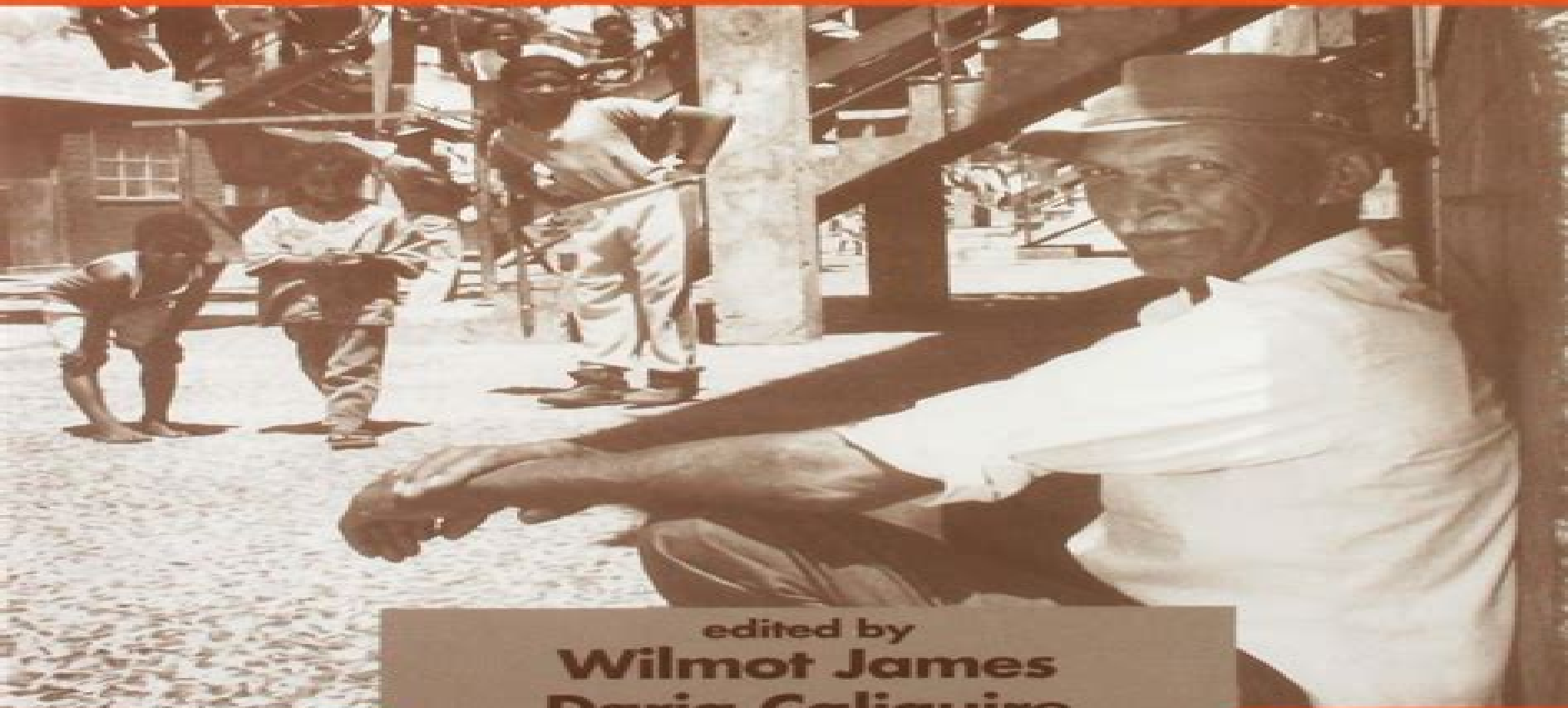


# **Now That We Are Free**

**Coloured Communities in a  
Democratic South Africa**



edited by  
**Wilmot James  
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# Now That We Are Free Coloured Communities In A Democratic South Africa

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## **Now That We Are Free Coloured Communities In A Democratic South Africa:**

Minority Protection in Post-Apartheid South Africa Kristin Henrard, 2002-08-30 Accommodation of population diversity is a vital issue for any multinational society The legacy of Apartheid in South Africa complicates this effort considerably Henrard introduces a theoretical framework regarding how to accommodate minority protection in the most appropriate way and analyzes the respective contributions of individual rights minority rights and the right to self determination Subsequent chapters examine the case study of post apartheid South Africa and attempt to investigate its constitutional development Henrard finds that provisions within the 1996 Constitution do acknowledge an interrelation between these three important factors however implementation of minority protection policy is often quite a different matter In seeking appropriate means of minority protection this study stresses inclusionism integration and the essential right to identity and real equality While Henrard reviews and discusses the entire democratic transformation process in South Africa she cautions that because current developments are characterized by their unsettled nature major transformation and flux analysis of the implementation phase can be only indicative The apartheid history does not in itself inhibit progressive stances on this important issue Still despite the promising nature of the 1996 Constitution the picture that emerges in terms of policy development aimed at minority protection is ambivalent

**Disability in the Global Sport Arena** Jill M. Le Clair, 2013-09-13 Sport is often at the centre of battles for rights to inclusion linked to class race and gender and this book explores struggles centred on disability in different cultural settings in Europe North America Africa Asia and Oceania It challenges oversights and assumptions about the normal body and describes how individual and organizational transformations can occur through sport The abilities of a person are recognised and placed centre stage instead of the individual being forgotten excluded or placed at the margins simply because they have a disability National regional and global change is part of the shift to the rights based approach reflected in the 2006 UN Convention on the Rights of Persons with Disabilities Making sport inclusive affects the accessibility of facilities funding the media policies programs organisations sponsors and spectators and at the same time changes the cultural values of the wider society It also raises issues about competition access and eligibility for different and technologically enhanced cyborg bodies and for those most socially disadvantaged Addressing these questions which ultimately touch on the real meaning of sport can lead to profound changes in people s attitudes and how sport is organized locally and globally Growth in the influential global organisations of the Paralympic Games Special Olympics and Deaflympics is examined as is the approach to disability in sport in both advantaged and resource poor countries The embodied lives of persons with disabilities are explored utilizing new theoretical models perspectives and approaches This book was previously published as a special issue of Sport in Society

**African Nationalism from Apartheid to Post-Apartheid South Africa** Ellen Wesemüller, 2005-08-01 With the help of discourse analysis and ideology critique Ellen Wesemüller establishes a theoretical framework to analyze African nationalism in

apartheid and post apartheid South Africa Following the constructivist school of thought the study adopts the assumption that nations are imagined communities which are built on invented traditions It shows that historically and analytically there are two distinct concepts of nationalism constitutional and ethnic nationalism These concepts can be retraced in South Africa where they form the central antagonism of black political thought The study of post apartheid African nationalism is placed in its historical perspective by focusing on the major milestones of African National Congress discourse before and during apartheid It demonstrates that throughout its history the ANC was characterized by the rivalry between concepts of constitutional and ethnic nationalism While the former concept found its counterpart in Charterism the latter was adopted by African nationalism Though the ANC in its majority embraced Charterism it continually played with the appeal of an exclusive racial nationalism The theoretical and historical contextualization of the book allows for the investigation of the various dimensions of current ANC discourse on African nationalism Wesem ller analyses different concepts of nationalism employed by the ANC and compares these models to those discussed in academic literature She concludes that in post apartheid South Africa the historical dichotomy of Africanist and Charterist nationalism persists within the ANC While early concepts of nationalism like Mandela s rainbow nation and Mbeki s I am an African paid tribute to Charterism the discourses on the African Renaissance and Mbeki s two nation address at least leave openings for Africanist interpretations Furthermore the analysis shows that nationalism is not only a product of discourse but also one of material conditions The study provides evidence that it is not only the ANC that hijacks African nationalism in order to mobilize their electorate and push through unpopular policy choices Also there are compelling material reasons for some South Africans to adopt a nationalist agenda This is demonstrated by the new black bourgeoisie that mediates the gap between rich and poor as well as black and white African nationalism in this regard serves to legitimate domination and existing relations of inequality It affirms an African elite while neither uplifting the majority of African poor nor threatening the material privileges of white South Africans Lastly Ellen Wesem ller gives an outlook on the political implications of a resurrected nationalism The effects can be analyzed according to the two promises of nationalism superiority over outsiders and equality between insiders Superiority in post apartheid South Africa is established over other African countries immigrants and inner South African groups that are considered foreign

**States and the Making of Others** Jeanne Bouyat, Amandine Le Bellec, Lucas Puygrenier, 2024-06-17

This volume offers a unique interdisciplinary and comparative perspective on contemporary processes of othering by state institutions in relation to dynamics of racism xenophobia sexism homo transphobia as well as ethnic and class based discriminations It focuses on eight original case studies empirically grounded in various domains of the social state in Southern African and Western European contexts the education and health care systems the regulation of work and of procreation rights and institutions in charge of granting asylum The authors provide key insights on how states produce Others and on how othering contributes in turn to the process of state formation and the politicization of public action

**Narratives of Nation Media, Memory and Representation in the Making of the New South Africa** Charmaine McEachern, 2002 Narratives of Nation Media Memory Representation in the Making of the New South Africa **Africa's Development in the Twenty-first Century** Kwadwo Konadu-Agyemang, Martin Kwamina Panford, 2006 Having been under colonial rule for the first half of the century by 1965 all but a handful of African countries had regained their independence and were poised to take off into an era of development However Africa now suffers from the most acute form of underdevelopment anywhere in the world Bringing together a broad selection of case studies covering a wide range of key issues this volume provides a multidisciplinary exploration of Africa's development opportunities and challenges into the twenty first century **Peripheral Centres, Central Peripheries** Martina Ghosh-Schellhorn, Vera Alexander, 2006 Prominent scholars in literary and cultural studies anthropology sociology linguistics media studies theatre production and translation challenge the centre periphery dichotomy used as a paradigm for relations between colonizers and their erstwhile subjects in this collection of critical interventions Focussing on India and its diaspora's in western industrialized nations and former British colonies this volume engages with topics of centrality and or peripherality particularly in the context of Anglophone Indian writing the Indian languages Indian film as art and popular culture cross cultural Shakespeare diasporic pedagogy and transcultural identity *A Matter of Honour* Yoon Jung Park, 2009-05-16 The South African born Chinese community is a tiny one consisting of 10 000 to 12 000 members in a population of approximately 45 million Throughout much of the history of this race conscious country the community has been ignored or neglected and officially classed along with people of mixed race or with Indians in the South African category of Asiatic Shaped by both external and internal forces Chinese identities in South Africa are beginning to receive more media and scholarly attention as China's aid trade and investment in Africa grow and large numbers of new Chinese immigrants stream into South Africa and other African states *A Matter of Honour* examines the shifting social ethnic racial and national identities of Chinese South Africans over time Using concepts of identity ethnicity race nationalism and transnationalism and drawing on comparisons with other overseas Chinese communities it explores the multi layered identities of the South African group and analyses the ways in which their identities have altered with each generation Park's study breaks away from the often narrow enquiries into ethnic and national identity in South Africa offering valuable new perspectives on this shifting terrain of study [Handbook of Research on Cultivating Literacy in Diverse and Multilingual Classrooms](#) Neokleous, Georgios, Krulatz, Anna, Farrelly, Raichle, 2020-03-27 Literacy has traditionally been associated with the linguistic and functional ability to read and write Although literacy as a fundamental issue in education has received abundant attention in the last few decades most publications to date have focused on monolingual classrooms Language teacher educators have a responsibility to prepare teachers to be culturally responsive and flexible so they can adapt to the range of settings and variety of learners they will encounter in their careers while also bravely questioning the assumptions they are encountering about multilingual literacy

development and instruction The Handbook of Research on Cultivating Literacy in Diverse and Multilingual Classrooms is an essential scholarly publication that explores the multifaceted nature of literacy development across the lifespan in a range of multilingual contexts Recognizing that literacy instruction in contemporary language classrooms serving diverse student populations must go beyond developing reading and writing abilities this book sets out to explore a wide range of literacy dimensions It offers unique perspectives through a critical reflection on issues related to power ownership identity and the social construction of literacy in multilingual societies As a resource for use in language teacher preparation programs globally this book will provide a range of theoretical and practical perspectives while creating space for pre and in service teachers to grapple with the ideas in light of their respective contexts The book will also provide valuable insights to instructional designers curriculum developers linguists professionals academicians administrators researchers and students

The Horizontal Society Lawrence Meir Friedman, 1999-01-01 This book argues that modern technology has radically and irretrievably altered our sense of identity and hence our social political and legal life In traditional societies relationships and identities were strongly vertical there was a clear line of authority from top to bottom and identity was fixed by one's birth or social position But in modern society identity and authority have become much more horizontal people feel freer to choose who they are and to form relationships on a plane of equality The author examines how modern life centers on human identity seen in terms of race gender ethnicity and religion and how this new way of defining oneself affects politics social structure and the law He claims that our horizontal society is the product of the mass media in particular television which break down the isolation of traditional life and allow individuals to connect with like minded others across barriers of space and time As horizontal groups blossom loyalties and allegiances to smaller groups fragment what seemed to be the unity of the larger nation In addition the media's ability to spread a global mass culture causes a breakdown of cultural isolation that leads to more immigration and heavy pressure on the laws and institutions of citizenship and immigration

*Research Anthology on Bilingual and Multilingual Education* Management Association, Information Resources, 2021-10-29 Given the boost in global immigration and migration as well as the emphasis on creating inclusive classrooms research is turning to the challenges that teachers face with the increasing need for bilingual and multilingual education The benefits of bilingual education are widespread allowing students to develop important cognitive skills such as critical thinking and problem solving as well as opening further career opportunities later in life However very few resources are available for the successful practice and implementation of this education into the curriculum with an even greater lack of appropriate cultural representation in the classroom Thus it is essential for educators to remain knowledgeable on the emerging strategies and procedures available for making bilingual and multilingual education successful The Research Anthology on Bilingual and Multilingual Education is a comprehensive reference source on bilingual and multilingual education that offers the latest insights on education strategy and considerations on the language learners themselves This research anthology

features a diverse collection of authors offering valuable global perspectives on multilingual education Covering topics such as gamification learning processes and teaching models this anthology serves as an essential resource for professors teachers pre service teachers faculty of K 12 and higher education government officials policymakers researchers and academicians with an interest in key strategy and understanding of bilingual and multilingual education

**Transnational Environmental Crime** Rob White,2017-07-05 The essays selected for this volume illustrate the growing interest in and importance of crime that is both environmental and transnational in nature The topics covered range from pollution and waste to biodiversity and wildlife crimes and from the violation of human rights associated with the exploitation of natural resources through to the criminogenic implications of climate change The collection provides insight into the nature and dynamics of this type of crime and examines in detail who is harmed and what can be done about it Differential victimisation and contemporary developments in environmental law enforcement are also considered Collectively these essays lay the foundations for a criminology that is forward looking global in its purview and that deals with the key environmental issues of the present age

**Traditional Leadership and Democratisation in Southern Africa** Sandra Düsing,2002 What are the impacts of ethnically based traditional political institutions on democratic state and nation building in Southern Africa and how do heterogeneous sources of legitimacy affect the prospects of long term democratic regime consolidation What are the impacts of traditionalism employed for purposes of party political mobilization An indicator for the political influence of traditional leadership in Southern Africa is the fact that a considerable number of democratically elected politicians in high office originate from aristocratic families representing hereditary traditional leadership structures for centuries This is evident for the charismatic founding president of the new South Africa Nelson Mandela as well as for his adversary the prime minister in office Mangosuthu Buthelezi The careful reconsideration of this state behind the state has been identified as crucial in this study to make any realistic assessments of the prospects for sustainable democratization in Southern African countries in the near future

*National Identity and Democracy in Africa* Mai Palmberg,1999 Province of South Africa  
**Africa Today** ,1997 Citizenship and Social Movements Lisa Thompson,Professor Chris Tapscott,2013-04-04 Debates over social movements have suffered from a predominate focus on North America and western Europe often neglecting the significance of collective action in the global South Citizenship and Social Movements seeks to partially redress this imbalance with case studies from Brazil India Bangladesh Mexico South Africa and Nigeria This volume points to the complex relationships that influence mobilization and social movements in the South suggesting that previous theories have underplayed the influence of state power and elite dominance in the government and in NGOs As the contributors to this book clearly show understanding the role of the state in relation to social movements is critical to determining when collective action can fulfil the promise of bringing the rights of the marginalized to the fore

**Constitutional Design for Divided Societies** Sujit Choudhry,2008 How should constitutions respond to the challenges raised by ethnic linguistic

religious and cultural differences In this volume leading scholars of constitutional law comparative politics and political theory address this debate at a conceptual level as well as through numerous country case studies     *The Shadow that Lingers* Allan D Cooper,2023-06-05 Allan D Cooper demonstrates how the resistance to slavery served to unveil the nature of freedom that made possible the abolition movement and anti colonial struggles The corpus of human rights law that has evolved over the past two centuries is constructed around the negation of slavery This book analyzes how slavery mutated into racial identification that governments enforce against their own population to advance more efficient methods of discipline and control The Shadow that Lingers reveals how race is used to traumatize human beings by embodying inferiority and powerlessness even for whites that claim privilege under racialized regimes As an ideology of power race becomes contextualized to fit local cultures resulting in contradictory understandings of race from one culture to another This book focuses attention on how racial hybridity among mixed race communities poses challenges for racial purists and how such communities endeavor to construct racial identities that often differentiate themselves from being black The book concludes with an analysis of how the pursuit of freedom inevitably requires the reification of a non racial identity     **Race in Contemporary Brazil** Rebecca L. Reichmann,2010-11-01 This collection of writings comes from Brazilian researchers on issues of race in their country They include race and colour classification systems access to education employment and health and inequalities in the judiciary and politics     **African Film and Literature** Lindiwe Dovey,2009 Analyzing a range of South African and West African films inspired by African and non African literature Lindiwe Dovey identifies a specific trend in contemporary African filmmaking one in which filmmakers are using the embodied audiovisual medium of film to offer a critique of physical and psychological violence Against a detailed history of the medium s savage introduction and exploitation by colonial powers in two very different African contexts Dovey examines the complex ways in which African filmmakers are preserving mediating and critiquing their own cultures while seeking a united vision of the future More than merely representing socio cultural realities in Africa these films engage with issues of colonialism and postcolonialism updating both the history and the literature they adapt to address contemporary audiences in Africa and elsewhere Through this deliberate and radical re historicization of texts and realities Dovey argues that African filmmakers have developed a method of filmmaking that is altogether distinct from European and American forms of adaptation



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