

Seventeenth Century Contexts

AW Rasmussen

Seventeenth Century Contexts:

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on Newton I had bought a copy of Newton's Observations upon the Prophecies of Daniel and the Apocalypse of St John for a few pounds and occasionally read in it In the Spring of 1975 I was giving a graduate seminar on Millenarian and Messianic ideas in the development of modem philosophy Force was in the seminar One day he came very excitedly up to me and said he wanted to write his dissertation on William Whiston At that point in history the only thing that came to my mind about Whiston was that he had published a or the standard translation of Josephus which I also happened to have in my library Force told me about the amazing views he had found in Whiston's notes on Josephus and in some of the few writings he could find in St Louis by or about Whiston who was Newton's successor as Lucasian Professor of mathematics at Cambridge and who wrote inordinately on Millenarian theology The New Cambridge Bibliography of English Literature George Selected Works Jeremy Taylor, 1990 Selections from the writings of Jeremy Taylor 1613 Watson, Ian Roy Willison, 1974 1667 The Shakespeare of English prose which illustrate the underlying theological synthesis of the Caroline Divines and the **Approaches to the Medieval Self** Stefka G. Eriksen, Karen unity of language and faith that expressed their spirituality Langsholt Holmqvist, Bjørn Bandlien, 2020-09-21 The main aim of this book is to discuss various modes of studying and defining the medieval self based on a wide span of sources from medieval Western Scandinavia c 800 1500 such as archeological evidence architecture and art documents literature and runic inscriptions The book engages with major theoretical discussions within the humanities and social sciences such as cultural theory practice theory and cognitive theory The authors investigate how the various approaches to the self influence our own scholarly mindsets and horizons and how they condition what aspects of the medieval self are visible to us Utilizing this insight we aim to propose a more syncretic approach towards the medieval self not in order to substitute excellent models already in existence but in order to foreground the flexibility and the complementarity of the current theories when these are seen in relationship to each other The self and how it relates to its surrounding world and history is a main concern of humanities and social sciences Focusing on the theoretical and methodological flexibility when approaching the medieval self has the potential to raise our awareness of our own position and agency in various social spaces today

The Cambridge Companion to Historical Archaeology Dan Hicks, Mary C. Beaudry, 2006-10-26 The Cambridge Companion to Historical Archaeology provides an overview of the international field of historical archaeology c AD 1500 to the present through seventeen specially commissioned essays from leading researchers in the field The volume explores key themes in historical archaeology including documentary archaeology the writing of historical archaeology colonialism capitalism industrial archaeology maritime archaeology cultural resource management and urban archaeology Three special sections explore the distinctive contributions of material culture studies landscape archaeology and the archaeology of buildings and the household Drawing on case studies from North America Europe Australasia Africa and around the world the volume captures the breadth and diversity of contemporary historical archaeology considers archaeology s relationship with history cultural anthropology and other periods of

archaeological study and provides clear introductions to alternative conceptions of the field This book is essential reading for anyone studying or researching the material remains of the recent past Waste Paper in Early Modern England Anna Reynolds, 2024-01-28 The ubiquity of waste paper in early modern England has long been misunderstood Though insults and modesty tropes that refer to waste paper are widespread these have often been dismissed as nothing more than rhetorical flourishes Paired with the common misconception that paper would have been too valuable to waste in the sixteenth and seventeenth centuries these tropes have been read as scatological flights of fancy Waste Paper in Early Modern England argues that such commonplaces are in fact indicative of everyday material experience of an author's reader's housewife s or city dweller's immersion in an environment brimming with repurposed scraps and sheets It demonstrates that waste paper makes visible a radically different understanding of waste matter in the early modern period than in our own More than a rhetorical aside repurposed pages were both materially and figuratively useful Drawing on a range of literary pictorial and bibliographical sources Waste Paper in Early Modern England reveals how layers of meaning accreted around paper fragments in the sixteenth and seventeenth centuries and how because of the widespread sensitivity to the life cycle of paper and books wasted pages prompted meaningful imaginative work. The book s five chapters recount how in this period the biography of waste paper provided a thing to think with concerning matter and temporality a potent and flexible emblem for the troublesome passage of books and all other sorts of bodies through time Excavations by K. M. Kenyon in **Jerusalem 1961-1967** K. Prag, 2008-08-06 The fifth volume in the series of final reports on the work of the Joint Expedition to Jerusalem in the 1960s describes the discoveries made in six sites in the ancient city and places them in the archaeological and historical context of Jerusalem and the surrounding lands Among the most debated issues are the extent of the occupation of the city during the Iron Age the location of the southern defence line in Herodian and Roman times and the date of the destruction of an Umayyad palatial structure There is fresh information on the civic amenities of the southern half of the Byzantine city and on the structure of the Ottoman city defences built under Sulaiman the Magnificent in the sixteenth century Fine glazed pottery both locally made and imported and the wide range of materials reaching Jerusalem through trade and pilgrimage reflect elite patronage and the high status of the holy city under Islamic rule **Environmental History of the Hudson River** Robert E. Henshaw, 2011-09-01 Winner of the 2012 Award for Excellence presented by the Greater Hudson Heritage Network The diverse contributions to Environmental History of the Hudson River examine how the natural and physical attributes of the river have influenced human settlement and uses and how human occupation has in turn affected the ecology and environmental health of the river The Hudson River Valley may be America's premier river environmental laboratory and by bringing historians and social scientists together with biologists and other physical scientists this book hopes to foster new ways of looking at and talking about this historically commercially and aesthetically important ecosystem Native people s influences on the ecological integrity of aquatic and shoreline communities were

generally local and minor and for the first 12 000 years or so of human use the Hudson River was valued mainly as a source of water food and transportation Since the arrival of European colonists however commerce has been the engine that has driven development and use of the river from the harvesting of beaver pelts and timber to the siting of manufacturing industries and power plants and all of these uses have had pervasive effects on the river's aquatic and terrestrial ecosystems In the meantime aesthetic movements such as the Hudson River School of painting have sought to recover and preserve the earlier pastoral landscape anticipating the more recent efforts by environmentalists that have led to dramatic improvements in water quality shoreline habitats and fish populations Despite the pervasive forces of commerce the Hudson River has retained its world class scenic qualities The Upper Hudson remains today a free flowing tumbling mountain stream and the Lower Hudson a fjord penetrated and dominated by the Hudson Highlands The Hudson's unique history continues to affect current uses and will surely influence the future in remarkable ways Material Cultures of Slavery and Abolition in the British Caribbean Christer Petley, Stephan Lenik, 2018-04-19 Material things mattered immensely to those who engaged in daily struggles over the character and future of slavery and to those who subsequently contested the meanings of freedom in the post emancipation Caribbean Throughout the history of slavery objects and places were significant to different groups of people from the opulent master class to enslaved field hands as well as to other groups including maroons free people of colour and missionaries all of who shared the lived environments of Caribbean plantation colonies By exploring the rich material world inhabited by these people this book offers new ways of seeing history from below of linking localised experiences with global transformations and connecting deeply personal lived realities with larger epochal events that defined the history of slavery and its abolition in the British Caribbean This book was originally published as a special issue of Slavery Abolition Llangorse Crannog Alan Lane, Mark Redknap, 2020-02-28 The crannog on Llangorse Lake near Brecon in mid Wales was discovered in 1867 and first excavated in 1869 by two local antiquaries Edgar and Henry Dumbleton who published their findings over the next four years In 1988 dendrochronological dates from submerged palisade planks established its construction in the ninth century and a combined off and on shore investigation of the site was started as a joint project between Cardiff University and Amgueddfa Cymru National Museum Wales The subsequent surveys and excavation 1989 1994 2004 resulted in the recovery of a remarkable time capsule of life in the late ninth and tenth century on the only crannog yet identified in Wales This publication re examines the early investigations describes in detail the anatomy of the crannog mound and its construction and the material culture found The crannog s treasures include early medieval secular and religious metalwork evidence for manufacture the largest depository of early medieval carpentry in Wales and a remarkable richly embroidered silk and linen textile which is fully analysed and placed in context The crannog s place in Welsh history is explored as a royal llys court within the kingdom of Brycheiniog Historical record indicates the site was destroyed in 916 by Aethelflaed the Mercian queen in the course of the Viking wars of the early tenth century The

subsequent significance of the crannog in local traditions and its post medieval occupation during a riotous dispute in the reign Elizabeth I are also discussed Two logboats from the vicinity of the crannog are analysed and a replica described The cultural affinities of the crannog and its material culture is assessed as are their relationship to origin myths for the kingdom and to probable links with early medieval Ireland The folk tales associated with the lake are explored in a book that brings together archaeology history myths and legends underwater and terrestrial archaeology El Camino Real de Tierra Volition, Rhetoric, and Emotion in the Work of Pascal Thomas Parker, 2013-05-13 This study Adentro .1999 identifies and analyzes a compelling theory and practice of persuasion that integrates the complexity of human desire It demonstrates how the philosophical component in Pascal's description of the will make a seamless integration into a vehicle of persuasion and poetics providing a privileged viewpoint for understanding the author's complete works arguing that the notion of will is of fundamental importance in Pascal's anthropology as well as in his rhetoric This avenue of interpretation is both fruitful and difficult because the word volonte means very different things in Pascal and in modern French Beginning by contextualizing the notion of volonte and explaining its expanded use in the seventeenth century lexicon the author then endeavors to show that Pascal borrows an essentially Augustinian paradigm of desire to create a depiction of the will divided against itself surreptitiously yearning for what its bearer does not want Swearing in English Tony McEnery, 2004-06 Swearing is an everyday part of the language of most speakers of modern English This corpus informed account describes swearing and its social function with a particular focus on the relationship between swearing and abuse The Emergence of the English Author Kevin Pask, 1996-08-08 The historical construction of literary authorship has long been of particular interest to literary scholars Yet an important aspect of the historical emergence of the author the literary biography or life of the poet has received scant attention In The Emergence of the English Author Kevin Pask studies the early life narratives of five now canonical English poets Geoffrey Chaucer Philip Sidney Edmund Spenser John Donne and John Milton By attending to the changing shape of the lives of these poets Pask produces a history of the developing conception of literary authorship in England from the late medieval period to the end of the eighteenth century and offers a long term sociological account of literary production His book is the first full scale history of the cultural construction of literary authority in early modern England

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