

A Model for Anti-Racism Training in Higher Education

By Ngoc H. Bui, James J. Garcia, Monique J. Williams, & Alexandra M. Burrell

Higher education's attempts at tackling the issue of anti-racism in its ivory towers may be facing an uphill battle. Strong opposition within and outside academia, in addition to perceptions of cultural competency training, force institutions to rethink the ways anti-racism training should be designed and delivered. In this article, we present several challenges to anti-racism training and rebuttals to those challenges. In addition, we suggest a multipronged model to increase investment and engagement in anti-racism training for faculty using the Participatory Action Learning and Action Research (PALAR) framework in the form of a colloquium.

Introduction

Racial tensions continue to rise in the U.S. and worldwide, as people protest the killings of unarmed Black people. Data from the National Violent Death Reporting System show that among 17 states that reported (2009–2012), Blacks were 2.8 times more likely to be killed by law enforcement than Whites (DeGue et al., 2016). Among those killed, Blacks were more likely to be unarmed (14.8%) than Whites (9.4%). Using the same database, Wertz et al. (2020) reported that between 2014 and 2015, among 27 states that indicated crimes classified as low threat, with the person being likely unarmed, Blacks made up the majority of deaths by law enforcement (35.4%), but were only 12% of the population of the states that reported data. Furthermore, the increase in White nationalism hate groups and rallies in the U.S. when President Trump took office in 2016, and upon his departure (Wilson, 2020), have resulted in violent and deadly confrontations with Black Lives Matters protestors and police (Signer, 2020). Thus, the importance of anti-racism education cannot be overstated at this moment in U.S. history.

Anti-Racism Movement and Higher Education

Racism, the belief that certain racial groups are inherently inferior to others (Smedley & Smedley, 2005), can manifest in overt (individual racism) and covert (institutional racism) ways (Carmichael & Hamilton, 1967). However, institutional racism is more insidious because it includes social, economic, and political systems that create barriers for Peo-

ple of Color, with few identifying these barriers as racist (Carmichael & Hamilton, 1967). Institutional racism has been a part of American history since its founding (Carew, 1988). This is evidenced by laws that include the Naturalization Act of 1790, which restricted U.S. citizenship to only White immigrants and their children (Fox, 2020), the 1896 Supreme Court decision of *Plessy vs. Ferguson*, which supported the constitutionality of racial segregation between Blacks and Whites (Hoffer, 2014), Executive Order 9066 in 1942, which ordered the mass incarceration of 120,000 Japanese Americans (Kamp-Whittaker, 2020), and the U.S.A. Patriot Act of 2001, which detained suspected “terrorists” (mostly profiled as Arab, Muslim, and South Asian men) indefinitely without legal representation (United States Congress, 2001).

Institutional racism has permeated higher education for many years in the form of unwelcoming campus climates and discrimination in promotion, tenure, and hiring practices (LaLand, 2020). American universities have made attempts to tackle these issues by introducing diversity training. A survey of 281 higher education administrators in the U.S. between 1996 and 1997 revealed that 70% implemented voluntary diversity workshops at their institutions, with only 5% requiring faculty to attend (McCauley et al., 2000). We argue that race-related training should go beyond diversity training because it only develops awareness of issues. Training should also focus on structural inequalities, systemic racism, power, and privilege (Hanover Research, 2020). Specifically, we contend

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