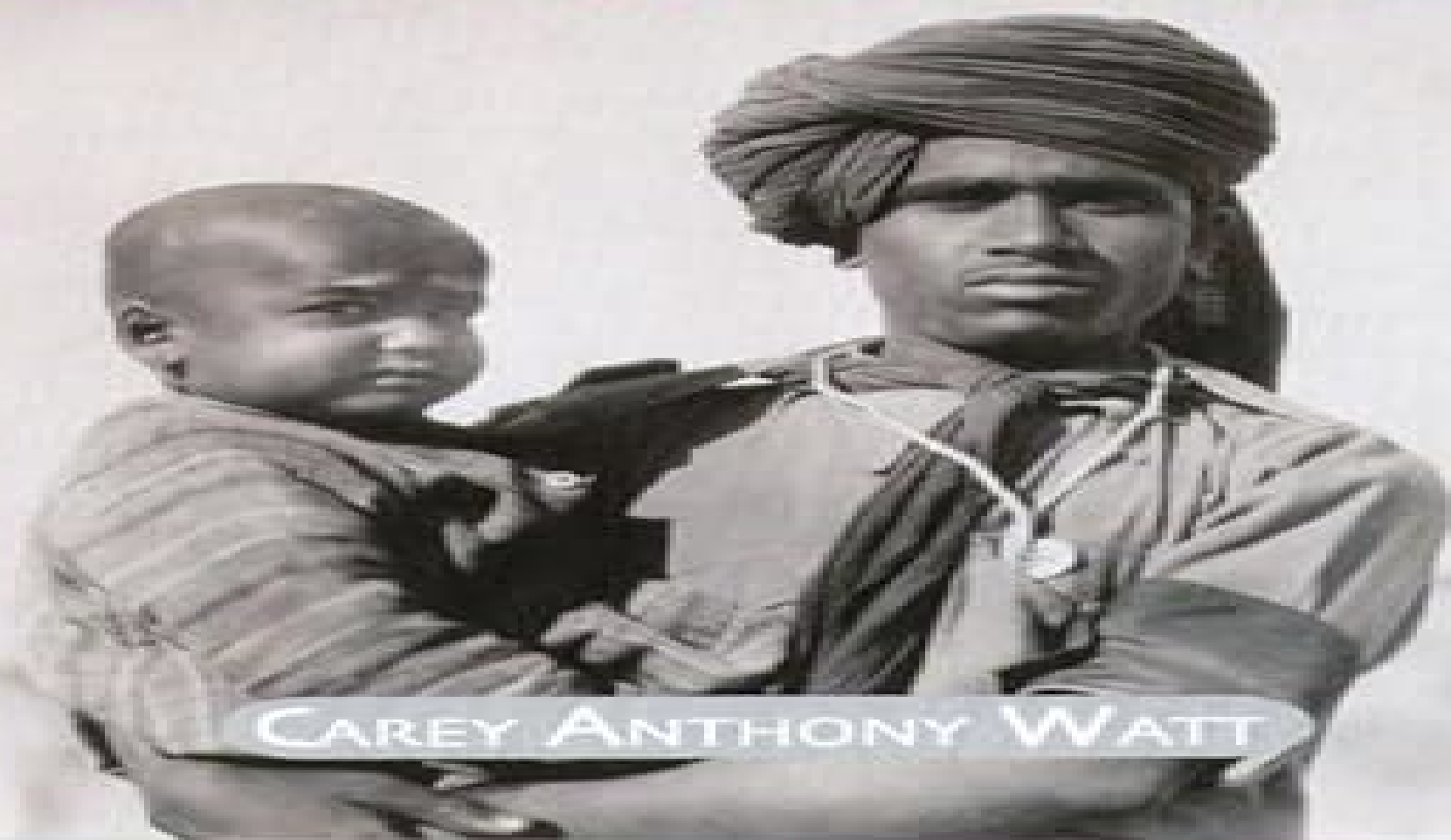


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Cultures of Service, Association,  
and Citizenship in Colonial India

# SERVING THE NATION



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# Serving The Nation Cultures Of Service Association Citizenship

**Nilanjana Gupta**



## **Serving The Nation Cultures Of Service Association Citizenship:**

**Serving the Nation** Carey Anthony Watt,2005 This title examines the social and political impact of philanthropical work carried out in the early 1900s by Hindu organisations in North India It charts the emergence of a culture of service challenging concepts of the Indian nation state and its relationship to civil society *Citizen Refugee* Udit Sen,2018-08-30 Explores how refugees were used as agents of nation building in India leading to gendered and caste ridden policies of rehabilitation

**Rethinking Popular Representation** O. Törnquist,N. Webster,K. Stokke,2009-12-21 This book starts out from the deep concern with contemporary tendencies towards depoliticisation of public issues and popular interests and makes a case for rethinking more democratic popular representation It outlines a framework for popular representation examines key issues and experiences and provides a policy oriented conclusion Civilizing Missions in Colonial and Postcolonial South Asia Carey A. Watt,Michael Mann,2011-03-15 Civilizing Missions in Colonial and Postcolonial South Asia offers a series of analyses that highlights the complexities of British and Indian civilizing missions in original ways and through various historiographical approaches The book applies the concept of the civilizing mission to a number of issues in the colonial and postcolonial eras in South Asia economic development state building pacification nationalism cultural improvement gender and generational relations caste and untouchability religion and missionaries class relations urbanization NGOs and civil society

**History, Historians and Development Policy** C.A. Bayly,Vijayendra Rao,Simon Szreter,Michael Woolcock,2020-02-28 This electronic version has been made available under a Creative Commons BY NC ND open access license If history matters for understanding key development outcomes then surely historians should be active contributors to the debates informing these understandings This volume integrates for the first time contributions from ten leading historians and seven policy advisors around the central development issues of social protection public health public education and natural resource management How did certain ideas and not others gain traction in shaping particular policy responses How did the content and effectiveness of these responses vary across different countries and indeed within them Achieving this is not merely a matter of seeking to know more about specific times places and issues but recognising the distinctive ways in which historians rigorously assemble analyse and interpret diverse forms of evidence This book will appeal to students and scholars in development studies history international relations politics and geography as well as policy makers and those working for or studying NGOs

*Affective Trajectories* Hansjörg Dilger,Astrid Bochow,Marian Burchardt,Matthew Wilhelm-Solomon,2020-02-28 The contributors to Affective Trajectories examine the mutual and highly complex entwinements between religion and affect in urban Africa in the early twenty first century tracing the myriad ways religious ideas practices and materialities interact with affect to configure life in urban African spaces *Imagining Childhood, Improving Children* Catriona Ellis,2023-08-24 This book considers the history of children and childhood in late colonial south India

*Serving the Nation* Carey Anthony Watt,2005 The Book Is An Innovative Analysis Of Social Service

And Philanthropic Efforts In Late Colonial India In The Context Of Broader Social Cultural And Political Developments The Book Also Demonstration How Organizations Such As The Servants Of India Society Contributed To The Emergence Of A Vibrant Network Of Associations And The Invigoration Of India S Public Life      **The Making of an Indian Metropolis**

Prashant Kidambi,2016-12-05 This book explores the social history of colonial Bombay in the late Victorian and Edwardian eras a pivotal time in its emergence as a modern metropolis Drawing together strands that hitherto have been treated in a piecemeal fashion and based on a variety of archival sources the book offers a systematic analytical account of historical change in a premier colonial city In particular it considers the ways in which the turbulent changes unleashed by European modernity were negotiated appropriated or resisted by the colonised in one of the major cities of the Indian Ocean region A series of crises in the 1890s triggered far reaching changes in the relationship between state and society in Bombay The city s colonial rulers responded to the upheavals of this decade by adopting a more interventionist approach to urban governance The book shows how these new strategies and mechanisms of rule ensnared colonial authorities in contradictions that they were unable to resolve easily and rendered their relationship with local society increasingly fractious The study also explores important developments within an emergent Indian civil society It charts the density and diversity of the city s expanding associational culture and shows how educated Indians embraced a new ethic of social service that sought to improve and uplift the urban poor In conclusion the book reflects on the historical legacy of these developments for urban society and politics in postcolonial Bombay This wide ranging work will be essential reading for specialists in British imperial history postcolonial studies and urban social history It will also be of interest to all those concerned with the comparative history of governance and public culture in the modern city      Citizenship and Its Discontents Niraja Gopal Jayal,2013-02-15 The idea of citizenship in India has evolved from legal status to rights to identity over the past century Early optimism for a true republic of equals is challenged today Once seen as an anomaly India is where every major theoretical debate about citizenship is being enacted and a place no global discussion of citizenship can afford to ignore      **Becoming Imperial Citizens** Sukanya Banerjee,2010-06-17 By examining how Indians formulated notions of citizenship across the British empire from the late nineteenth century through the early twentieth Sujatha Banerjee theorizes modes of citizenship decoupled from the rights conferring nation state      **Scouting Frontiers** Nelson R. Block,Tammy M. Proctor,2009-01-23 Despite the fact that Scouting has touched the lives of a quarter of a billion boys and girls and their leaders around the world in the past century its history has been largely ignored Scouting Frontiers Youth and the Scout Movement s First Century is the first book to discuss the history and principal themes of the Boy Scout and Girl Guide movements on an international scale Inspired by presentations at the ground breaking 2008 Johns Hopkins University symposium Scouting A Centennial History the authors examine the world s greatest youth movement through the diverse experiences of its members and their organizations From Muslim Scouts in Wales to French Scouts in Syria to Girl Guides in colonial Kenya Scouting has

responded to the challenges of international expansion and transformed itself to address cultural political and social diversity Scouting Frontiers focuses particularly on the intersections between Scouting's origins and its transformations over the last century as it faced frontiers of nation empire religion race class and gender *Recovering Liberties* C. A. Bayly, 2011-11-10 One of the world's leading historians examines the great Indian liberal tradition stretching from Rammohan Roy in the 1820s through Dadabhai Naoroji in the 1880s to G K Gokhale in the 1900s This powerful new study shows how the ideas of constitutional and later communitarian liberals influenced but were also rejected by their opponents and successors including Nehru Gandhi Indian socialists radical democrats and proponents of Hindu nationalism Equally *Recovering Liberties* contributes to the rapidly developing field of global intellectual history demonstrating that the ideas we associate with major Western thinkers Mills Comte Spencer and Marx were received and transformed by Indian intellectuals in the light of their own traditions to demand justice racial equality and political representation In doing so Christopher Bayly throws fresh light on the nature and limitations of European political thought and re-examines the origins of Indian democracy

**Juvenile Nation** Stephanie Olsen, 2014-01-16 In the first five months of the Great War one million men volunteered to fight Yet by the end of 1915 the British government realized that conscription would be required Why did so many enlist and conversely why so few Focusing on analyses of widely felt emotions related to moral and domestic duty *Juvenile Nation* broaches these questions in new ways *Juvenile Nation* examines how religious and secular youth groups the juvenile periodical press and a burgeoning new group of child psychologists social workers and other experts affected society's perception of a new problem character the adolescent By what means should this character be turned into a fit citizen Considering qualities such as loyalty character temperance manliness fatherhood and piety Stephanie Olsen discusses the idea of an informal education focused on building character through emotional control and how this education was seen as key to shaping the future citizenry of Britain and the Empire *Juvenile Nation* recasts the militarism of the 1880s onwards as part of an emotional outpouring based on association to family to community and to Christian cultural continuity Significantly the same emotional responses explain why so many men turned away from active militarism with duty to family and community perhaps thought to have been best carried out at home By linking the historical study of the emotions with an examination of the individual's place in society Olsen provides an important new insight on how a generation of young men was formed

**Routledge Handbook of the History of Colonialism in South Asia** Harald Fischer-Tiné, Maria Framke, 2021-09-01 The *Routledge Handbook of the History of Colonialism in South Asia* provides a comprehensive overview of the historiographical specialisation and sophistication of the history of colonialism in South Asia It explores the classic works of earlier generations of historians and offers an introduction to the rapid and multifaceted development of historical research on colonial South Asia since the 1990s Covering economic history political history and social history and offering insights from other disciplines and turns within the mainstream of history the handbook is structured in six parts

Overarching Themes and Debates The World of Economy and Labour Creating and Keeping Order Science Race Religion Law and Education Environment and Space Culture Media and the Everyday Colonial South Asia in the World The editors have assembled a group of leading international scholars of South Asian history and related disciplines to introduce a broad readership into the respective subfields and research topics Designed to serve as a comprehensive and nuanced yet readable introduction to the vast field of the history of colonialism in the Indian subcontinent the handbook will be of interest to researchers and students in the fields of South Asian history imperial and colonial history and global and world history

**Global Anti-Vice Activism, 1890-1950** Jessica R. Pliley, Robert Kramm, Harald Fischer-Tiné, 2016-07-04 Vice was one of the primary shared interests of the global community at the turn of the twentieth century Anti vice activists worked to combat noxious substances such as alcohol drugs and cigarettes and immoral sexual activities such as prostitution Nearly all of these activists approached the issue of vice by expressing worries about the body its physical health and functionality By situating anti vice politics in their broader historical contexts *Global Anti Vice Activism 1890 1950* sheds fresh light on the initiatives of various actors organizations and institutions which have previously been treated primarily within national and regional boundaries Looking at anti vice policy from both social and cultural historical perspectives it illuminates the centrality of regulating vice in imperial and national modernization projects The contributors argue that vice and vice regulation constitute an ideal topic for global history because they bridge the gap between discourse and practice and state and civil society

*Debating Women's Citizenship in India, 1930-1960* Annie Devenish, 2021-12-30 *Debating Women s Citizenship 1930 1960* is about the agency of Indian feminists and nationalists whose careers straddle the transition of colonial India to an independent India It addresses some of the critical aspects of the encounter engagement and dialogue between the Indian state and its women citizens in particular how this generation conceptualised the relationship between citizenship equality and gender justice and the various spheres in which the meaning and application of this citizenship was both broadened and narrowed renegotiated and pursued The book focuses on a cohort of nationalists and feminists who were leading members of the All India Women s Conference AIWC and the National Federation of Indian Women NFIW Drawing on the richness and depth of life histories through autobiography and oral interviews together with archival research this book excavates the mental products of these women s lives their ideas their writings and their discourse to develop a deeper and more nuanced understanding of the feminist political personas of this generation and how these personas negotiated the political and social terrains of their time The book attempts to produce a new picture of this era one in which there was far more activity and engagement with the state and with civil society on the part of this generation than previously acknowledged

Uncivil Liberalism Vikram Visana, 2022-11-10 *Uncivil Liberalism* studies how ideas of liberty from the colonized South claimed universality in the North Recovering the political theory of Dadabhai Naoroji India s pre eminent liberal this book offers an original global history of this process by focussing on Naoroji s pre occupation with social

interdependence and civil peace in an age of growing cultural diversity and economic inequality It shows how Naoroji used political economy to critique British liberalism s incapacity for civil peace by linking periods of communal rioting in colonial Bombay with the Parsi minority s economic decline He responded by innovating his own liberalism characterized by labour rights economic republicanism and social interdependence maintained by freely contracting workers Significantly the author draws attention to how Naoroji seeded Western thinkers with his ideas as well as influencing numerous ideologies in colonial and post colonial India In doing so the book offers a compelling argument which reframes Indian nationalists as global thinkers

Reading with Allah Nilanjana Gupta,2012-03-15 This book traces the emergence and flourishing of madrasas and the myriad ways in which they impact upon local Muslim communities especially in West Bengal It also addresses identity secular education and gender in this context while exploring the myths that surround these institutions

**Civil Society and Democratization in India** Sarbeswar Sahoo,2013-04-26 Developing a distinctive theoretical framework on civil society this book examines how Non Governmental Organizations NGOs contribute towards democratization in India and what conditions facilitate or inhibit their contribution It assesses three different kinds of politics within civil society liberal pluralist neo Marxist and communitarian which have had different implications in relation to democratization By making use of in depth empirical analysis and comparative case studies of three developmental NGOs that work among the tribal communities in the socio historical context of south Rajasthan the book shows that civil society is not necessarily a democratizing force but that it can have contradictory consequences in relation to democratization It discusses how the democratic effect of civil society is not a result of the stock of social capital in the community but is contingent upon the kinds of ideologies and interests that are present or ascendant not just within the institutions of civil society but also within the state The book delivers new insights on NGOs democratization civil society the state political society tribal politics politics of Hindu Nationalism international development aid and grassroots social movements in India It enables readers to understand better the multifaceted nature of civil society its relationship with the state and its implications for development and democratization

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