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Nouvelles Lectures Talmudiques

Jill Stauffer, Bettina Bergo



Nouvelles Lectures Talmudiques:

Nouvelles lectures talmudiques Emmanuel Lévinas, 2005 Un amateur pourvu qu'il soit attentif aux idées peut tirer beaucoup d'une approche superficielle de ces textes difficiles sans lesquels il n'y a plus de judaïsme mais dont dès l'abord le langage et les intrants semblent si étrangers que nous juifs d'aujourd'hui avons quelque peine à les revendiquer des suggestions essentielles pour sa vie intellectuelle sur des questions qui inquiètent l'homme de toutes les époques c'est-à-dire l'homme moderne Du Talmud Lévinas ne se considérait nullement comme l'un des maîtres et ses scrupules l'amenent à dire un simple amateur dans toute la dimension amoureuse du terme Plus que jamais dans les trois tomes qui composent l'ouvrage il met en scène la rencontre qui aura constitué sa propre vie philosophique celle de la Grèce et de Jérusalem symbolisée ici par le commentaire de l'étonnant dialogue entre Alexandre de Macédoine disciple d'Aristote et archétype de l'athlète et les sages du Néguev les rabbins Les tomes talmudiques soigneusement critiqués par l'auteur ont pour origine des conférences prononcées lors des colloques des intellectuels juifs de langue française Cependant exceptionnellement on trouvera dans ce volume une leçon faite devant le Consistoire central une des instances dirigeantes du judaïsme français et donc face à une assistance plus avertie

Du sacré au saint Emmanuel Lévinas, 1988 Nine Talmudic Readings Emmanuel Levinas, 2019-05-16 These nine masterful readings of the Talmud by the renowned French Jewish philosopher translate Jewish thought into the language of modern times One of the major continental philosophers of the twentieth century Emmanuel Levinas was also an important Talmudic commentator Between 1963 and 1975 he delivered an enlightening and influential series of commentaries at the annual Talmudic colloquia of a group of French Jewish intellectuals in Paris In this collection Levinas applies a hermeneutic that simultaneously allows the classic Jewish texts to shed light on contemporary problems and lets modern problems illuminate the texts Besides being quintessential illustrations of the art of reading the essays express the deeply ethical vision of the human condition that makes Levinas one of the most important thinkers of our time **Introduction to**

Phenomenology Dermot Moran, 2002-06-01 Introduction to Phenomenology is an outstanding and comprehensive guide to phenomenology Dermot Moran lucidly examines the contributions of phenomenology's nine seminal thinkers Brentano Husserl Heidegger Gadamer Arendt Levinas Sartre Merleau-Ponty and Derrida Written in a clear and engaging style Introduction to Phenomenology charts the course of the phenomenological movement from its origins in Husserl to its transformation by Derrida It describes the thought of Heidegger and Sartre phenomenology's most famous thinkers and introduces and assesses the distinctive use of phenomenology by some of its lesser-known exponents such as Levinas Arendt and Gadamer Throughout the book the enormous influence of phenomenology on the course of twentieth-century philosophy is thoroughly explored This is an indispensable introduction for all unfamiliar with this much-talked-about but little-understood school of thought Technical terms are explained throughout and jargon is avoided Introduction to Phenomenology will be of interest to all students seeking a reliable introduction to a key movement in European thought

Levinas Colin Davis, 2013-05-28 In recent years there has been a resurgence of interest in the work of Emmanuel Levinas widely recognized as one of the most important yet difficult philosophers of the 20th century In this much needed introduction Davis unpacks the concepts at the centre of Levinas's thought alterity the Other the Face infinity concepts which have previously presented readers with major problems of interpretation Davis traces the development of Levinas's thought over six decades describing the context in which he worked and the impact of his writings He argues that Levinas's work remains tied to the ontological tradition with which he wants to break and demonstrates how his later writing tries to overcome this dependency by its increasingly disruptive sometimes opaque textual practice He discusses Levinas's theological writings and his relationship to Judaism as well as the reception of his work by contemporary thinkers arguing that the influence of his work has led to a growing interest in ethical issues among poststructuralist and postmodernist thinkers in recent years Comprehensive and clearly written this book will be essential reading for students and researchers in continental philosophy French studies literary theory and theology [Philosophy and Non-Philosophy Since Merleau-Ponty](#) Hugh J. Silverman, 1997-06-20 In *Philosophy and Non Philosophy since Merleau Ponty* editor Hugh J Silverman has collected essays from the leading scholars in Continental philosophy creating a forum for the discussion of contemporary writings and differing perspectives on the role of philosophy and its relation to non philosophy since the death of Merleau Ponty Sartre Barthes Heidegger Lacan Levinas Deleuze Foucault Lyotard Habermas and Derrida Included in this volume is Silverman's translation of Merleau Ponty's last course at the Collège de France in 1960-61 and an extensive research bibliography Originally published in 1988 *Philosophy and Non Philosophy since Merleau Ponty* is a fascinating inquiry into the developments directions and ruptures in Continental philosophy since Merleau Ponty's death in 1961

Contemporary Jewish Philosophy Irene Karon, 2020-04-02 This text introduces the most important Jewish philosophers of contemporary times from the point of view of their original approach to both Judaism and philosophy and include Hermann Cohen Franz Rosenzweig Martin Buber Leo Strauss Emmanuel Levinas It shows how for them the dialogue between Judaism and philosophy is necessary in order to avoid on one side an attachment to Jewish tradition which is only nationalistic or non rational and on the other an idea of philosophy which first of all focuses the problems of nature human existence in the world or God as the origin of being In reconstructing the intellectual evolution of each of these twentieth century philosophers with a view to their meaning today this book is unique and goes beyond the standard historical account provided by other books *Contemporary Jewish Philosophy* is essential reading for researchers and students of philosophy Judaism and the history of religions [Levinas and Literature](#) Michael Fagenblat, Arthur Cools, 2020-12-07 The posthumous publication of Emmanuel Levinas's wartime diaries postwar lectures and drafts for two novels afford new approaches to understanding the relationship between literature philosophy and religion This volume gathers an international list of experts to examine new questions raised by Levinas's deep and creative experiment in thinking at the intersection of literature philosophy and

religion Chapters address the role and significance of poetry narrative and metaphor in accessing the ethical sense of ordinary life Levinas's critical engagement with authors such as Leon Bloy Paul Celan Vassily Grossman Marcel Proust and Maurice Blanchot analyses of Levinas's draft novels *Eros ou Triple opulence* and *La Dame de chez Wepler* and the application of Levinas's thought in reading contemporary authors such as Ian McEwan and Cormac McCarthy Contributors include Danielle Cohen Levinas Kevin Hart Eric Hoppenot Vivian Liska Jean Luc Nancy and François David Sebbah among others

Emmanuel Levinas's Talmudic Turn Ethan Kleinberg, 2021-10-19 In this rich intellectual history of the French Jewish philosopher Emmanuel Levinas's Talmudic lectures in Paris Ethan Kleinberg addresses Levinas's Jewish life and its relation to his philosophical writings while making an argument for the role and importance of Levinas's Talmudic lessons Pairing each chapter with a related Talmudic lecture Kleinberg uses the distinction Levinas presents between God on Our Side and God on God's Side to provide two discrete and at times conflicting approaches to Levinas's Talmudic readings One is historically situated and argued from our side while the other uses Levinas's Talmudic readings themselves to approach the issues as timeless and derived from God on God's own side Bringing the two approaches together Kleinberg asks whether the ethical message and moral urgency of Levinas's Talmudic lectures can be extended beyond the texts and beliefs of a chosen people religion or even the seemingly primary unit of the self Touching on Western philosophy French Enlightenment universalism and the Lithuanian Talmudic tradition Kleinberg provides readers with a boundary pushing investigation into the origins influences and causes of Levinas's turn to and use of Talmud

Emmanuel Levinas: Essays on Phenomenology, Hermeneutics, and Jewish Thought Bettina G. Bergo, 2025-03-31 These essays unfold a complex picture from phenomenology to Talmudic readings The essays show how radically Levinas expanded genetic phenomenology toward preconscious and intersubjective affectivity They discuss Levinas's appropriation of Heidegger's early hermeneutics as secular revelation of what is toward a phenomenology of the unseen adapting Maimonides' two leveled conception of language Pursuing the source of Heidegger's ontological difference to Eckhart the book unearths the important influence of Maimonides on Eckhart and Levinas's recourse to Maimonides' negative theology It then explores two strains of biblical hermeneutics a Hassidic source via Buber and a rationalist one through Levinas It closes with a consideration of politics both revolutionary and that of difference

Phenomenology World-Wide Anna-Teresa Tymieniecka, 2014-11-14 Phenomenology is the philosophy of our times Through the entire twentieth century this philosophy unfolded and flourished following stepwise the intrinsic logic and dynamism of its original project as proposed by its founder Edmund Husserl Now its seminal ideas have been handed over to a new era The worldwide contributors to this volume make it manifest that phenomenological inspiration knows no cultural barriers It penetrates and invigorates not only philosophical disciplines but also most of the sectors of knowledge transforming our way of seeing the world our actions toward others and our lives Phenomenology's universal spread has however oftentimes diluted its original sense even beyond recognition and led to a

weakening of its dynamics There is at present an urgent need to retrieve the original understanding of phenomenology to awaken its dormant forces and redirect them This is the aim of the present book resourcement and reinvigoration It is meant to be not only a reference work but also a guide for research and study To restore the authentic vision of phenomenology we propose returning to its foundational source in Husserl's project of a universal science unpacking all its creative capacities In the three parts of this work there are traced the stages of this philosophy's progressive uncovering of the grounding levels of reality ideal structures constitutive consciousness the intersubjective lifeworld and beyond The key concepts and phases of Husserl's thought are here exfoliated Then the thought of the movement's classical figures and of representative thinkers in succeeding generations is elucidated Phenomenology's geographic spread is reviewed We then proceed to the culminating work of this philosophy to the phenomenological life engagements so vigorously advocated by Husserl to the life significant issues phenomenology addresses and to how it has enriched the human sciences Lastly the phenomenological project's new horizons on the plane of life are limned horizons with so powerful a draw that they may be said not to beckon but to summon Here is the movement's vanguard This collection has 71 entries Each entry is followed by a relevant bibliography There is a helpful Glossary of Terms and an Index of Names *Du sacré au saint*, 1977 *Nietzsche and Levinas* Jill Stauffer, Bettina Bergo, 2009 This work locates multiple affinities between the philosophies of Nietzsche and Levinas finding that both questioned the nature of subjectivity and the meaning of responsibility after the death of God and argued the goodness exists independently of a naïve faith in reason **Re-ethnicizing the Minds?** Thorsten Botz-Bornstein, Jürgen Hengelbrock, 2006 The predominance and global expansion of homogenizing modes of production consumption and information risks alienating non Western and Western people alike from the intellectual and moral resources embedded in their own distinctive cultural traditions In reaction to the erosion of traditional cultures and civilizations we seem to be witnessing the re emergence of a tendency to re ethnicize the mind through renewed and more or less systematic cultural revivals worldwide e.g. hinduization ivoirization sinofication islamicization indigenization etc How do and should philosophers understand and assess the significance and impact of this phenomenon Authors acquainted with the contemporary situation in Africa Asia the Middle East South America and Europe try to answer this question In the final analysis the authors of this original and groundbreaking collection of essays plead for a full critical engagement with one's own particularity while at the same time rejecting any form of cultural national or regional chauvinism They consider various ways in which local and global conceptions as well as practices can and already do judiciously inform and positively fertilize each other At this juncture of history they argue societies and peoples must articulate their self identity by looking critically at their respective cultural resources and beyond them at the same time **Critical Excess** Colin Davis, 2010-04-06 The ancient quarrel between philosophy and literature seems to have been resolved once and for all with the recognition that philosophy and the arts may be allies instead of enemies Critical Excess examines in detail the work of five thinkers who have had a huge

ongoing impact on the study of literature and film Jacques Derrida Gilles Deleuze Emmanuel Levinas Slavoj Žižek and Stanley Cavell Their approaches are very different from one another but they each make unexpected interpretive leaps that render their readings exhilarating and unnerving But do they go too far Does a scribbled note left behind by Nietzsche really tell us about the nature of textuality Can Hitchcock truly tell you everything you always wanted to know about Lacan Does the blanket hung up in a motel room invoke the Kantian divide between the knowable phenomenal world and the unknowable things in themselves Contextualizing the work of the five thinkers in the intellectual debates to which they contribute this book analyzes the stakes and advantages of overreading

Essays in Ecumenical Theology II Ivana Noble, 2022-06-08 In this volume of *Essays in Ecumenical Theology* Ivana Noble engages in conversations with Orthodox theologians and spiritual writers on diverse themes These include the discovery of the human heart what illumination by divine light means the relationship between prayer and attitudes and acts of social solidarity the problematic nature of sacrificial thinking as the way to express redemption through Christ the ecological dimension of theological anthropology the need for freedom to coexist with love for others and why institutions need to turn not only to their own traditions but also to the Spirit that blows where it wills

Levinas and the Philosophy of Religion Jeffrey L. Kosky, 2001-07-12 *Levinas and the Philosophy of Religion* Jeffrey L. Kosky Reveals the interplay of phenomenology and religion in Levinas's thought Kosky examines Levinas's thought from the perspective of the philosophy of religion and he does so in a way that is attentive to the philosophical nuances of Levinas's argument an insightful well written and carefully documented study that uniquely illuminates Levinas's work John D. Caputo For readers who suspect there is no place for religion and morality in postmodern philosophy Jeffrey L. Kosky suggests otherwise in this skillful interpretation of the ethical and religious dimensions of Emmanuel Levinas's thought Placing Levinas in relation to Hegel and Nietzsche Husserl and Heidegger Derrida and Marion Kosky develops religious themes found in Levinas's work and offers a way to think and speak about ethics and morality within the horizons of contemporary philosophy of religion Kosky embraces the entire scope of Levinas's writings from *Totality and Infinity* to *Otherwise than Being* contrasting Levinas's early religious and moral thought with that of his later works while exploring the nature of phenomenological reduction the relation of religion and philosophy the question of whether Levinas can be considered a Jewish thinker and the religious and theological import of Levinas's phenomenology Kosky stresses that Levinas is first and foremost a phenomenologist and that the relationship between religion and philosophy in his ethics should cast doubt on the assumption that a natural or inevitable link exists between deconstruction and atheism Jeffrey L. Kosky is translator of *On Descartes' Metaphysical Prism: The Constitution and the Limits of Onto-theology in Cartesian Thought* by Jean-Luc Marion He has taught at Williams College Indiana Series in the Philosophy of Religion Merold Westphal general editor May 2001 272 pages 6 1/8 x 9 1/4 bibl index append cloth 0 253 33925 1 39 95 \$ 30 50

Fifty Key Jewish Thinkers Dan Cohn-Sherbok, 2007-06-11 *Fifty Key Jewish Thinkers* is a panoramic survey of over 2 000 years of Jewish

thought religious and secular ancient and modern Now in its second edition this essential reference guide contains new introductions to the lives and works of such thinkers as Hannah Arendt Immanuel Levinas Judith Plaskow Sigmund Freud and Walter Benjamin Also including fully updated guides to further reading on figures from the middle ages through to the twenty first century historical maps and a chronology placing the thinkers in context this is an essential and affordable one volume reference to a rich and complex tradition

Philosophy, Dialogue, and Education Alexandre Guilherme, W. John Morgan, 2017-10-19 Philosophy Dialogue and Education is an advanced introduction to nine key European social philosophers Martin Buber Mikhail Bakhtin Lev Vygotsky Hannah Arendt Emmanuel Levinas Maurice Merleau Ponty Simone Weil Michael Oakeshott and Jürgen Habermas This detailed yet highly readable work positions the socio political views of each philosopher within a European tradition of dialogical philosophy and reflects on the continuing theoretical relevance of the work of each to education generally and to critical pedagogy The discussion in each chapter is informed by materials drawn from various scholarly sources in English and is enriched by materials from other languages particularly French German and Russian This enhances the comparative European cultural perspective of the book and connects the work of each philosopher to wider intellectual political and social debates The book will appeal to academics postgraduates and researchers working in philosophy philosophy of education and in educational cultural and social studies more generally Advanced undergraduate students would also benefit from the book's discussion of primary sources and the authors suggestions for further reading

The Problem of Religious Experience Olga Louchakova-Schwartz, 2020-01-28 For a long time the philosophically difficult topic of religious experience has been on the sidelines of phenomenological research with a notable exception of Anthony Steinbock who focused on mysticism The book *The Problem of Religious Experience Case Studies in Phenomenology with Reflections and Commentaries* brings together preeminent as well as emerging voices in the field with fresh views on the topic Originating from dialogues of the Society for the Phenomenology of Religious Experience these two volumes cover a spectrum of phenomenological approaches with a thematization of the field in the form of case studies Contributions from theology comparative religion psychology and the philosophy of religion come together in the commentaries and meta narrative written by Olga Louchakova Schwartz the editor Volume I *The Primeval Showing of Religious Experience* examines religious experience with regard to its lived interiority in light of the problem of the ego cogito including the recent research on the embodiment of subjectivity and phenomenological materiality Volume I also sheds light on religious experience in regard for the problems of its constitution passive synthesis the world and otherness Volume II *Doxastic Perspectives in the Phenomenology of Religious Experience* addresses the phenomenology of revelation shows how different approaches treat the question of essence in religious experience i.e. what is it that makes religious experience religious and demonstrates how religious experience contributes to the psychological horizon of meaning The book identifies the growing edges in the phenomenological research of religious experience and is useful for psychologists philosophers and theologians alike The two

volumes offer an excellent interdisciplinary introduction to the phenomenon of religious experience The case studies presented in them are arranged under the central topics of self alterity revelation and psychological aspects of religious experience and provide outstanding examples of applied phenomenology Hans Rainer Sepp Charles University Prague and Central European Institute of Philosophy In the context of the return of religion this book offers both a timely and necessary contribution to confront the peculiarities of religious experience Providing readers with applied phenomenological descriptions in an interdisciplinary spirit these debates will prove stimulating for a resurgent field of research that is starting to refine its conceptual devices and methodological presuppositions University of Vienna

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