

# Bible Notes from Deuteronomy

Deuteronomy 1:39 That settles the question of God's mind regarding children: they are innocent and unaccountable. 2Sam 12:22-23; Ps 32:2; Rom 4:6-8; Ps 51:5; Rom 2:15; Rom 5:13; Rom 4:15; Rom 5:13;

Deut 4:19 **12Gentile nations** in the mil. and eternity Deut 32:8; Mat 25:32-34

**Horoscopes** Job 25:5; Isa 47:13; Jer 10:2; Jer 27:9-10; Amos 5:8; Amos 5:26; Rev 8:11; Rev 9:1; Rev 12:4;

Deut 5:29 Fear of God important part of spiritual growth Ps 111:10; Prov 15:16; Eccl 12:13; Jer 10:7; Rom 3:18; Rev 15:4;

(Deut 5:29) O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!

Fear leads to obedience

Jer 32:40

Deut 7:22 God loves to do things little by little so there is no excess to waste Isa 28:9-13 1Cor 2:13

Deuteronomy 8:3 The word "word" is in italics, which, we are told, was not in "the original." However, Jesus quotes this verse in Matthew 4:4, and He includes the italicized word.

Deut 11:21 Lucifers earth lasted 7k yrs

Deuteronomy 17:15-17: Verse 15 was violated by the leaders of Israel when they said, "We have no king but Caesar" in John 19:15. Verses 16 and 17 were violated by Solomon when he multiplied his horses and his wives.

Deut 20:3 a christian should not faint- look around you will be distressed, look within you will be depressed, look up you will be blessed Deut 20:1-4; Ps 46:1; Prov 24:10; Isa 29:8; Isa 40:28-31; Jer 8:18-22; Matt 6:24; Matt 9:36; Matt 15:32; Luke 18:1; Rom 8:37-39; 1Cor 15:57; 2Cor 4:1; Gal 6:9; Eph 6:13; Heb 12:3; 1John 5:4; Rev 2:3;

Deut 20:19 for the tree of the field is man's life (tree= type of man)  
Mark 8:24 Judg 9:36 Ps 1:3 Ezek 15:2

# Notes On The Of Deuteronomy 2vol

**Charles Haddon Spurgeon**



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*Wiersbe Bible Commentary 2 Vol Set* Warren W. Wiersbe, 2023-06-09 The Wiersbe Bible Commentary is a must have for believers wanting a deeper and practical resource for studying God's Word and includes The complete Old and New Testament Genesis to Revelation Section by section commentary Biblical charts Book introductions Extended notes References Dr Warren Wiersbe is one of the most beloved Bible teachers with over 40 years of pastoral experience His bestselling Bible Commentaries are one of the most trustworthy resources used by pastors Bible teachers and persons interested in knowing more about God's Word His easy to read and insightful explanations provide a comprehensive understanding of the Bible

**Reading and Re-Reading Scripture at Qumran (2 vol. set)** Moshe J. Bernstein, 2013-06-21 In Reading and Re-reading Scripture at Qumran Moshe J Bernstein gathers more than three decades of his work on diverse aspects of biblical interpretation in the Dead Sea Scrolls The essays range from broad surveys of the genres of biblical interpretation in these texts to more narrowly focused studies and close readings of specific documents Volume I focuses on the book of Genesis with a substantial portion being dedicated to studies of the Genesis Apocryphon and Commentary on Genesis A Volume II contains several historical and programmatic essays with specific studies focusing on legal material in the DSS and the pesharim Under the former rubric the documents known as 4QRevised Pentateuch 4QOrdinances 4QMMT and the Temple Scroll are discussed

An index to the bishop of Lincoln's commentary on the Old Testament Frederick Henry A. Scrivener, 1876

The Holy Bible: Daniel and the minor prophets, 1876

*The Holy Bible, in the Authorized Version* Christopher Wordsworth, 1883

**Catalogue of the Library ...** Military Order of the Loyal Legion of the United States. Commandery of the State of Illinois, 1902

*Premillennial Faith of James Brookes* Carl E. Sanders, 2001-03-27 James Brookes played a major role in the history of American premillennialism dispensationalism and fundamentalism through his leadership of the Niagra Bible Conference his writings and his magazine The Truth He was also a significant Presbyterian as seen in his role in the Declaration and Testimony controversy the Independent Synod of Missouri and the heresy trial of Charles Briggs This work examines Brooke's role in the early history of American dispensationalism focusing on two basic questions First what factors or persons may have influenced Brookes to adopt premillennialism Second how did premillennialism affect his views especially his doctrine of the church and his hermeneutic

4 bookseller's catalogues Lackington, Hughes, Harding, Mavor and Jones, 1819

King and Temple in Chronicles Jozef Tino, 2009-12-09 Starting with an exegesis of the book of Chronicles as a single corpus Jozef Tino sees the king temple relationship as the leitmotiv of Chronicles He shows that the Chronicler expresses a specific attitude to the kingship ideology and examines the text from the perspective of its relations with the post exilic theological traditions when only the Temple in Jerusalem was a living institution but the monarchy was a mere memory from the distant past Thereby this study offers a new perspective on the whole of Chronicles

Journal of Biblical Literature, 1923

**Law and Religion** Peter Radan, 2004-08-02 The intersection

of law and religion is a growing area of study for academics working in both subject areas This book draws together research on several collisions between the two arenas including a study of religious clauses in the US constitution and the interplay between religion and law in Canada Australia and South Africa With an emphasis on common law traditions this book will be essential reading for researchers and advanced students of law and religion *Booksellers' Catalogues* ,1801 The Meaning of the Letter of Aristeas Ekaterina Matusova,2015-05-20 Ekaterin Matusova offers a new approach to the old problems of interpretation of the Letter of Aristeas Chapter 1 deals with the question of the structure of the narrative Matusova argues that at the time of Aristeas compositions of the kind of the Reworked Pentateuch or Rewritten Bible were circulating in Egypt in parallel with the LXX and were a source of interpretations of the Hebrew text different from the LXX and of specific combinations of subjects popular in Second Temple Judaism In particular Matusova further argues that the leading principle of the composition of the Letter is that of the Reworked Deuteronomy where subjects referring to the idea of following the Law among the gentiles were grouped together The analysis is based on a broad circle of Jewish sources including Philo of Alexandria and documents from the Qumran library The principle of the composition discovered in this part of the study is referred to as the Jewish paradigm Chapter 2 offers a new interpretation of the frame story in the narrative i e of the story of the translation in the strict sense Matusova shows that two paradigms are skilfully combined in this split story the Jewish one based on the Bible and the Greek one which involves Greek grammatical theory She further argues that the story when read in terms of Greek grammar turns out to be a consistent story not of the translation but of the correction of the LXX which is important for our understanding of the early history of the translation The analysis involves extensive excursions into Greek grammatical theory including a discussion of Aristotle Dionysius Thrax and other Hellenistic grammarians In Chapter 3 Matusova tries to find the reason for the combination of these two paradigms namely the Jewish biblical paradigm and the Greek grammatical ones and to interpret their interconnected meaning by placing it in the broad historical context of the Ptolemaic state The Watchman ,1888 The New Testament for English Readers: Containing ... a Critical and Explanatory Commentary; by Henry Alford. Second Edition ,1868 **Notes and Queries** ,1910 *Hezekiah and the Compositional History of the Book of Kings* Benjamin D. Thomas,2014-07-29 This study explores one of the oldest and most central issues of the Hebrew Bible the compositional history of 1 2 Kings Its approach does not proceed from the assumption prevalent since the time of de Wette namely that the origins of 1 2 Kings should be explained through a process of Deuteronomistic literary redaction rooted in the Josianic reform Rather this study reads 1 2 Kings through the lens of other texts with similar genres existing in its historical context More precisely the texts under question belong to the genre of chronography kinglists chronicles and royal inscriptions possessing similar or in some cases identical structures and motifs to those found in 1 2 Kings This study includes a literary critical analysis of every main structural feature of the regnal framework regnal year totals synchronisms geographic filiations naming the queen mother source citations death and burial

formulae regnal evaluations royal predecessor formula and cultic reports It also seeks to determine the extent of the original framework by mapping its opening and conclusion The results of the study indicate that the framework s opening was in Solomon s account and its original climax was in Hezekiah s account and represented the latter as a royal YHWHist par excellence excellence the restorer of order who limited sacrificial space to Jerusalem The genealogical structure of this Hezekian History emerges from the Davidic royal ideology rooted in Jerusalem There is no decisive indication that calls for the original framework structure s classification as Deuteronomistic or Josianic The author of the framework wrote during the early to mid seventh century B C E and reported the major historical events surrounding Hezekiah s reign including the survival of Jerusalem in 701 B C E in the B1 narrative as well as his centralizing reform

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