



EPITOMIZED MAP  
OF  
NEW ENGLAND  
IN  
17<sup>TH</sup> CENTURY

- MAINE
- NEW HAMPSHIRE
- MASSACHUSETTS
- PLYMOUTH
- RHODE ISLAND
- CONNECTICUT
- NEW HAVEN

# Seventeenth Century New England

**Julie A. Fisher, David J. Silverman**



## **Seventeenth Century New England:**

**The New England Mind** Perry Miller, 1983 An analysis of the basic beliefs held by the New England Puritans on religion education cosmology and man Notes *New England Begins*, 1982 **Witch-Hunting in Seventeenth-Century New England** David D. Hall, 2005-02-04 This superb documentary collection illuminates the history of witchcraft and witch hunting in seventeenth century New England The cases examined begin in 1638 extend to the Salem outbreak in 1692 and document for the first time the extensive Stamford Fairfield Connecticut witch hunt of 1692 1693 Here one encounters witch hunts through the eyes of those who participated in them the accusers the victims the judges The original texts tell in vivid detail a multi dimensional story that conveys not only the process of witch hunting but also the complexity of culture and society in early America The documents capture deep rooted attitudes and expectations and reveal the tensions anger envy and misfortune that underlay communal life and family relationships within New England's small towns and villages Primary sources include court depositions as well as excerpts from the diaries and letters of contemporaries They cover trials for witchcraft reports of diabolical possessions suits of defamation and reports of preternatural events Each section is preceded by headnotes that describe the case and its background and refer the reader to important secondary interpretations In his incisive introduction David D Hall addresses a wide range of important issues witchcraft lore antagonistic social relationships the vulnerability of women religious ideologies popular and learned understandings of witchcraft and the devil and the role of the legal system This volume is an extraordinarily significant resource for the study of gender village politics religion and popular culture in seventeenth century New England **A Search for Power** Lyle Koehler, 1980 **Pugnacious Puritans** Carl I. Hammer, 2018-09-15 Hadley located on the Connecticut River at the far western frontier of the Massachusetts Bay Colony was settled from the colony of Connecticut to the south and early Hadley's social and economic relations with Connecticut remained very close The move to Hadley was motivated by religion and was a carefully planned removal It resulted from an important dispute within the church of Hartford and Hadley's earliest settlers continued to observe their very strict form of Puritanism which had evolved as the New England Way The settlers of Hadley also believed in a high degree of colonial independence from the Crown These beliefs combined with a high degree of internal cohesion and motivation in the early settlement enabled the community of Hadley despite its isolation and small size to play an unusually prominent and contentious role in three great crises which threatened the Bay Colony The first Episode examines the refuge given by Hadley at great risk and in defiance of the Crown to the important English Regicides Edward Whalley and William Goffe between 1664 and 1676 when the surviving Regicide Goffe was removed to Hadley's allies in Hartford where he was sheltered before disappearing from the record The second Episode describes Hadley's divisive support for Increase Mather and John Davenport in opposing the Half Way Covenant a dispute which split the New England churches over baptismal practice and church polity The third Episode deals with an internal dispute within Hadley over the direction of the local

school which then was caught up into the larger dispute over the Dominion of New England government imposed by the Crown after the suspension of the Bay's Charter Through the course of these troubles within the Bay Colony from the 1660s to the 1680s the initial internal solidarity of the town fractured and its original unity of purpose with the rest of Colony was eroded This secular declension led to Hadley's political decline from prominence into the pleasant but unremarkable village it is today *The Indian Population of New England in the Seventeenth Century* Sherburne Friend Cook,1976

**Underlying Themes in the Witchcraft of Seventeenth-century New England** John Demos,197? *Fissures in the Rock* Richard Archer,2001 A comprehensive examination of the diversity and unity of New England life in the 17th century

The Mayflower Papers Various,2007-04-24 The most important personal accounts of the Plymouth Colony the key sources of Nathaniel Philbrick's New York Times bestseller *Mayflower* National Book Award winner Nathaniel Philbrick and his father Thomas Philbrick present the most significant and readable original works that were used in the writing of *Mayflower* offering a definitive look at a crucial era of America's history The selections include William Bradford's *Of Plymouth Plantation* 1651 the most comprehensive of all contemporary accounts of settlement in seventeenth century America Benjamin Church's *Entertaining Passages Relating to Philip's War* 1716 an eye opening account from Church's field notes from battle and much more Providing explanatory notes for every piece the editors have vividly re created the world of seventeenth century New England for anyone interested in the early history of our nation For more than seventy years Penguin has been the leading publisher of classic literature in the English speaking world With more than 1 700 titles Penguin Classics represents a global bookshelf of the best works throughout history and across genres and disciplines Readers trust the series to provide authoritative texts enhanced by introductions and notes by distinguished scholars and contemporary authors as well as up to date translations by award winning translators New England Nation B.

Daniels,2012-09-06 Out of European revolutions and social upheaval an extraordinary society of literate pious and prosperous English Puritans flowered in seventeenth century New England This wonderfully readable history recreates the world of Puritan New England and places it in the broad sweep of history The book provides a fascinating look into Puritan society with sailors sinners women children and Native Americans joining the usual Puritan ministers of the seventeenth century Combining remarkable primary sources with an enjoyable narrative this book reveals the New England Nation in its fullness and complexity and reveals striking parallels with the America of today **The Puritan Family** Edmund Sears

Morgan,1966 **Puritans and Ironworkers** Stephen Innes,Institute of Early American History and Culture (Williamsburg, Va.),1989 **The New England Merchants in the Seventeenth Century** Bernard Bailyn,1955 Based on thesis Harvard University Includes bibliographical references

*The Economic Growth of Seventeenth Century New England* Terry Lee Anderson,1975

**Seventeenth-Century New England** David Grayson,1985-04 **New England Bound: Slavery and Colonization in Early America** Wendy Warren,2016-06-07 Finalist for the Pulitzer Prize in History A New York Times

Notable Book A New York Times Book Review Editors Choice Selection A Providence Journal Best Book of the Year Winner of the Organization of American Historians Merle Curti Award for Social History Finalist for the Harriet Tubman Prize Finalist for the Berkshire Conference of Women Historians Book Prize This book is an original achievement the kind of history that chastens our historical memory as it makes us wiser David W Blight author of Frederick Douglass Prophet of Freedom Finalist for the Pulitzer Prize Widely hailed as a powerfully written history about America s beginnings Annette Gordon Reed New England Bound fundamentally changes the story of America s seventeenth century origins Building on the works of giants like Bernard Bailyn and Edmund S Morgan Wendy Warren has not only mastered that scholarship but has now rendered it in an original way and deepened the story New York Times Book Review While earlier histories of slavery largely confine themselves to the South Warren s panoptical exploration Christian Science Monitor links the growth of the northern colonies to the slave trade and examines the complicity of New England s leading families demonstrating how the region s economy derived its vitality from the slave trading ships coursing through its ports And even while New England Bound explains the way in which the Atlantic slave trade drove the colonization of New England it also brings to light in many cases for the first time ever the lives of the thousands of reluctant Indian and African slaves who found themselves forced into the project of building that city on a hill We encounter enslaved Africans working side jobs as con artists enslaved Indians who protested their banishment to sugar islands enslaved Africans who set fire to their owners homes and goods and enslaved Africans who saved their owners lives In Warren s meticulous compelling and hard won recovery of such forgotten lives the true variety of chattel slavery in the Americas comes to light and New England Bound becomes the new standard for understanding colonial America Ninigret, Sachem of the Niantics and Narragansetts Julie A. Fisher, David J.

Silverman, 2014-05-22 Ninigret c 1600 1676 was a sachem of the Niantic and Narragansett Indians of what is now Rhode Island from the mid 1630s through the mid 1670s For Ninigret and his contemporaries Indian Country and New England were multipolar political worlds shaped by ever shifting intertribal rivalries In the first biography of Ninigret Julie A Fisher and David J Silverman assert that he was the most influential Indian leader of his era in southern New England As such he was a key to the balance of power in both Indian colonial and intertribal relations Ninigret was at the center of almost every major development involving southern New England Indians between the Pequot War of 1636 37 and King Philip s War of 1675 76 He led the Narragansetts campaign to become the region s major power including a decades long war against the Mohegans led by Uncas Ninigret s archrival To offset growing English power Ninigret formed long distance alliances with the powerful Mohawks of the Iroquois League and the Pocumtucks of the Connecticut River Valley Over the course of Ninigret s life English officials repeatedly charged him with plotting to organize a coalition of tribes and even the Dutch to roll back English settlement Ironically though he refused to take up arms against the English in King Philip s War Ninigret died at the end of the war having guided his people through one of the most tumultuous chapters of the colonial era

*Martyrs' Mirror* Adrian Chastain Weimer, 2014 *Martyrs Mirror* examines the folklore of martyrdom among seventeenth century New England Protestants exploring how they imagined themselves within biblical and historical narratives of persecution Memories of martyrdom especially stories of the Protestants killed during the reign of Queen Mary in the mid sixteenth century were central to a model of holiness and political legitimacy The colonists of early New England drew on this historical imagination in order to strengthen their authority in matters of religion during times of distress By examining how the notions of persecution and martyrdom move in and out of the writing of the period Adrian Chastain Weimer finds that the idea of the true church as a persecuted church infused colonial identity Though contested the martyrs formed a shared heritage and fear of being labeled a persecutor or even admiration for a cheerful sufferer could serve to inspire religious tolerance The sense of being persecuted also allowed colonists to avoid responsibility for aggression against Algonquian tribes Surprisingly those wishing to defend maltreated Christian Algonquians wrote their history as a continuation of the persecutions of the true church This examination of the historical imagination of martyrdom contributes to our understanding of the meaning of suffering and holiness in English Protestant culture of the significance of religious models to debates over political legitimacy and of the cultural history of persecution and tolerance *Chemistry in 17th-Century New England* Gary Patterson, 2020-05-15 This book explores the lively chemistry culture that arose during the 17th century in Colonial New England This was chiefly due to the efforts of John Winthrop Jr who brought both chemical knowledge and the largest library of chemical books in the New World to Boston He founded towns such as Ipswich and New London and industrial enterprises such as salt works and ironworks while also serving as the primary source of Paracelsian medicines which led him to become the most famous physician in Colonial New England Moreover the book covers topics such as the founding of Harvard College and the life and works of Cotton Mather especially *Magnalia Christi Americana* one of the most important vanity volumes in the history of scholarly publication ***The Puritan Family*** Edmund Sears Morgan, 1995

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