

by James Bugental

In this exclusive excerpt from his book, renowned existential-humanistic psychologist Jim Bugental reflects on his philosophy of psychotherapy.

Prologue

Psychotherapy isn't what you think. It isn't a healing of an illness. It isn't guidance from a wise counselor. It isn't the mutual sharing of good friends. It isn't learning esoteric knowledge. It isn't being shown the error of one's ways. It isn't finding a new religion. Psychotherapy isn't what you think.

Psychotherapy is not what you think. It surprises many people because it is not primarily about your childhood . . . or about what has last or traumatized you . . . or about the germs in your body . . . or about destructive labits you've acquired . . . or about negative attitudes you carry

Psychothempy is not what you think. It is about how you think. It calls attention to unrecognized assumptions in how you think. It makes a distinction between what you think about and how you do that thinking. It is less concerned with looking for causes to explain what you do and more concerned with discovering patterns in the meanings you make of what you're doing.

Psychotherapy is about how you think. It is about how you live with your emotions. It is about the perspectives you bring to relating with the people who matter to you. It is about what you aspire to in your life and how you may unwittingly make it harder for yourself to reach those goals. It is about being beloed to see that the change you seek is already latent within you. It is coming to recognize and appreciate the spark of something eternal that is your core.

Psychotherapy is not what you think; it is about how you live with yourself right now.

Psychotherapy Freshens How We Perceive Our Living

... It is appropriate to take several steps back in order to view in broader perspective what it is that is the focus of our concern. When we do so we are demonstrating the very theme we are expressing. Life is lived as a perceptual experience. How we "see" or define our own nature and the nature of the world in which we find ourselves is a crucial element in determining what our lives will mean to us and to those with whom we share this ep-och of living.

The opportunity, necessity, and challenge of living is that each of us must create and live out a life. Ultimately this is an individual responsibility—even though that often may not seem to be the case. Many influences press us to disayow or, at least, to try to delegate this responsibility.

Robert R. Redfield

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