

Studies in Feminist Philosophy

# Setting the Moral Compass

ESSAYS BY WOMEN PHILOSOPHERS



EDITED BY CHESHIRE CALHOUN

# Setting The Moral Compass Essays By Women Philosophers

**David J. Collins, Iris Vidmar  
Jovanovic, Mark Alfano**



## **Setting The Moral Compass Essays By Women Philosophers:**

*Setting the Moral Compass* Cheshire Calhoun, 2004 *Setting the Moral Compass* brings together the largely unpublished writings of 19 women moral philosophers whose work has contributed to the re setting of the compass of moral philosophy since the 1980s

**Setting the Moral Compass : Essays by Women Philosophers** Cheshire Calhoun Professor of Philosophy Colby College, 2003-11-28 *Setting the Moral Compass* brings together the largely unpublished work of nineteen women moral philosophers whose powerful and innovative work has contributed to the re setting of the compass of moral philosophy over the past two decades The contributors who include many of the top names in this field tackle several wide ranging projects they develop an ethics for ordinary life and vulnerable persons they examine the question of what we ought to do for each other they highlight the moral significance of inhabiting a shared social world they reveal the complexities of moral negotiations and finally they show us the place of emotion in moral life

**Moral Understandings** Margaret Urban Walker, 2007-09-13 This is a revised edition of Walker's well known book in feminist ethics first published in 1997 Walker's book proposes a view of morality and an approach to ethical theory which uses the critical insights of feminism and race theory to rethink the epistemological and moral position of the ethical theorist and how moral theory is inescapably shaped by culture and history The main gist of her book is that morality is embodied in practices of responsibility that express our identities values and connections to others in socially patterned ways Thus ethical theory needs to be empirically informed and politically critical to avoid reiterating forms of socially entrenched bias Responsible ethical theory should reveal and question the moral significance of social differences The book engages with and challenges the work of contemporary analytic philosophers in ethics *Moral Understandings* has been influential in reaching a global audience in ethics and feminist philosophy as well as in tangential fields like nursing ethics research ethics disability ethics environmental ethics and social and political theory This revised edition contains a new preface a substantive postscript to Chapter 1 about the subject of moral philosophy the addition of a new chapter on the importance of emotion in practices of responsibility and the addition of an afterword which responds to critics of the book

**The Oxford Handbook of Virtue** Nancy E. Snow, 2018 The late twentieth and early twenty first centuries have seen a renaissance in the study of virtue a topic that has prevailed in philosophical work since the time of Aristotle Several major developments have conspired to mark this new age Foremost among them some argue is the birth of virtue ethics an approach to ethics that focuses on virtue in place of consequentialism the view that normative properties depend only on consequences or deontology the study of what we have a moral duty to do The emergence of new virtue theories also marks this new wave of work on virtue Put simply these are theories about what virtue is and they include Kantian and utilitarian virtue theories Concurrently virtue ethics is being applied to other fields where it hasn't been used before including bioethics and education In addition to these developments the study of virtue in epistemological theories has become increasingly widespread to the point that it has spawned a subfield known as virtue

epistemology This volume therefore provides a representative overview of philosophical work on virtue It is divided into seven parts conceptualizations of virtue historical and religious accounts contemporary virtue ethics and theories of virtue central concepts and issues critical examinations applied virtue ethics and virtue epistemology Forty two chapters by distinguished scholars offer insights and directions for further research In addition to philosophy authors also deal with virtues in non western philosophical traditions religion and psychological perspectives on virtue

**The Dynamics of Epistemic Injustice** Amandine Catala, 2025-03-07 Epistemic injustice refers to the injustice that a person suffers specifically in their capacity as a knower i e as someone who produces conveys or uses knowledge Epistemic injustice occurs every day when members of non dominant groups are not included or taken seriously in conversations or social representations due to individual or societal biases Epistemic injustice is inherently connected to epistemic power and epistemic agency understanding and addressing epistemic injustice allows us to better understand and address epistemic power and agency and vice versa Yet despite vast and rich discussions of epistemic injustice which often invoke the notions of epistemic power and epistemic agency both notions remain undertheorized and hence largely elusive Amandine Catala offers a systematic account of epistemic power and agency by turning to the dynamics of epistemic injustice that is the many forms epistemic injustice can take the different sites and mechanisms through which it operates and the various transformations consequently required to cultivate greater epistemic justice Adopting standpoint theory as both a theoretical and a methodological framework Catala considers several pressing social questions such as deliberative impasses in divided societies colonial memory academic migration the underrepresentation of members of non dominant groups in certain fields the marginalization of minoritized minds such as intellectually disabled people and the underdiagnosing of autistic women By analyzing these social questions through the lens of the dynamics of epistemic injustice this book makes two main contributions it develops a systematic account of epistemic power and agency that highlights the interaction between individual and structural factors and it offers a pluralist account of epistemic injustice and agency that reveals their non propositional and non verbal dimensions

*Failed Relations* REBEKAH. JOHNSTON, 2025-06-30 *Failed Relations* examines the undertheorized ways in which oppressive social circumstances are constitutively relevant to autonomy

**Perspectives on Trust in the History of Philosophy** David J. Collins, Iris Vidmar Jovanovic, Mark Alfano, 2023-11-20 What is the importance of trust for human social life What role does trust play in morality in political arrangements and in our attempts to gain knowledge and understand the world When should we trust others and when is withholding trust or mistrusting others warranted While philosophers have recently turned their attention to such questions they have generally overlooked what important thinkers throughout the history of philosophy have said on the topic of trust Edited by David Collins Iris Vidmar Jovanovic and Mark Alfano *Perspectives on Trust in the History of Philosophy* brings together examinations of the views on trust that can be found in several major philosophers from the ancient world up to the twentieth century and from

across the globe With a focus on the moral and social dimensions of trust this collection includes perspectives from Chinese Indian and African philosophies and the contributors examine how thinkers such as Confucius Aristotle Hobbes Hume Smith Kant Nietzsche L gstrup and Murdoch have thought about trust and trustworthiness This book demonstrates that good philosophical work on trust must be historically informed

**Differences** Emily Parker, Anne M. Van Leeuwen, 2018 Simone de Beauvoir and Luce Irigaray famously insisted on their philosophical differences and this mutual insistence has largely guided the reception of their thought What does it mean to return to Simone de Beauvoir and Luce Irigaray in light of questions and problems of contemporary feminism including intersectional and queer criticisms of their projects How should we now take up amplify and surpass the horizons opened by their projects Seeking answers to these questions the essays in this volume return to Beauvoir and Irigaray to find what the two philosophers share And as the authors make clear the richness of Beauvoir and Irigaray's thought far exceeds the reductive parameters of the Eurocentric bourgeois second wave debates that have constrained interpretation of their work The first section of this volume places Beauvoir and Irigaray in critical dialogue exploring the place of the material and the corporeal in Beauvoir's thought and in doing so reading Beauvoir in a framework that goes beyond a theory of gender and the humanism of phenomenology The essays in the second section of the volume take up the challenge of articulating points of dialogue between the two focal philosophers in logic ethics and politics Combined these essays resituate Beauvoir and Irigaray's work both historically and in light of contemporary demands breaking new ground in feminist philosophy

**Categories We Live By** Ásta, 2018-07-05 We are women we are men We are refugees single mothers people with disabilities and queers We belong to social categories and they frame our actions self understanding and opportunities But what are social categories How are they created and sustained How does one come to belong to them Ásta approaches these questions through analytic feminist metaphysics Her theory of social categories centers on an answer to the question what is it for a feature of an individual to be socially meaningful In a careful probing investigation she reveals how social categories are created and sustained and demonstrates their tendency to oppress through examples from current events To this end she offers an account of just what social construction is and how it works in a range of examples that problematize the categories of sex gender and race in particular The main idea is that social categories are conferred upon people Ásta introduces a conferralist framework in order to articulate a theory of social meaning social construction and most importantly of the construction of sex gender race disability and other social categories

**Beyond Speech** Mari Mikkola, 2017-03-01 This collection of eleven new essays contains the latest developments in analytic feminist philosophy on the topic of pornography While honoring early feminist work on the subject it aims to go beyond speech act analyses of pornography and to reshape the philosophical discourse that surrounds pornography A rich feminist literature on pornography has emerged since the 1980s with Rae Langton's speech act theoretic analysis dominating specifically Anglo American feminist philosophy on pornography Despite the predominance of this

literature there remain considerable disagreements and precious little agreement on many key issues What is pornography Does pornography as Langton argues constitute women's subordination and silencing Does it objectify women in harmful ways Is pornography authoritative enough to enact women's subordination Is speech act theory the best way to approach pornography Given the deep divergences over these questions the first goal of this collection is to take stock of extant debates in order to clarify key feminist conceptual and political commitments regarding pornography This volume further aims to go beyond the prevalent speech acts approach to pornography and to highlight novel issues in feminist pornography debates including the aesthetics of pornography trans identities and racialization in pornography and putatively feminist pornography

**The Blackwell Guide to Feminist Philosophy** Eva Feder Kittay, Linda Martín Alcoff, 2008-04-30 The Blackwell Guide to Feminist Philosophy is a definitive introduction to the field consisting of 15 newly contributed essays that apply philosophical methods and approaches to feminist concerns Offers a key view of the project of centering women's experience Includes topics such as feminism and pragmatism lesbian philosophy feminist epistemology and women in the history of philosophy

**Food Justice and Narrative Ethics** Beth A. Dixon, 2018-09-06 Beth A Dixon explores how food justice impacts on human lives Stories and reports in national media feature on the one hand hunger famine and food scarcity and on the other rising rates of morbid obesity and health issues Other stories food justice narratives illustrate how to correct the ethical damage created by the first type of story They detail the nature of oppression and structural injustice and show how these conditions constrain choices truncate moral agency and limit opportunities to live well With stories from national media food and farming memoirs and scholarly ethnographies Dixon reveals how different food narratives are constructed and enable identification of just solutions to issues surrounding food insecurity farm labor and the lived experience of obesity Drawing on Aristotle's concept of ethical perception Dixon demonstrates how we can use narratives to enhance our understanding and ethical competence about injustice in relation to food Food Justice and Narrative Ethics is a must read for students of food studies philosophy and media studies

**Sovereign Reason** Adam Cureton, 2025-02-01 We often invoke broad ideas of reason rationality reasonableness reasons reasoning and related concepts in commonsense and express their apparent authority through ordinary language and social practices Despite what many philosophers economists psychologists novelists and others claim the reason of everyday life is far more substantive than cold logic or calculating self interest Sovereign Reason Autonomy and our Interests of Reason explores the idea that our power of reason includes an expansive set of governing abilities substantive motives and substantive principles The volume develops this novel but partial theory of reason by drawing on a wide variety of Kant's texts and highlighting themes in our ordinary ways of speaking and thinking The unifying idea of the Sovereignty Conception of Reason is that of an autonomous person who governs herself by reason in all respects The Sovereignty Conception of Reason dramatically extends traditional Kantian conceptions of rational self governance We are able to govern our many mental powers by reason not just our ability to make choices and we can

legislate execute and adjudicate in ourselves all kinds of principles of reason not just moral ones The Sovereignty Conception of Reason holds that our reason includes substantive final interests in various things Part of having a rational nature is to care about knowledge enlightenment explanation happiness the lives of persons and solidarity for their own sake These interests of reason do not depend on our natural desires but are instead constitutive of our power of reason itself The Sovereignty Conception of Reason also holds that our reason includes a principle of justifiability according to which mental acts of all kinds including choices beliefs desires and even feelings are required by reason if and because they are justifiable to rational people on the basis of their substantive interests of reason Many specific requirements that we affirm in commonsense can be derived from this abstract principle The book contrasts the Sovereignty Conception of Reason with other prominent theories and explores specific rational principles it grounds concerning beneficence coercion deception friendship expressing respect education envy self development and others

**Sex, Love, and Gender** Helga Varden, 2020-05-27 Sex Love and Gender is the first volume to present a comprehensive philosophical theory that brings together all of Kant's practical philosophy found across his works on ethics justice anthropology history and religion and provide a critique of emotionally healthy and morally permissible sexual loving gendered being By rethinking Kant's work on human nature and making space for sex love and gender within his moral accounts of freedom the book shows how despite his austere and even anti sex cisist sexist and heterosexist reputation Kant's writings on happiness and virtue Part I and right Part II in fact yield fertile philosophical ground on which we can explore specific contemporary issues such as abortion sexual orientation sexual or gendered identity marriage trade in sexual services and sex or gender based oppression Indeed Kant's philosophy provides us with resources to appreciate and value the diversity of human ways of loving and the existential importance of our embodied social selves Structured on a thematic basis with introductions to assist those new to Kant's philosophy this book will be a valuable resource for anyone who cares about these issues and wants to make sense of them

**The Routledge Companion to Twentieth Century Philosophy** Dermot Moran, 2008-10-27 Featuring twenty two chapters written by leading international scholars this major publication covers all the key figures and movements from Frege to Derrida and philosophy of language to feminist philosophy

**The Moral Skeptic** Anita M. Superson, 2009-03-13 Anita Superson challenges the traditional picture of the skeptic who asks Why be moral While holding that the skeptic's position is important she builds an argument against it by understanding it more deeply and then shows what it would take to successfully defeat it Superson argues that we must defeat not only the action skeptic but the disposition skeptic who denies that being morally disposed is rationally required and the motive skeptic who believes that merely going through the motions in acting morally is rationally permissible We also have to address the amoralist who is not moved by moral reasons he recognizes Superson argues for expanding the skeptic's position from self interest to privilege to include morally unjustified behavior targeting disenfranchised social groups as well as revising the traditional expected utility model to exclude desires

deformed by patriarchy as irrational Lastly she argues that the challenge can be answered if it can be shown that it is in an important way inconsistent and therefore irrational to privilege oneself over others The Moral Skeptic makes an important contribution to both metaethics moral theory and feminist philosophy and brings feminist thinking into the larger discussion of the skeptical challenge      **Care Ethics and Art** Jacqueline Millner,Gretchen Coombs,2021-11-24 What would it mean to substitute care for economics as the central concern of politics This anthology invites analysis reflections and speculations on how contemporary artists and creative practitioners engage with interpret and enact care in practices which might forge an alternative ethics in the age of neoliberalism Interdisciplinary and innovative it brings together contributions from artists researchers and practitioners who creatively consider how care can be practised in a range of contexts including environmental ethics progressive pedagogies cultures of work alternative economic models death literacy advocacy parenting and mothering deep listening mental health disability and craftivism Care Ethics and Art contributes new modes of understanding these fields together with practical solutions and models of practice while also offering new ways to think about recent contemporary art and its social function The book will benefit scholars and postgraduate research students in the fields of art art history and theory visual cultures philosophy and gender studies as well as creative and arts practitioners

**Wittgenstein within the Philosophy of Religion** Thomas D. Carroll,2014-07-08 The commonly held view that Wittgensteinian philosophy of religion is fideistic loses plausibility when contrasted with recent scholarship on Wittgenstein s corpus and biography This book reevaluates the place of Wittgenstein in the philosophy of religion and charts a path forward for the subfield by advancing three themes      *The Routledge Handbook of Mass Media Ethics* Lee Wilkins,Clifford G. Christians,2020-03-13 This fully updated second edition of the popular handbook provides an exploration of thinking on media ethics bringing together the intellectual history of global mass media ethics over the past 40 years summarising existing research and setting future agenda grounded in philosophy and social science This second edition offers up to date and comprehensive coverage of media ethics including the ethics of sources social media the roots of law in ethics and documentary film The wide range of contributors include scholars and former professionals who worked as journalists public relations professionals and advertising practitioners They lay out both a good grounding from which to begin more in depth and individualized explorations and extensive bibliographies for each chapter to aid that process For students and professionals who seek to understand and do the best work possible this book will provide both insight and direction Standing apart in its comprehensive coverage The Routledge Handbook of Mass Media Ethics is required reading for scholars graduate students and researchers in media mass communication journalism ethics and related areas      **The Ethics of Relationships** ,2025-09-04 Relationships are of utmost importance to our lives in that they give rise to various kinds of goods Yet they also make us vulnerable to distinct kinds of wrongs and harms So far philosophers have given some attention to the topics of friendship parent child relationships and love but many other kinds of relationships have been



neglected Moreover philosophical theorizing has mostly focused on the value of relationships while the wrongs and harms involved in leading a particular relationship have hardly been investigated Similarly relationships have been analyzed as rather static phenomena but once we realize that they wax and wane and can even come to an end further moral challenges come into view This edited volume makes a major contribution to establishing an ethics of relationships through its analysis of many different kinds of relationships The chapters in this collection offer an in depth understanding of the distinct nature and value of relationships while also highlighting the dark sides of relationships and their distinct moral intricacies Contributions cover the relationship to self sibling relationships friendships and romantic partnerships including relationships between former partners More socially mediated connections are also discussed such as neighbours colleagues students and teachers as well as fans and celebrities In addition negative relationships like those between enemies and those between victims and perpetrators are explored in detail The final chapters examine relationships with non human entities including companion animals and AI systems Through its wide ranging coverage and insightful analysis The Ethics of Relationships significantly broadens the scope of discussion and elucidates the normative significance of relationships

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