dying considers these questions from the perspective of African history In what is the first history of death in Africa John Parker examines mortuary culture and the ongoing relationship between the living and the dead over a four hundred year period Focusing anecdotally on West Africa but with a comparative awareness of comparable practices throughout the continent Parker highlights how Africans developed the world s most vibrant and recognizable cultures of death

African Print Cultures African Print Cultures Network. Meeting,2016-09-15 Broad ranging essays on the social political and cultural significance of more than a century s worth of newspaper publishing practices across the African continent *Christianity and African Traditional Religion's Approach to Issues of Life and Death* Eric Oduro Wiafe,2008 *They Do What?* Javier A. Galván,2014-06-19 This single volume work covers many traditions customs and activities Westerners may find unusual or shocking covering

everything from the Ashanti people's funeral celebrations to wife carrying competitions in Finland In Maharashtra India a tradition exists to throw newborn babies off the tops of buildings At the Vegetarian Festival in Phuket Thailand some people ritualistically pierce their cheeks and faces with swords and knives How did these surprising customs come to be From camel wrestling to cheese rolling competitions to a tomato throwing festival this fascinating single volume encyclopedia examines more than 100 customs traditions and rituals that may be considered strange and exotic to U S readers This work provides high school and undergraduate students with a compelling and fascinating exploration of world customs and traditions Comprising entries by anthropologists religious leaders scholars dancers musicians historians and artists from almost every continent in the world this encyclopedia provides readers a truly global and multidisciplinary perspective The entries explore the origins of the custom explain how it was established as a tradition and describe how and where it is practiced A thematic guide enables readers to look up entries by the type of tradition or custom such as birth coming of age courtship and wedding funeral daily customs holidays and festivals

Death's Social and Material Meaning Beyond the Human Jesse D. Peterson, Natashe Lemos Dekker, Philip R. Olson, 2024-01-09 This book provides an alternative focus for death studies by looking beyond traditional perspectives of a nature culture binary Bringing together a range of international scholars it sheds light on topics which have previously remained at the margins of contemporary death studies and death care cultures

Death, Belief and Politics in Central African History Kalusa, Walima T., Vaughan, Megan, 2013-11-11 In this set of essays Walima T Kalusa and Megan Vaughan explore themes in the history of death in Zambia and Malawi from the late nineteenth century to the present day Drawing on extensive archival and oral historical research they examine the impact of Christianity on spiritual beliefs the racialised politics of death on the colonial Copperbelt the transformation of burial practices the histories of suicide and of maternal mortality and the political life of the corpse

African Cultures and Literatures Gordon Collier, 2013 Besides searching book reviews an interview with the writer Tijan M Sallah a full report on the 6th Ethiopian International Film Festival and a stimulating selection of creative writing including a showcase of recent South African poetry this issue of Matatu offers general essays on African women's poetry anglophone Cameroonian literature and Zimbabwean fiction of the Gukuruhundi period along with studies of J M Coetzee Kalpana Lalji Ngugi wa Thiong'o Aminata Sow Fall Wole Soyinka and Yvonne Vera The bulk of this issue however is given over to coverage of cultural and sociological topics from North Africa to the Cape ranging from cultural identity in contemporary North Africa two contributions on Kenyan naming ceremonies and initiation songs and three studies of the function of Shona and Ndebele proverbs to national history in Zimbabwean autobiography traditional mourning dress of the Akans of Ghana and the precolonial origins of traditional leadership in South Africa Contributors Jude Aigbe Agho Nasima Ali Uchenna Bethrand Anih Aboneh Ashagrie Francis T Cheo Gordon Collier Abdel Karim Daragmeh Geoffrey V Davis Nozizwe Dhlamini Kola Eke Phyllis Forster Frances Hardie James Hlongwana Pede Hollist John M Kobia Samuelson Freddie Khunou Mea Lashbrooke Mar a J L pez Brian

Macaskill Evans Mandova Richard Sgadreck Maposa Michael Mazuru Corwin L Mhlahlo Zanoxolo Mngobi Mkhize Kobus Moolman Thamsanqa Moyo Felix M Muchomba Collins Kenga Mumbo Tabitha Wanja Mwangi Bhekezakhe Ncube Christopher Joseph Odhiambo Ode S Ogede H Oby Okolocha Wumi Raji Dosia Reichhardt Rashi Rohatgi Kamal Salhi Ekremah Shehab Faith Sibanda John A Stotesbury Nick Mdika Tembo Kenneth Usongo Wellington Wasosa **Boundaries of Self and Other in Ghanaian Popular Culture** Joseph K. Adjaye, 2004-03-31 Rituals are among the most enduring aspects of the African cultural landscape They appear to exist outside of time eternal and unchanging Joseph Adjaye argues that while rituals may seem to be static in reality they are dynamic and changing Through intense analysis of child naming ceremonies libations puberty initiation rights funerals and two major Ghanaian festivals Adjaye explores the interplay between ritual and audience interaction and participation By so doing he shows the many ways rituals have provided Ghanaians with a means to conceptualize and change their present and shape their future In other words rituals help individuals escape the boundaries of self by promoting a sense of collective purpose and agency This book will appeal to not only Africanists but to readers interested in the roles rituals play in their own lives and the ways that rituals encourage socially transforming initiatives

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