

Vasubandhu

# Seven works of Vasubandhu: the Buddhist psychol...

Motilal Banarsidass

# Seven Works Of Vasubandhu

**Saroja Bhate, Johannes Bronkhorst**



## Seven Works Of Vasubandhu:

**Seven Works of Vasubandhu, the Buddhist Psychological Doctor** Vasubandhu, Stefan Anacker, 1984 Vasubandhu one of the most famous Mahayana Buddhist philosophers wrote works on a vast variety of subjects this collection of translations includes the Vadavidhi a work on logic the Panca skandhaka prakarana which deals with the aggregates making up Personality the Karmasiddhi prakarana which in explaining psychic continuity also attacks many features of earlier Buddhist psychology the famous Vimsalika and Trimsika which take Buddhist psychology into hitherto unexplored areas the Madhyanta Vibhaga bhasya one of the most profound books for Mahayana realization and the Tri svabhava nirdesa which shows a way for ridding consciousness of ensnaring mental constructions A glossary of key words is included as are the texts of those works which survive in Sanskrit Each translation is prefaced by an explanatory introduction and is followed by notes These include also references to other Indian philosophical systems and occasional comparisons with modern Western psychological systems particularly where the latter seem inadequate in comparison with Vasubandhu's Yogacara Seven Works of Vasubandhu, the Buddhist Psychological Doctor Vasubandhu (der Jüngere.), 1986 **Seven Works of Vasubandhu**, 2008 *Vasubandhu's "Three Natures"* Ben Connelly, 2022-11-08 In this book Ben Connelly shows the power of integrating early Buddhist psychology with the Mahayana emphasis on collective liberation You'll discover how wisdom from fourth century India can be harnessed to heal and transform systems of harm within ourselves and our communities The three natures svabhavas the imaginary dependent and complete realized natures are inherent aspects of all phenomena The imaginary nature of things is what we think they are Their dependent nature is that they appear to arise from countless conditions The complete realized nature is that they aren't as we imagine them to be things that can be grasped or pushed away The three natures form the backbone of Yogacara philosophy and by showing us how to see beyond our preconceived notions of ourselves and others beyond the things that we're convinced are true they open up a path to personal and communal healing Dive into this empowering approach to freedom from suffering from harmful personal and social patterns and to finding peace and joyfulness in the present **A History of Buddhism in India and Tibet** Dan Martin, 2022-07-19 The first complete English translation of an important thirteenth century history that sheds light on Tibet's imperial past and on the transmission of the Buddhadharma into Central Asia Translated here into English for the first time in its entirety by perhaps the foremost living expert on Tibetan histories this engaging translation along with its ample annotation is a must have for serious readers and scholars of Buddhist studies In this history discover the first extensive biography of the Buddha composed in the Tibetan language along with an account of subsequent Indian Buddhist history particularly the writing of Buddhist treatises The story then moves to Tibet with an emphasis on the rulers of the Tibetan empire the translators of Buddhist texts and the lineages that transmitted doctrine and meditative practice It concludes with an account of the demise of the monastic order followed by a look forward to the advent of the future Buddha Maitreya The composer of this

remarkably ecumenical Buddhist history compiled some of the most important early sources on the Tibetan imperial period preserved in his time and his work may be the best record we have of those sources today Dan Martin has rendered the richness of this history an accessible part of the world's literary heritage *Inside Vasubandhu's Yogacara* Ben Connelly, 2016-12-06 With a new translation from Sanskrit by Ben Connelly and Weijen Teng **Survey of Buddhism / The Buddha's Noble Eightfold Path** Sangharakshita, 2018-04-05 This first volume of Sangharakshita's Complete Works includes two foundational texts that have inspired readers for decades in their understanding and practice of Buddhism A Survey of Buddhism and The Buddha's Noble Eightfold Path Of the first the great Buddhist teacher and writer Lama Anagarika Govinda wrote It would be difficult to find a single book in which the history and development of Buddhist thought has been described as vividly and clearly as in this survey The first chapter illuminates the doctrines and methods common to all schools and draws out the transcendental unity of Buddhism Later chapters discuss the teachings and practices of the different schools The concluding chapter is dedicated to the bodhisattva ideal the perfectly ripened fruit of the whole vast tree of Buddhism Sangharakshita's beautiful prose shot through with poetry combines with an exceptional clarity of thought to make the Survey one of the most inspiring elucidations of the Dharma The Buddha's Noble Eightfold Path Vision and Transformation looks at one of the best known formulations of the Buddha's teaching We are led step by step from the mundane world to the transcendental from wrong view to right view and on to Perfect Vision A practical perspective shows how we can apply the Buddha's teachings to all aspects of our lives including the food we eat our relationships and our work Sangharakshita goes on to make clear the real meaning of mindfulness and meditation thus giving the reader both a vision of the whole path and guidance in setting out upon it This volume includes a full section of endnotes locating the teachings to the suttas and sAtras that inspired them as well as a Foreword by Dharmachari Subhuti looking at these two texts from an inspirational and a critical perspective and bringing out the inner connection between them **A History of Indian Buddhism** Akira Hirakawa, 1993-01-01 This comprehensive and detailed survey of the first six centuries of Indian Buddhism sums up the results of a lifetime of research and reflection by one of Japan's most renowned scholars of Buddhism Being as Consciousness Fernando Tola, Carmen Dragonetti, 2004 This work is intended to the study of the Yogacara Buddhist philosophy together with its commentaries and notes for better comprehensibility of the contents of three edited and translated texts namely Alambanapariksavrtti of Dignaga the vimsatika Vijnaptimatratasiddhih of Vasubandhu and Trisvabhavakarika of Vasubandhu **Mind Training** Thupten Jinpa, 2014-05-01 Compiled in the fifteenth century Mind Training The Great Collection is the earliest anthology of a special genre of Tibetan literature known as mind training or lojong in Tibetan The principal focus of these texts is the systematic cultivation of such altruistic thoughts and emotions as compassion love forbearance and perseverance The mind training teachings are highly revered by the Tibetan people for their pragmatism and down to earth advice on coping with the various challenges and hardships that unavoidably

characterize everyday human existence The volume contains forty four individual texts including the most important works of the mind training cycle such as Serlingpa s well known Leveling Out All Preconceptions Atisha s Bodhisattva s Jewel Garland Langri Thangpa s Eight Verses on Training the Mind and Chekawa s Seven Point Mind Training together with the earliest commentaries on these seminal texts An accurate and lyrical translation of these texts many of which are in metered verse marks an important contribution to the world s literary heritage enriching its spiritual resources **Buddhist Philosophy**

**from 100 to 350 A.D.** Karl H. Potter,1970 This is an endeavour by an international team of scholars to present the contents of Indian Philosophical texts to a wider public than has hitherto been possible It will provide a definitive summary of current knowledge about each of the systems of classical Indian Philosophy Each volume will consist of an extended analytical essay together with summaries of every extant work of the system Volume I Bibliography 2Pts 3rd rev Ed This volume indicates the scope of the project and provides a list of sources which will be surveyed in the subsequent volumes as well as provides a guide to secondary literature for further study of Indian Philosophy Volume II Indian Metaphysics and Epistemology The Tradition of Nyaya Vaisesika up to Gangesa Part One The volume provides a detailed resume of current knowledge about the classical Indian Philosophical System of Nyaya Vaisesika in its earlier stages Volume III Advaita Vedanta Part One This volume summarizes all that we know of early Advaita Vedanta up to Samkara s pupils Volume IV Samkhya A Dualist Tradition in Indian Philosophy traces the history of the system from its beginnings in the third or fourth century B C up through the twentieth century Volume V The Philosophy of Grammarians This Volume of the Encyclopedia of Indian Philosophies is devoted to the Philosophy of the Grammarians Volume VI Indian Philosophical Analysis Nyaya Vaisesika from Gangesa to Raghunatha Siromani The present volume of the Encyclopedia of Indian Philosophies takes up the history of Nyaya Vaisesika where Volume Two left off in the 14th century Volume VII Abhidharma Buddhism to 150 A D The present volume undertakes to summarize the gist of these philosophical teachings termed Abhidharma from the first texts that developed after the Buddha up to and including the mammoth text called Mahavibhasa generated from a convention held in the first or second century A D Other Volumes in Preparation Yoga Philosophy Samkhya Philosophy Grammarian Philosophy Jaina Philosophy Kashmir Saiva Philosophy Dvaita Vedanta Abhidharma Philosophy Madhyamika Philosophy Yogacara Philosophy Buddhist Logicians

**The Two Truths in Indian Buddhism** Sonam Thakchoe,2023-04-18 An insightful and illuminating survey of key insights into one of the most foundational and profound topics in Buddhist thought In this clear and exemplary approach to one of the core philosophical subjects of the Buddhist tradition Sonam Thakchoe guides readers through the range of Indian Buddhist philosophical schools and how each approaches the two truths ultimate truth and conventional truth In this presentation of philosophical systems the detailed argumentations and analyses of each school s approach to the two truths are presented to weave together the unique contributions each school brings to supporting and strengthening a Buddhist practitioner s understanding of reality The insights of the great scholars of Indian Buddhist history such as Vasubandhu

Bhavaviveka Kamalashila Dharmakirti Nagarjuna and Chandrakirti are illuminated in this volume with profound implications for the practice and views of modern practitioners and scholars The Vaibhashika Sautrantika Yogachara and Madhyamaka schools provide a framework for a continuum of philosophical debate that is far more interrelated and internally complex than one may presume Yet we see how the schools build upon the findings of one another leading from a belief in the realism of external phenomena to the relinquishment of any commitment to realism of either external or internal realities This fascinating movement through philosophical approaches leads us to see how the conventional and ultimate dependent arising and emptiness are twin aspects of a single reality

**The Essence of Other-Emptiness** Taranatha, 2007-02-09 Jeffrey Hopkins continues his groundbreaking exploration of the Jo nang ba sect of Tibetan Buddhism with this revelatory translation of one of the seminal texts from that tradition Whereas Dol bo ba s massive Mountain Doctrine authenticates the doctrine of other emptiness through extensive scriptural citations and elaborate philosophical arguments Taranatha s more concise work translated here situates the doctrine of other emptiness within the context of schools of tenets primarily the famed four schools of Tibetan Buddhism through comparing the various schools opinions on the status of the noumenon and phenomena Also included is a supplementary text by Taranatha which presents the opinions of a prominent fifteenth century Sakya scholar Shakya Chok den and contrasts them with those of the leading Jo nang ba scholar Dol bo ba

*Bhartrhari, Philosopher and Grammarian* Saroja Bhate, Johannes Bronkhorst, 1994-01-01 Bhartrhari lived in the tenth century c e Being both a grammarian and philosopher his influence on subsequent grammatical and philosophical thought in India has been enormous in spite of this modern scholarship has not yet given him the attention he deserves no doubt because his extant writings are difficult and were not until recently available in satisfactory editions Interest among scholars for Bhartrhari is now however growing This is the reason why an international conference on Bhartrhari was organized in January 1992 in Pune under the joint auspices of the University of Poona and the University of Lausanne Switzerland The present volume contains some of the papers read at this conference as well as an up to date bibliography on Bhartrhari

**The Refutation of the Self in Indian Buddhism** James Duerlinger, 2013 Since the Buddha did not fully explain the theory of persons that underlies his teaching in later centuries a number of different interpretations were developed This book presents the interpretation by the celebrated Indian Buddhist philosopher Candrakirti ca 570-650 C E Candrakirti s fullest statement of the theory is included in his Autocommentary on the Introduction to the Middle Way Madhyamakavatrabhasya which is along with his Introduction to the Middle Way Madhyamakavatara among the central treatises that present the Prasangika account of the Madhyamaka Middle Way philosophy In this book Candrakirti s most complete statement of his theory of persons is translated and provided with an introduction and commentary that present a careful philosophical analysis of Candrakirti s account of the selflessness of persons This analysis is both philologically precise and analytically sophisticated The book is of interest to scholars of Buddhism generally and especially to scholars of Indian Buddhist philosophy

*Yogacara Texts:*

*Indo-Tibetan Sources of Dzogchen Mahamudra* Rodney Devenish, 2013-09-24 The Yogacara Doctrine teaches one fundamental truth namely that all beings are Buddha sattva Buddha evam or in other words all beings are aspects of one all embracing absolute awareness were they but to know it This book sets a context for the study and meditation on ten pivotal texts of Yogacara The source texts translated from a practice perspective derive from the Indo Tibetan mahasiddha tradition and are presented with an ecumenical approach As this collection of pithy Yogacara works will readily prove to the reader the ancient Practice Tradition of the Yogin rnal bhyor pa i sgrub brgyud is based on a clearly active realization of the essential nature of mind and consciousness gained through years of intensive examination and reflection Yogacara approach advocates a dynamic form of meditation that is neither suppressive nor lethargic The guide to this attainment the mechanism that sharpens the mind's penetrative and illuminative qualities is metaphysical inquiry

**Understanding Our Mind** Thich Nhat Hanh, 2002-02-09 Thich Nhat Hanh pulls from 50 classic Buddhist verses to present the basic teachings of Buddhist applied psychology exploring the true nature of our feelings and perceptions Based on the 50 verses on the nature of consciousness taken from the great 5th century Buddhist master Vasubandhu and the teachings of the Avatamsaka Sutra Thich Nhat Hanh focuses on the direct experience of recognizing embracing and looking deeply into the nature of our feelings and perceptions Presenting the basic teachings of Buddhist applied psychology *Understanding Our Mind* shows us how our mind is like a field where every kind of seed is planted seeds of suffering anger happiness and peace The quality of our life depends on the quality of the seeds in our mind If we know how to water seeds of joy and transform seeds of suffering then understanding love and compassion will flower Vietnamese Zen Master Thuong Chieu said When we understand how our mind works the practice becomes easy

**Buddhism, Knowledge and Liberation** David Burton, 2017-03-02 Buddhism is essentially a teaching about liberation from suffering ignorance selfishness and continued rebirth Knowledge of the way things really are is thought by many Buddhists to be vital in bringing about this emancipation This book is a philosophical study of the notion of liberating knowledge as it occurs in a range of Buddhist sources *Buddhism Knowledge and Liberation* assesses the common Buddhist idea that knowledge of the three characteristics of existence impermanence not self and suffering is the key to liberation It argues that this claim must be seen in the context of the Buddhist path and training as a whole Detailed attention is also given to anti realist sceptical and mystical strands within the Buddhist tradition all of which make distinctive claims about liberating knowledge and the nature of reality David Burton seeks to uncover various problematic assumptions which underpin the Buddhist worldview Sensitive to the wide diversity of philosophical perspectives and interpretations that Buddhism has engendered this book makes a serious contribution to critical and philosophically aware engagement with Buddhist thought Written in an accessible style it will be of value to those interested in Buddhist Studies and broader issues in comparative philosophy and religion

**Indian Buddhist Philosophy** Amber Carpenter, 2014-09-03 Organised in broadly chronological terms this book presents the philosophical arguments of the great

Indian Buddhist philosophers of the fifth century BCE to the eighth century CE Each chapter examines their core ethical metaphysical and epistemological views as well as the distinctive area of Buddhist ethics that we call today moral psychology Throughout this book follows three key themes that both tie the tradition together and are the focus for most critical dialogue the idea of anatman or no self the appearance reality distinction and the moral aim or ideal Indian Buddhist philosophy is shown to be a remarkably rich tradition that deserves much wider engagement from European philosophy Carpenter shows that while we should recognise the differences and distances between Indian and European philosophy its driving questions and key conceptions we must resist the temptation to find in Indian Buddhist philosophy some Other something foreign self contained and quite detached from anything familiar Indian Buddhism is shown to be a way of looking at the world that shares many of the features of European philosophy and considers themes central to philosophy understood in the European tradition

**Kadam: Stages of the Path, Mind Training, and Esoteric Practice, Part One** Jamgon Kongtrul Lodro Taye, 2024-04-02 A comprehensive selection of texts central to the Kadam lineage of Tibetan Buddhism including topics like Mind Training Stages of the Path and esoteric tantric instructions The Treasury of Precious Instructions by Jamg n Kongtrul Lodr Taye one of Tibet s greatest Buddhist masters is a shining jewel of Tibetan literature presenting essential teachings from the entire spectrum of practice lineages that existed in Tibet In its eighteen volumes Kongtrul brings together some of the most important texts on key topics of Buddhist thought and practice as well as authoring significant new sections of his own The Kadam lineage derives from the teachings and practices taught by the Indian master Ati a and his Tibetan students Ati a spent twelve years in Tibet and left a scholarly and devotional lineage that would be significant to all traditions of Tibetan Buddhism but particularly the Geluk the tradition of the Dalai Lamas which fashioned themselves as the New Kadam tradition Jamg n Kongtrul s catalog to The Treasury of Precious Instructions classifies Kadam literature into five categories treatise instruction esoteric practice ancillary works and associated works The first two are the main topics covered in this volume Lamrim or Stages of the Path and Lojong or Mind Training These two Kadam teachings continue to exert a significant influence on Tibetan Buddhism and therefore represent the legacy of the Kadam tradition The first centers around The Lamp for the Path to Enlightenment written by the eleventh century Indian master Ati a who spent twelve years in Tibet and this volume also includes stories of Ati a s life and travels The second set of teachings consists of aphorisms known as the Seven Point Mind Training meant to be used as contemplative practices to develop compassion and transform the mind These selections show not only the foundational texts of the Kadam tradition but also the widespread impact these teachings continued to have across traditions



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