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New Dimensions In The Atharvaveda Prof K C Acharya Commemoration Volume

Prafulla K. Mishra



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New Dimensions in the Atharvaveda Prafulla Kumar Misra, 2003 Krishna Chandra Acharya former Professor of Sanskrit Utkal University contributed articles **Journal of the Ganganatha Jha Kendriya Sanskrit Vidyapeetha** Ganganatha Jha Kendriya Sanskrit Vidyapeetha, 2003 Plant Lives Ellison Banks Findly, 2008 This book examines for the first time those threads in Indian thought that present a prolifed view of plants Using texts from Vedic Hindu Jain and Buddhist traditions the author argues that there is strong support in early materials that plants are thought to be alive to be sentient and have the one sense of touch to feel pleasure and pain to have an interior consciousness and to be bearers of karma Moreover while plants are traditionally thought to be of tamasic quality with their immobility and dullness they are sometimes described as sattvic with their calmness even mindedness and service to others In fact the author argues plants are frequently used to provide a model for the practiced ascetic in that they bend but don't break with the wind aren't distracted when buzzed by a mosquito and flourish in their steadfastness Given the theoretical discussion of plants within the range of sentient being the book then focus on the intimate life humans have with plants Texts devoted to botany medicine law art literature and religion for example depict human conversation with trees humans marrying trees and humans delineating their responsibilities for the well being of plants in the greatest detail Most difficult is the problem of eating and in that ahimsa or non violence towards plants would be the ideal in the extreme vegetarianism shows up the compromise that is made once plants are brought into the sentient realm Finally the author explores the founding premises of several current environmental leaders and movements in India that focus on plants e g tree protection tree planting seed saving biodiversity to examine whether contemporary plant oriented ecological activism in India reflects older traditional ideas about plants Asking whether new Hindu Jain or Buddhist movements reflect respective older ideas the author finds that contemporary Indian practices remain on the whole authentic reflections of their older roots **New Dimensions in the Atharvaveda** Prafulla K. Mishra, 2003-03-01 Orissa Is A Place For The Study Of Paippalada Sakha Of Atharvaveda From Mayurbhanja Areas Palm Leaf Manuscripts Are Abundantly Discovered The Brahmins Of That Sakha Are Still Chanting Those Mantras In This Volume Papers On Different Dimensions On Atharvaveda The Areas Of Which Are Little Known To The Scholarly World Are Discussed

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