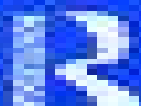


Novum Millennium

Studies on Byzantine History and
Culture Dedicated to Paul Speck

Claudia Sode and
Saraella Takács



Novum Millennium Hc 2001

Liz James



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Novum Millennium Claudia Sode, Sarolta A. Takács, 2001 This volume reflects the different methods and new approaches to the study of Byzantine history that have characterized the work of Paul Speck to whom it is dedicated and above all his insistence on a close reading and careful interpretation of the sources These aims are encapsulated in the introduction by John Haldon which gives a sense of where future studies should lead new generations of scholars The following studies by many of the leading authorities in their fields look at a whole range of aspects of the history of Byzantium its culture theology linguistics literature historiography sigillography and art and at the place of the Byzantine empire within the late antique and medieval worlds

A Companion to Byzantium Liz James, 2010-01-29 Using new methodological and theoretical approaches *A Companion to Byzantium* presents an overview of the Byzantine world from its inception in 330 A D to its fall to the Ottoman Turks in 1453 Provides an accessible overview of eleven centuries of Byzantine society Introduces the most recent scholarship that is transforming the field of Byzantine studies Emphasizes Byzantium's social and cultural history as well as its material culture Explores traditional topics and themes through fresh perspectives

Justinian and the Making of the Syrian Orthodox Church Volker L. Menze, 2008-07-10 The Council of Chalcedon in 451 divided eastern Christianity with those who were later called Syrian Orthodox among the Christians in the near eastern provinces who refused to accept the decisions of the council These non Chalcedonians still better known under the misleading term Monophysites separated from the church of the empire after Justin I attempted to enforce Chalcedon in the East in 518 Volker L Menze historicizes the formation of the Syrian Orthodox Church in the first half of the sixth century This volume covers the period from the accession of Justin to the second Council of Constantinople in 553 Menze begins with an exploration of imperial and papal policy from a non Chalcedonian eastern perspective then discusses monks monasteries and the complex issues surrounding non Chalcedonian church life and sacraments The volume concludes with a close look at the working of collective memory among the non Chalcedonians and the construction of a Syrian Orthodox identity This study is a *histoire v nementielle* of actual religious practice especially concerning the Eucharist and the diptychs and of ecclesiastical and imperial policy which modifies the traditional view of how emperors and in the case of Theodora empresses ruled the late Roman early Byzantine empire By combining this detailed analysis of secular and ecclesiastical politics with a study of long term strategies of memorialization the book also focuses on deep structures of collective memory on which the tradition of the present Syrian Orthodox Church is founded

Ive Croisade Et Ses Conséquences Angeliki E. Laiou, 2005 **Byzantinische Zeitschrift** Karl Krumbacher, 2002 *Who's who of Southern Africa*, 2003 Vols for 1967 70 include as a section Who's who of Rhodesia Mauritius Central and East Africa **Arts & Humanities Citation Index**, 2002 *De Anatolia antiqua*, 1991

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