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Rachel Of Old Louisiana

Stephanie E. Jones-Rogers



Rachel Of Old Louisiana:

Rachel of Old Louisiana Avery Craven,1995 [Rachel of Old Louisiana](#) Avery Craven,1975 **Louisiana History**

Florence M. Jumonville,2002-08-30 From the accounts of 18th century travelers to the interpretations of 21st century historians Jumonville lists more than 6 800 books chapters articles theses dissertations and government documents that describe the rich history of America s 18th state Here are references to sources on the Louisiana Purchase the Battle of New Orleans Carnival and Cajuns Less explored topics such as the rebellion of 1768 the changing roles of women and civic development are also covered It is a sweeping guide to the publications that best illuminate the land the people and the multifaceted history of the Pelican State Arranged according to discipline and time period chapters cover such topics as the environment the Civil War and Reconstruction social and cultural history the people of Louisiana local parish and sectional histories and New Orleans It also lists major historical sites and repositories of primary materials As the only comprehensive bibliography of the secondary sources about the state ILouisiana History R is an invaluable resource for scholars and researchers

Old Families of Louisiana Stanley Clisby Arthur,George Campbell Huchet de Kernion,2009-06 Originally published in 1931 Old Families of Louisiana was compiled in response to a demand for a comprehensive series of genealogical records of the foundation families of the state families whose ancestors settled with Bienville in New Orleans at the time the famous old city was laid out in the crescent bend of the Mississippi River This book also answers the call for information on those who came to Louisiana when the golden lilies of France the castellated banner of Spain the Union Jack of Great Britain or the flag of fifteen stars and fifteen stripes waved over the land During the compilation of the original data it became apparent that the present book would be greatly augmented in interest and value by the addition of genealogical records of other prominent foundation families besides the French and Spanish For this reason information was included on the English Scottish and Irish lineages whose representatives now form an integral part of the present day population of Louisiana In the seventy years since its first publication Old Families of Louisiana has exceeded the original scope intended In order to set a limit to its range it was agreed that only those families settling in Louisiana before and up to the time of the beginning of the American domination in 1803 should be included Old Families of Louisiana traces the genealogy of such traditional Louisiana families as Fortier Claiborne Kenner Percy Wiltz Chalmette Landry Derbigny Butler St Martin and Wilkinson

Runaway Slaves John Hope Franklin,Loren Schweninger,2000-07-20 This new bold precedent setting study conclusively demonstrates that contrary to popular belief significant numbers of slaves did quite frequently rebel against their masters and struggled to attain their freedom By surveying a wealth of documents such as planters records petitions to county courts and state legislatures and local newspapers the book shows readers how slaves resisted when where and how they escaped where they fled to how long they remained in hiding and how they survived away from the plantation Of equal importance it also examines the reactions of the white slaveholding class revealing how they marshaled considerable effort to

prevent runaways meted out severe punishments and established patrols to hunt down escaped slaves Reflecting a lifetime of thought by one of our leading authorities on African American history *Runaway Slaves* illuminates as never before the true nature of that most peculiar institution of the South **Louisiana** Bennett H. Wall, John C. Rodrigue, 2014-01-28 Covering the lively even raucous history of Louisiana from before First Contact through the Elections of 2012 this sixth edition of the classic Louisiana history survey provides an engaging and comprehensive narrative of what is arguably America's most colorful state Since the appearance of the first edition of this classic text in 1984 Louisiana A History has remained the best loved and most highly regarded college level survey of Louisiana on the market Compiled by some of the foremost experts in the field of Louisiana history who combine their own research with recent historical discoveries Includes complete coverage of the most recent events in political and environmental history including the continued aftermath of Katrina and the 2010 BP oil spill Considers the interrelationship between Louisiana history and that of the American South and the nation as a whole Written in an engaging and accessible style complemented by more than a hundred photographs and maps **The Sugar Masters** Richard Follett, 2007-02-01 Focusing on the master slave relationship in Louisiana's antebellum sugarcane country *The Sugar Masters* explores how a modern capitalist mind set among planters meshed with old style paternalistic attitudes to create one of the South's most insidiously oppressive labor systems As author Richard Follett vividly demonstrates the agricultural paradise of Louisiana's thriving sugarcane fields came at an unconscionable cost to slaves Thanks to technological and business innovations sugar planters stood as models of capitalist entrepreneurship by midcentury But above all labor management was the secret to their impressive success Follett explains how in exchange for increased productivity and efficiency they offered their slaves a range of incentives such as greater autonomy improved accommodations and even financial remuneration These material gains however were only short term According to Follett many of Louisiana's sugar elite presented their incentives with a facade of paternal reciprocity that seemingly bound the slaves' interests to the apparent goodwill of the masters but in fact the owners sought to control every aspect of the slaves' lives from reproduction to discretionary income Slaves responded to this display of paternalism by trying to enhance their rights under bondage but the constant bargaining process invariably led to compromises on their part and the grueling production pace never relented The only respite from their masters' demands lay in fashioning their own society including outlets for religion leisure and trade Until recently scholars have viewed planters as either paternalistic lords who eschewed marketplace values or as entrepreneurs driven to business success Follett offers a new view of the sugar masters as embracing both the capitalist market and a social ideology based on hierarchy honor and paternalism His stunning synthesis of empirical research demographics study and social and cultural history sets a new standard for this subject **Mammon and Manon in Early New Orleans** Thomas N. Ingersoll, 1999 Since Louisiana fell under the administration of France and Spain before becoming a U S territory in 1803 the case of New Orleans offers an opportunity to test the long standing thesis

that slave regimes under the French Spanish and Anglo Americans were significantly different Ingersoll finds that by contrast the city's development was remarkably continuous affected mainly by the changing volume of its slave trade between 1719 and 1808 and thereafter primarily by urban conditions Couv

They Were Her Property Stephanie E. Jones-Rogers, 2020-01-07 Winner of the Los Angeles Times Book Prize in History A bold and searing investigation into the role of white women in the American slave economy Compelling Renee Graham Boston Globe Stunning Rebecca Onion Slate Makes a vital contribution to our understanding of our past and present Parul Sehgal New York Times Bridging women's history the history of the South and African American history this book makes a bold argument about the role of white women in American slavery Historian Stephanie E Jones Rogers draws on a variety of sources to show that slave owning women were sophisticated economic actors who directly engaged in and benefited from the South's slave market Because women typically inherited more slaves than land enslaved people were often their primary source of wealth Not only did white women often refuse to cede ownership of their slaves to their husbands they employed management techniques that were as effective and brutal as those used by slave owning men White women actively participated in the slave market profited from it and used it for economic and social empowerment By examining the economically entangled lives of enslaved people and slave owning women Jones Rogers presents a narrative that forces us to rethink the economics and social conventions of slaveholding America

Louisiana's Black Heritage, 1979

Louisiana Legacies Janet Allured, Michael S. Martin, 2012-11-29 Showcasing the colorful even raucous political social and unique cultural qualities of Louisiana history this new collection of essays features the finest and latest scholarship Includes readings featuring recent scholarship that expand on traditional historical accounts Includes material on every region of Louisiana Covers a wide range of fields including social environmental and economic history Detailed focused material on different areas in Louisiana history including women's history as well as the state's diverse ethnic populations

Teach Me Dreams Mechal Sobel, 2021-04-13 One day in 1698 Robert Pyle of Pennsylvania decided to buy a black slave The next night he dreamed of a steep ladder to heaven that he felt he could not climb because he carried a black pot In the dream a man told him the ladder was the light of Jesus Christ and would bear any whose faith held strong otherwise the climber would fall Pyle woke that morning positive that he should eschew slaves and slavery having equated the pot with the slave he wished to buy In fact so acutely did this dream awaken him to his sins that he became a dynamic advocate of liberation This dream literally changed his outlook and his life Teach Me Dreams delves into the dream world of ordinary Americans and finds that as their self perception increased transforming them on a personal level so did a revolutionary spirit that wrought momentous political changes Mechal Sobel considers dreams recorded in the life narratives of 100 people revealing the America of the Revolutionary Era to have been a truly dream infused culture in which analysis of dreams was encouraged and subsequent personal reevaluation was striking Sobel uses a wealth of information letters diaries and over 200 published autobiographies from a wide range of ordinary

people black white male female In these accounts many previously neglected by historians dreamers explain how their nighttime adventures opened their eyes to aspects of themselves or unveiled new paths they should take both personally and politically Such paths often led them to challenge those in power Charting the widely dreamed of opposition between blacks and whites men and women Sobel offers astounding new insights into how early Americans understood their lives Her analysis of the dreams and lives of ordinary Revolutionary Era people demonstrates links between dreaming self reevaluation and participation in the radically changing politics of the time This book will appeal to specialists in the fields of American and African American history and anyone interested in dreams and self development Louisiana francophone review ,1986

Louisiana Annual Reports Louisiana. Supreme Court,1899 Voices of the Old South Alan Gally,1994-01-01

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Library Journal Melvil Dewey,Richard Rogers Bowker,L. Pylodet,Charles Ammi Cutter,Bertine Emma Weston,Karl

Brown,Helen E. Wessells,1882 Includes beginning Sept 15 1954 and on the 15th of each month Sept May a special section

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Administration,Thomas S. Gaines,Willie Lynch,Margaretta Matilda Odell,Joseph Mountain,2024-01-18 This unique collection consists of the most influential narratives of former slaves including numerous recorded testimonies life stories and original photos of former slaves long after Civil War Recorded Life Stories of Former Slaves from 17 different US States Narrative of the Life of Frederick Douglass 12 Years a Slave Solomon Northup The Underground Railroad Harriet Jacobs The Moses of Her People Up From Slavery Booker T Washington The Willie Lynch Letter The Making of Slave The Confessions of Nat Turner Narrative of Sojourner Truth The History of Mary Prince Running a Thousand Miles for Freedom William Ellen Craft Thirty Years a Slave Louis Hughes Narrative of the Life of J D Green The Interesting Narrative of the Life of Olaudah Equiano Behind The Scenes 30 Years a Slave 4 Years in the White House Elizabeth Keckley Father Henson s Story of His Own Life Josiah Henson Fifty Years in Chains Charles Ball Twenty Two Years a Slave and Forty Years a Freeman Austin Steward Narrative of the Life and Adventures of Henry Bibb The Narrative of William W Brown a Fugitive Slave The Story of Mattie J Jackson L S Thompson A Slave Girl s Story Kate Drumgoold From the Darkness Cometh the Light Lucy A Delaney Narrative of the Life of Moses Grandy a Slave in the United States of America Narrative of Joanna Life of Henry Box Brown Who Escaped in a 3x2 Feet Box Memoir and Poems of Phillis Wheatley Buried Alive Sketches of the Life of Joseph Mountain

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The New Orleans Medical and Surgical Journal ,1897 The David Hopkins Family of New Jersey, 1696-2006

Mildred Hopkins Pretzer,Dwayne Lewis Pretzer,2006 David Hopkins was born in about 1696 in England He emigrated and settled in New Jersey He married Bethiah and they had seven children He died in 1773 Descendants and relatives lived mainly in New Jersey Pennsylvania and Oklahoma Louisiana Reports Louisiana. Supreme Court,Thomas H. Thorpe,Charles G. Gill,1900

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