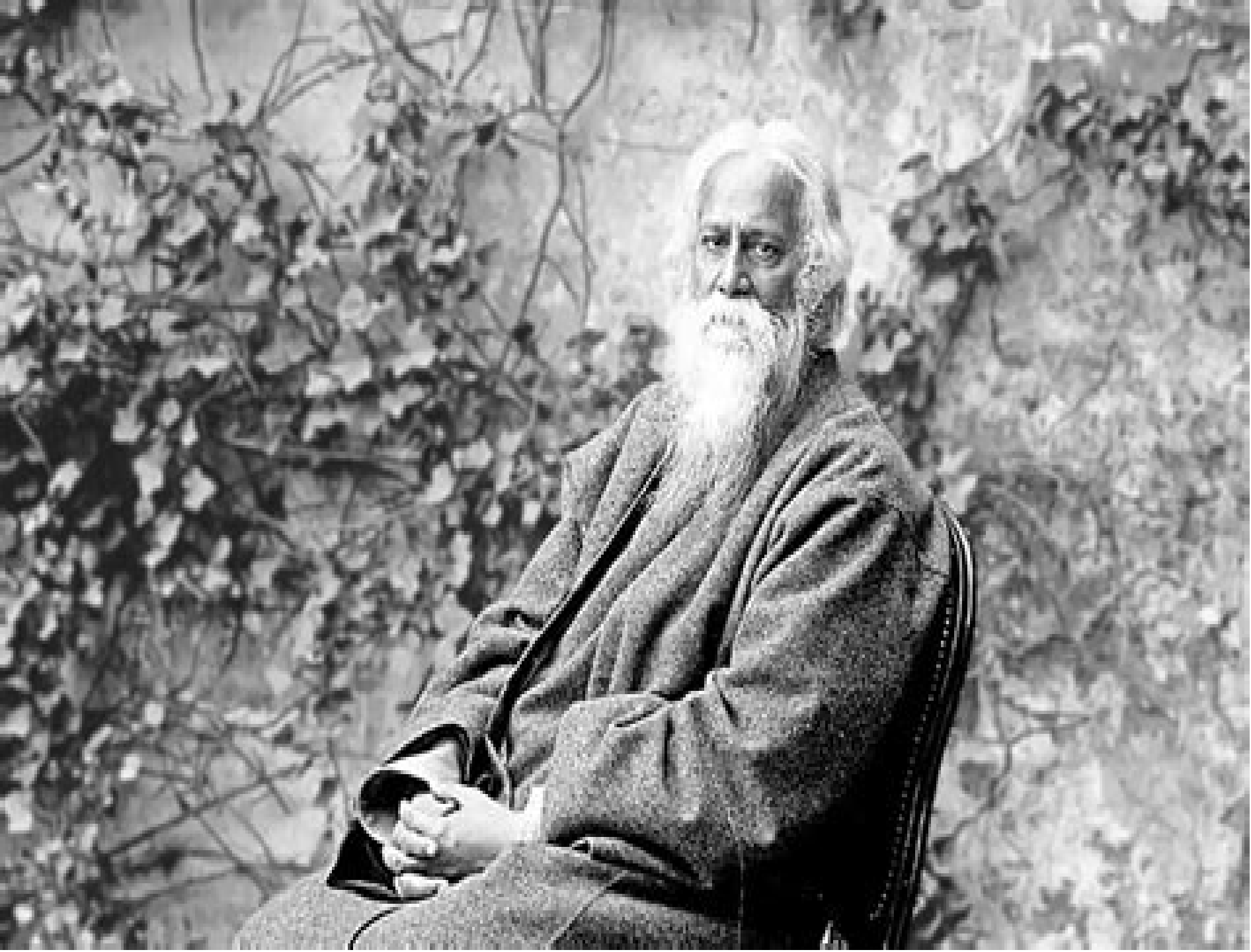




Rabindrantath Tagores Aesthetics

Yi-Tong Ma



Rabindrantath Tagores Aesthetics:

Rabindranath Tagore's Aesthetics Kaushal Kishore Sharma,1988 *Rabindranath Tagore* ,2019 *Rabindranath Tagore on Art and Aesthetics* Rabindranath Tagore,1961 **Rabindranath Tagore's Aesthetics** Kaushal Kishore Sharma,1988 Perhaps the most versatile of modern creative artists Indian or Western not excepting T S Eliot and D H Lawrence Tagore doubtless offers us a fairly profound and elaborate aesthetic theory though of course he does not write about art and literature with the deliberate intention of a writer of aesthetics From a systematic close study of his pronouncements and cogitations on art and literature scattered in his variegated writings emerges an aesthetic philosophy which is absolutely invaluable to apprehend and appreciate his creative mind as well as the Indian and Western arts and literatures Much of the finest of the Indian and Western aesthetics has been retouched and modernised by him and to this he has contributed considerably by dint of his original mind Hence the need and justification for a book such as this There is almost a plethora of critical studies on the various aspects of Rabindranath Tagore s mind and art But curiously enough only a little attempt has hitherto been made to assimilate and assess his theory statements on art in detail This paucity of work further necessitates a thorough exploration of this subject The present book is an attempt to meet this need A comprehensive study of Tagore s aesthetics the book it is hoped will surely help the reader to understand Tagore art and literature correctly

Rabindranath Tagore Rabindranath Tagore,2016 **Towards an Ethics and Aesthetics of the Future** ,2015 **On Art & Aesthetics** Rabindranath Tagore,1961 **Angel of Surplus** Rabindranath Tagore,1978 *Rabindranath Tagore's Poetry and Science-dimensional Aesthetics* ,2021 **Rabindranath Tagore on Literature** ,2015 **An Aesthetic Appreciation of the Writings of Rabindranath Tagore** R. N. Mohan,2016-11-26 Amongst the nature poets of the world Rabindranath Tagore s position is sublime as all his writings are with soul stirring beauty without the unnecessary constraints of rhythm and meter a unique new wave in poetry In his book entitled Gardener he said Beauty is sweet to us because she dances to the same fleeting tune with our lives Knowledge is precious to us because we shall never have time to complete it This portrays his unquenchable thirst for both knowledge and beauty And hence he was called as soundarya pipasaka and jnana pipasaka And all his writings reflect the same to the brim Reading his writings keeping this in the mind is highly pleasurable We attempt that in these volumes The Volcano Mulk Raj Anand,1967 Aesthetics and the Poetic Image of Rabindranath Tagore Asit Kumar Datta,2007 It is a matter of great joy that Dr Asit Kumar Datta has laid his hands upon the task of analysing the poetic paintings of Tagore by applying both Indian and Western yardsticks of literary evaluation This analysis of the poetical paintings of Tagore has started with presentation of the philosophy of Tagore also It has already been pointed out that Tagore does not project one philosophy his literary creations rather contain projections of different philosophies because like the great Vyasa he is a literary monster projecting different theories at different periods

The Art of Rabindranath Tagore Andrew Robinson,1989 **Rabindranath Tagore** Saumyendranath Tagore,2006

Rabindranath Tagore 1861-1941 Bengali litterateur *A History of Indian Painting* Krishna Chaitanya, 1976 Beauty, Art, and Man Pabitrakumar Roy, 1990 **Aesthetics, Politics, Pedagogy and Tagore** Ranjan Ghosh, 2017-02-17 This book provides a radical rethinking of the prominent Indian thinker Rabindranath Tagore exploring how his philosophy of education relates to the ideas of Western theorists such as Kant Plato and Aristotle Tagore's thoughts on pedagogy university and formal education are subjected to a fascinating critique within Ghosh's transcultural framework referencing a wide range of thinkers across varying time periods places and cultures and developing a greater sensitivity to other traditions languages and forms of thinking and writing The book changes the way we have so far thought about the educationist Tagore and will be of interest to scholars and specialists of literature Indian history and philosophy of education It is political deeply philosophical and has a transcultural take on our understanding of a variety of issues relating to Tagore and to philosophy of education in general SWAMI VIVEKANANDA A Study on Aesthetics Mohit Chakrabarti, 1993 **Art and Aesthetics of Rabindra Nath Tagore** Sudhīrakumāra Nandī, 1999

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