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**Reuben Rose-Redwood, Derek
Alderman, Maoz Azaryahu**



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The Political Life of Urban Streetscapes Reuben Rose-Redwood, Derek Alderman, Maoz Azaryahu, 2017-07-06

Streetscapes are part of the taken for granted spaces of everyday urban life yet they are also contested arenas in which struggles over identity memory and place shape the social production of urban space This book examines the role that street naming has played in the political life of urban streetscapes in both historical and contemporary cities The renaming of streets and remaking of urban commemorative landscapes have long been key strategies that different political regimes have employed to legitimize spatial assertions of sovereign authority ideological hegemony and symbolic power Over the past few decades a rich body of critical scholarship has explored the politics of urban toponymy and the present collection brings together the works of geographers anthropologists historians linguists planners and political scientists to examine the power of street naming as an urban place making practice Covering a wide range of case studies from cities in Europe North America Sub Saharan Africa and Asia the contributions to this volume illustrate how the naming of streets has been instrumental to the reshaping of urban spatial imaginaries and the cultural politics of place

Imperial and National Identities in Pre-revolutionary, Soviet, and Post-Soviet Russia Chris J. Chulos, Johannes Remy, 2002 As Russia's rulers have searched for meaningful ways to unify their diverse and widely scattered population they have resorted to the twin ideas of empire and nation In medieval times the Orthodox population of Rus rallied around warrior saints who led the strategic and spiritual fight against infidels and heretics Peter the Great turned Russia away from the middle ages when he created the image of a modern secular state to which all subjects of the realm were to be subordinated regardless of ethnicity or creed The last tsars attempted to restore Orthodoxy and ethnicity to their imperial model which the early Soviets replaced with the ideals of multiculturalism and multinationalism When the Soviet model finally ran out of steam the leaders of the new Russia that emerged were again beset by the problem of a unifying identity The articles in this book consider how the ideas of empire and nation have led to national identities that both encouraged interaction with the rest of Europe and have erected obstacles to freedom and full membership in the Western European tradition

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