# RABBINIC THOUGHT TALMUD

Louis Jacobs

# **Rabbinic Thought In The Talmud**

**Louis Jacobs** 

#### **Rabbinic Thought In The Talmud:**

**Rabbinic Thought in the Talmud** Louis Jacobs, 2005 Provides four detailed understandings of the nature and scope of the Babylonian Talmud outlining the state of the art studies of the subject as well as some problems still awaiting solution such as who were the actual editors of the Bavli and how they went about their work This is followed by seven comprehensive examinations of the Talmudic method as seen from the complete unit of the Talmud the Sugya The concluding section of the books deals with Rabbinics the works of post Talmudic scholars who sought to bring the Talmudic discussions to life in the The Wisdom of the Talmud Ben Zion Bokser,1951-01-01 Donated by Sydney Harris **Jewish community** Rabbis Said Ronald L. Eisenberg M.D., 2010-08-03 This fascinating narrative illustrates and clarifies rabbinic views relating to more than 250 topics The Talmud has been a source of study and debate for well over a millennia What the Rabbis Said 250 Topics from the Talmud brings that discussion out of the yeshiva to describe and clarify the views of the talmudic rabbis for modern readers Much more than a compilation of isolated rabbinic quotations the book intersperses talmudic statements within the narrative to provide a thoroughly engaging examination of the rabbinic point of view Exploring the development of traditional Jewish thought during its formative period the book summarizes the major rabbinic comments from the vast expanse of the Talmud and midrashic literature demonstrating among other things that the rabbis often took divergent positions on a given issue rather than agreeing on a single party line As it delves into such broad topics as God the Torah mitzvot law and punishment synagogue and prayer and life cycle events What the Rabbis Said will help readers understand and appreciate the views of those who developed the rabbinic Judaism that persists to the present day Said Ronald L. Eisenberg M.D., 2010-08-03 This fascinating narrative illustrates and clarifies rabbinic views relating to more than 250 topics The Talmud has been a source of study and debate for well over a millennia What the Rabbis Said 250 Topics from the Talmud brings that discussion out of the yeshiva to describe and clarify the views of the talmudic rabbis for modern readers Much more than a compilation of isolated rabbinic quotations the book intersperses talmudic statements within the narrative to provide a thoroughly engaging examination of the rabbinic point of view Exploring the development of traditional Jewish thought during its formative period the book summarizes the major rabbinic comments from the vast expanse of the Talmud and midrashic literature demonstrating among other things that the rabbis often took divergent positions on a given issue rather than agreeing on a single party line As it delves into such broad topics as God the Torah mitzvot law and punishment synagogue and prayer and life cycle events What the Rabbis Said will help readers understand and appreciate the views of those who developed the rabbinic Judaism that persists to the present day **Philosophy of the Talmud** Hyam Maccoby, 2013-01-11 This is a new presentation of the philosophy of the Talmud The Talmud is not a work of formal philosophy but much of what it says is relevant to philosophical enquiry including issues explored in contemporary debates In particular the Talmud has original ideas about the relation between universal ethics and the ethics of a particular community

This leads into a discussion on the relation between morality and ritual and also about the epistemological role of tradition The book explains the paradoxes of Talmudic Judaism as arising from a philosophy of revolution stemming from Jewish origins as a band of escaped slaves determined not to reproduce the slave society of Egypt From this arises a daring humanism and an emphasis on justice in this world rather than on other worldly spirituality A strong emphasis on education and the cultivation of rationality also stems from this Governing the discussion is a theory of logic that differs significantly from Greek logic Talmudic logic is one of analogy not classification and is peculiarly suited to discussions of moral and legal human situations This book will be of interest to those in the fields of philosophy religion and the history of ideas whether students teachers and academics or the interested general reader The Wisdom of the Talmud Ben Zion Bokser, 2014-09-16 Formidable in size written in a difficult Aramaic elusive in many of its discussions the Talmud has long been an enigma to many Can the average reader get some idea of what this vast literature is all about of the men who produced it of the ideas which inspired them Can we open a window to permit the modern reader to behold the world of the Talmud its culture its way of life An excellent and highly readable introduction to the Talmud for contemporary readers The literature of the Talmud represents approximately a thousand years of Jewish thought Its foundations were laid by the work of Ezra during the middle of the forth century B C E in the community of the returned exiles from Babylonia who inaugurated the second Jewish commonwealth in Palestine Its period of greatest productivity came in the centuries that followed the disastrous Jewish war against Rome in 70 C E The Talmud is not an independent literature however It proceeds instead as a supplement to the Bible The Bible remained the fundamental source of belief and practice in Judaism but the Talmud was its authoritative exposition and implementation The position of the Talmud in Jewish life has been paramount It was studied zealously by young and old alike who found in it the authoritative word concerning the true meaning of Scripture The lighter side of the Talmud its parables its ethical aphorisms its legendary tales delighted the common people The more serious side the subtle discussions of law were a welcome outlet for the intellectual interests of the learned CONTENTS INTRODUCTION THE TALMUD AS LITERATURE THE FORERUNNERS OF THE TALMUD THE TALMUD IN ITS HISTORICAL SETTING THE THEOLOGICAL ELEMENTS IN THE TALMUD SOCIAL ETHICS IN THE TALMUD PERSONAL MORALITY IN THE TALMUD THE JURISPRUDENCE OF THE TALMUD HUMAN WISDOM IN THE TALMUD The Essential Talmud Adin Steinsaltz,1976 An Israeli rabbi and scholar conveys the spirit of the Talmud as he treats its composition traditions structure and laws **Aspects of Rabbinic Theology** Solomon Schechter,1993 The classic statement of the ideas which form the religious consciousness of the Jewish people at large by one of the great minds of Jewish scholarship of our century His creative scholarship compelling English style and warm personality have given this book lasting influence on Jew and non Jew alike Includes the original preface of 1909 and the introduction by Louis Finkelstein Forms of Rabbinic Literature and Thought Alexander Samely, 2007-04-12 Surveying the corpus of rabbinic literature written in Hebrew and Aramaic and

which contains the foundations of Judaism in particular the Talmud this book explains why the character of the texts is crucial to an understanding of rabbinic thought and why they pose problems to modern Western educated readers Study Talmud in the Twenty-First Century? Paul Socken, 2009-10-29 The Talmud is the repository of thousands of years of Jewish wisdom It is a conglomerate of law legend and philosophy a blend of unique logic and shrewd pragmatism of history and science of anecdotes and humor Unfortunately its sometimes complex subject matter often seems irrelevant in today s world In this edited volume sixteen eminent North American and Israeli scholars from several schools of Jewish thought grapple with the text and tradition of Talmud talking personally about their own reasons for studying it Each of these scholars and teachers believes that Talmud is indispensible to any serious study of modern Judaism and so each essay challenges the reader to engage in his or her own individual journey of discovery. The diverse feminist rabbinic educational and philosophical approaches in this collection are as varied as the contributors experiences Their essays are accessible personal accounts of their individual discovery of the Talmud reflecting the vitality and profundity of modern religious thought and experience Why Study Talmud in the Twenty-First Century? Paul Socken, 2009-10-29 The Talmud is the repository of thousands of years of Jewish wisdom It is a conglomerate of law legend and philosophy a blend of unique logic and shrewd pragmatism of history and science of anecdotes and humor Unfortunately its sometimes complex subject matter often seems irrelevant in today s world In this edited volume sixteen eminent North American and Israeli scholars from several schools of Jewish thought grapple with the text and tradition of Talmud talking personally about their own reasons for studying it Each of these scholars and teachers believes that Talmud is indispensible to any serious study of modern Judaism and so each essay challenges the reader to engage in his or her own individual journey of discovery The diverse feminist rabbinic educational and philosophical approaches in this collection are as varied as the contributors experiences Their essays are accessible personal accounts of their individual discovery of the Talmud reflecting the vitality and profundity of modern religious thought and experience Forms of Rabbinic Literature and Thought Alexander Samely, 2007-04-12 Alexander Samely surveys the corpus of rabbinic literature which was written in Hebrew and Aramaic about 1500 years ago and which contains the foundations of Judaism in particular the Talmud The rabbinic works are introduced in groups illustrated by shorter and longer passages and described according to their literary structures and genres Tables and summaries provide short information on key topics the individual works and their nature the recurrent literary forms which are used widely in different works techniques of rabbinic Bible interpretation and discourse strategies of the Talmud Key topics of current research into the texts are addressed their relationship to each other their unity their ambiguous and unsystematic character and their roots in oral tradition Samely explains why the character of the texts is crucial to an understanding of rabbinic thought and why they pose specific problems to modern Western educated readers Learn Talmud Judith Z. Abrams, Adin Steinsaltz, 1995-10 Judith Abrams author of the highly acclaimed The Talmud for Beginners

Volumes I II creates yet another way of making Talmud study easy and accessible for the novice Rabbi Abrams has chosen to work with the Steinsaltz Edition of the Talmud edited and with commentary by Adin Steinsaltz one of the greatest Jewish thinkers of the twentieth century This volume is a must for both student and teacher The Talmud's Theological **Language-Game** Eugene B. Borowitz, 2012-02-01 In this pioneering effort noted Jewish philosopher Eugene B Borowitz opens up the rules by which the language game of aggadic discourse is carried on in the Talmud the foundational document of rabbinic and all later Judaism These findings are compared with the aggadah the realm in which almost all explicit statements about classic Jewish religious belief occur of some other early rabbinic writings Two issues drive Borowitz s inquiry What if anything constrains the unprecedented freedom of this realm and How might one positively characterize the aggadah Borowitz introduces us to the rabbis not only in their amazing profundity but also in their unguarded humanity He concludes with a reflection on how this old Jewish language game should influence contemporary Jewish thought and perhaps other religious thought as well The Apostle Paul in the Jewish Imagination Daniel R. Langton, 2010-03-22 The Apostle Paul in the Jewish Imagination is a pioneering multidisciplinary examination of Jewish perspectives on Paul of Tarsus Here the views of individual Jewish theologians religious leaders and biblical scholars of the last 150 years together with artistic literary philosophical and psychoanalytical approaches are set alongside popular cultural attitudes Few Jews historically speaking have engaged with the first century Apostle to the Gentiles The modern period has witnessed a burgeoning interest in this topic however with treatments reflecting profound concerns about the nature of Jewish authenticity and the developing intercourse between Jews and Christians In exploring these issues Jewish commentators have presented Paul in a number of apparently contradictory ways The Apostle Paul in the Jewish Imagination represents an important contribution to Jewish cultural studies and to the study of Jewish Christian relations The Wisdom of the Talmud: A Thousand Years of Jewish Thought Rabbi Ben Zion Bokser, 2009-08-01 This is a great book about the Talmud which represents approximately a thousand years of Jewish thought Although the non Jewish world has given the Talmud a mixed reaction the Talmud plays today a dominant role in Jewish life **Christianity and Rabbinic Judaism** Jonas E. Alexis, 2011-12 The simple step of a courageous individual is not to take part in the lie One word of truth outweighs the world Alexander Solzhenitsyn In this penetrating and provocative work Jonas E Alexis challenges common assumptions about the relationship between Christianity and Rabbinic Judaism and provides compelling evidence from history and theology that demonstrates the extent to which modern Judaism has been defined by the Pharisaic and Rabbinic schools of thought As Alexis meticulously documents there has been a constant struggle between Christianity and Rabbinic Judaism since the time of Christ a struggle that will define the destiny of the West Islam according to Christianity is a historically and theologically false religion since it denies both Jesus s deity and His work of salvation at the Cross But Rabbinic Judaism Alexis argues is equally false and in many respects more dangerous to Christianity and the West than Islam since at its root Rabbinic Judaism

wages war against the Logos the system of order in the world embodied by Christ In this painstakingly scholarly yet readable work Alexis maintains that Rabbinic Judaism defined by the Pharisaic teachings now codified in the Talmud that Jesus sought to correct is a categorical and metaphysical rejection of Christianity a rejection that has had and will continue to have severe implications for Western culture intellectual history and theological exegesis *The Philosophy of Judaism* Zvi Cahn,1962

**Representing Jewish Thought** Agata Paluch,2021-01-18 Representing Jewish Thought originated in the conference convened in honour of Professor Ada Rapoport Albert on the theme of visual representations of Jewish thought from antiquity to the early modern period The volume encompasses essays on various modes and media of transmitting and re presenting thought pertinent to Jewish past and present It explores several approaches to the study of the transmission of ideas in historical sources zooming in on textual and visual hermeneutics to material and textual culture to performative arts The volume has brought together scholars from different subfields of Jewish Studies covering thousands of years of Jewish history who invite further scholarly reflection on the expression transmission and organisation of knowledge in Jewish contexts

Meet the Rabbis Brad H. Young, 2007-06-01 Meet the Rabbis explains to the reader how rabbinic thought was relevant to Jesus and the New Testament world and hence should be relevant to those people today who read the New Testament In this sense rabbinic thought is relevant to every aspect of modern life Rabbinic literature explores the meaning of living life to its fullest in right relationship with God and humanity However many Christians are not aware of rabbinic thought and literature Indeed most individuals in the Western world today regardless of whether they are Christians atheists agnostics secular community leaders or some other religious and political persuasions are more knowledgeable of Jesus ethical teachings in the Sermon the Mount than the Ethics of the Fathers in a Jewish prayer book The author seeks to introduce the reader to the world of Torah learning It is within this world that the authentic cultural background of Jesus teachings in ancient Judaism is revealed Young uses parts of the New Testament especially the Sermon on the Mount as a springboard for probing rabbinic method The book is an introduction to rabbinic thought and literature and has three main sections in its layout Introduction to Rabbinic Thought Introduction to Rabbinic Literature and Meet the Rabbis a biographical description of influential Rabbis from Talmudic sources

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