

# NOW TO MY MOTHER

A very personal memoir of Antonia White

SUSAN CHITTY



# Now To My Mother A Very Personal Memoir Of Antonia White

**Angus McLaren**



## **Now To My Mother A Very Personal Memoir Of Antonia White:**

Now to My Mother Lady Susan Chitty, 1985      *Now to My Mother* Susan Chitty, 1986-01      Mistress of Modernism Mary V. Dearborn, 2004-09-15 The life story of the bohemian socialite who rebelled against her famous family and became a renowned art collector Peggy Guggenheim was the ultimate self invented woman a cultural mover and shaker who broke away from her poor little rich girl origins to shape a life for herself as the enfant terrible of the art world Her visionary Art of This Century gallery in New York which brought together the European surrealist artists with the American abstract expressionists was an epoch shaking happening at the center of its time In *Mistress of Modernism* Mary V Dearborn draws upon her unprecedented access to the Guggenheim family friends and papers to craft a thorough biography that will appeal to art lovers interested in more than the paint Publishers Weekly With drive and clarity Dearborn charts Guggenheim's peripatetic life offering rich insight into Peggy's traumatic childhood in German Jewish New York her self education in the ways of art and artists her caustic battles with other art collecting Guggenheims and her legendary sexual appetites her lovers included Max Ernst Samuel Beckett and Marcel Duchamp to name just a few Booklist Here too is a poignant portrait of Peggy's last years as her ultimate dogress the last female doge in her palazzo in Venice where her collection still draws thousands of visitors every year *Mistress of Modernism* is the first definitive biography of Peggy Guggenheim whose wit passion and provocative legacy Dearborn brings compellingly to life      **Antonia White: 1958-1979** Antonia White, 1991      **Antonia White: 1926-1957** Antonia White, 1991      The Arms of the Infinite Christopher Barker, 2010-11-15 *The Arms of the Infinite* takes the reader inside the minds of author Christopher Barker's parents writer Elizabeth Smart By Grand Central Station I Sat Down and Wept and poet George Barker From their first fateful meeting and subsequent elopement Barker candidly reveals their obsessive passionate and volatile love affair He writes evocatively of his unconventional upbringing with his siblings in a shack in Ireland and later a rambling falling down house in Essex Interesting and charismatic figures from the literary and art worlds are regular visitors and the book is full of fascinating cameos and anecdotes North American rights only      **After Ancient Biography** Robert Fraser, 2020-08-25 Marrying life writing with classical reception this book examines ancient biography and its impact on subsequent ages Close readings of ancient texts are framed by an assessment of their influence on the age of the French Revolution and Napoleon and on the nineteenth twentieth and twenty first centuries of responses to ancient biography of modern critics and of its visible legacy in art and film Crucially it asks what modern biographers can learn from their ancient predecessors Are the challenges involved in life writing still the same Have working methods changed and in what ways What in the context of biographical writing is truth and how are its interests best served How is it possible now as then honestly to convey a life      Subjectivities Regenia Gagnier, 1991-02-14 This comparative analysis draws on working class autobiography public and boarding school memoirs and the canonical autobiographies by women and men in the United Kingdom to define subjectivity and value within social

class and gender in nineteenth and early twentieth century Britain Gagnier reconsiders traditional distinctions between mind and body private desire and public good aesthetics and utility and fact and value in the context of everyday life Daily Modernism Elizabeth Podnieks,2000-01-26 Redrawing established boundaries between genres Podnieks builds a broad critical and theoretical range on which she maps the diary as an aesthetic work showing how diaries inscribe the aesthetics of literary modernisms Drawing on feminist theory literary history biography and personal anecdotes she argues that the diary is an especially subversive space for women writers Podnieks details how Virginia Woolf Antonia White Elizabeth Smart and Ana s Nin wrote their diaries under the pretence that they were private while always intending them to be published She travelled extensively to examine the original diary manuscripts and offers unique first hand descriptions of the manuscripts that underscore the artistic intentions of their authors Daily Modernism contributes to the ongoing feminist revision of literary history and in its disruption of traditional concepts of major and minor literary forms paves the way for a much needed reconsideration of the diary as a valid literary achievement *Transformations of Domesticity in Modern Women's Writing* T. Foster,2002-11-05 *Transformations of Domesticity in Modern Women s Writing* makes new connections between feminist criticism of domestic ideology in the nineteenth century modernist women s experiments with literary form contemporary feminist debates about the politics of location and postmodern theories of social space The book identifies a coherent transition of women s writing that transforms domestic ideologies of woman s place by redefining the ideas about space that underlie that ideology The result is to open the space of gender identity to new relations of class and race

*Graceful Exits* Debra Campbell,2003-11-27 The personal narratives of nine 20th century Catholic female authors Monica Baldwin Antonia White Mary McCarthy Mary Gordon Mary Daly Barbara Ferraro Patricia Hussey Karen Armstrong and Patricia Hampl speak eloquently about the process of departure from the church and its institutions This study explores each author s breaking of the taboo associated with women leaving their proper place It locates five themes at the heart of all of their narratives reversal boundary crossing diaspora renaming and recycling Debra Campbell grapples with the spirituality of departure depicted by all nine women for whom the very process of leaving Catholic institutions is a Catholic enterprise These narratives support the popular maxim that no one ever really leaves the church In the final chapter Campbell examines narratives of return confirming the book s overarching theme that neither departure nor return is ever finished *Genre, Trope, Gender* R. Barry Rutland,1992 Northrop Frye embellishes the theory of genre in Henry James and the Comedy of the Occult In *The Power of Postmodern Irony* Linda Hutcheon furthers her reputation as a theorist of contemporary culture and Shirley Neuman investigates gender in writing and reading in Autobiography Mothers Bodies the Reproduction of Mothering

**A Bibliography of Bertrand Russell** Kenneth Blackwell,Harry Ruja,Sheila Turcon,2003-09-02 From 1895 the year he published his first signed article to four days before his death in 1970 when he wrote his last Bertrand Russell was a powerful force in the world of mathematics philosophy human rights and the struggle for peace During those years he published 70

books almost as many pamphlets and over 2 000 articles he also contributed pieces to some 200 books The availability of the Bertrand Russell Archives at McMaster University since 1968 has made it possible for the first time to compile a full descriptive bibliography of his writings The Collected Papers are based on it Fully annotated the Bibliography is textually oriented and will guide the scholar collector and general reader to the authoritative editions of Russell s works It includes references to the locations of all known speeches and interviews and reproductions of the dust jackets of Russell s books Blackwell Ruja and Turcon have cooperated for nearly 20 years on the new Bibliography Lord Russell saw the extensive additions for it near the end of his life and declared I am impressed     Rough Draft Elizabeth Podnieks,2012-03-21 Rough Draft The Modernist Diaries of Emily Holmes Coleman 1929 1937 is an edited selection published here for the first time of the diaries kept by American poet and novelist Coleman during her years as an expatriate in the modernist hubs of France and England During her time abroad Coleman developed as a surrealist writer publishing a novel The Shutter of Snow and poems in little magazines like transition She also began her life s work her diary which was sustained for over four decades This portion of the diary is set against the cultural social and political milieu of the early twentieth century in the throes of industrialization commercialization and modernization It showcases Coleman s often larger than life intense personality as she interacted with a multitude of literary artistic and intellectual figures of the period like Djuna Barnes Peggy Guggenheim Antonia White John Holms George Barker Edwin Muir Cyril Connolly Arthur Waley Humphrey Jennings Dylan Thomas and T S Eliot The book offers Coleman s lively raw and often iconoclastic account of her complex social network The personal and professional encouragements jealousies and ambitions of her friends unfolded within a world of limitless sexual longing supplies of alcohol and aesthetic discussions The diary documents the disparate ways Coleman celebrated just as she consistently struggled to reconcile her multiple identities as an artistic intellectual maternal sexual and spiritual woman Rough Draft contributes to the growing modernist canon of life writings of both female and male participants whose autobiographies memoirs and diaries offer diverse accounts of the period like Ernest Hemingway s A Moveable Feast Gertrude Stein s The Autobiography of Alice B Toklas Sylvia Beach s Shakespeare and Company and Robert McAlmon and Kay Boyle s Being Geniuses Together     Impotence Angus McLaren,2008-09-15 As anyone who has watched television in recent years can attest we live in the age of Viagra From Bob Dole to Mike Ditka to late night comedians our culture has been engaged in one long frank and very public talk about impotence and our newfound pharmaceutical solutions But as Angus McLaren shows us in Impotence the first cultural history of the subject the failure of men to rise to the occasion has been a recurrent topic since the dawn of human culture Drawing on a dazzling range of sources from across centuries McLaren demonstrates how male sexuality was constructed around the idea of potency from times past when it was essential for the purpose of siring children to today when successful sex is viewed as a component of a healthy emotional life Along the way Impotence enlightens and fascinates with tales of sexual failure and its remedies for example had Ditka lived in ancient

Mesopotamia he might have recited spells while eating roots and plants rather than pills and explanations which over the years have included witchcraft shell shock masturbation feminism and the Oedipal complex McLaren also explores the surprising political and social effects of impotence from the revolutionary unrest fueled by Louis XVI's failure to consummate his marriage to the boost given the fledgling American republic by George Washington's failure to found a dynasty Each age McLaren shows turns impotence to its own purposes using it to help define what is normal and healthy for men their relationships and society From marriage manuals to metrosexuals from Renaissance Italy to Hollywood movies Impotence is a serious but highly entertaining examination of a problem that humanity has simultaneously regarded as life's greatest tragedy and its greatest joke

**Anthology of British Women Writers** Dale Spender, Janet Todd, 1989     *Six Women Novelists* Merryn Williams, 1987 The six women writers discussed in this book Olive Schreiner Edith Wharton Flora MacDonald Mayr Katherine Mansfield Dorothy L Sayers and Antonia White are all post Victorian and lived through a time when ideas about class religion and the family were changing drastically Middle class women were becoming much more mobile adventurous and independent but they were still expected to lead different lives from men and be perfect wives and mothers All six writers suffered from these strains and commented in different ways on what was happening to the post Victorian woman Merryn Williams gives an account of each woman's literary achievement and shows how all the women dealt with a society that gave them confused and contradictory messages In so doing she gives a remarkably full picture of women emerging from Victorianism and entering the sexual wilderness

*The Complete Works of George Orwell: I have tried to tell the truth, 1943-1944* George Orwell, 1998     Women's Writing in Exile Mary Lynn Broe, Angela J. C. Ingram, 1989 These essays explore the varieties of exile women writers in Western culture have experienced over the last hundred years Using a broad range of methodologies the contributors examine the physical sociopolitical canonical and psychological kinds of exile that women endure

Biographies of British Women Patricia E. Sweeney, 1993

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