

notes
on

MORAL
THEOLOGY

Richard A. McCormick, S.J.
Kennedy Institute of Ethics
(Georgetown University)
and Woodstock Theological Center

1965
through
1980

University Press
of America



Notes On Moral Theology 1965 1980

Charles E. Curran



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Notes on Moral Theology McCormick Richard A. McCormick, 1981 **Notes on Moral Theology** Richard A. McCormick, 1981 **Notes on Moral Theology** Richard A. McCormick, 1984-09-26 Composed of articles originally appearing in Theological studies Historical Development of Fundamental Moral Theology in the United States, The Charles E. Curran, Richard A. McCormick, SJ, 1999 Sketches the development of fundamental moral theology in the U S and then uses original sources to document the significant changes that have occurred in the discipline as well as the primary issues in Catholic moral theology today **A History of Catholic Moral Theology in the Twentieth Century** James F. Keenan, 2010-01-17 This is an historical survey of 20th Century Roman Catholic Theological Ethics also known as moral theology The thesis is that only through historical investigation can we really understand how the most conservative and negative field in Catholic theology at the beginning of the 20th could become by the end of the 20th century the most innovative one The 20th century begins with moral manuals being translated into the vernacular After examining the manuals of Thomas Slater and Henry Davis Keenan then turns to three works and a crowning synthesis of innovation all developed before during and soon after the Second World War The first by Odon Lottin asks whether moral theology is adequately historical Fritz Tillmann asks whether it s adequately biblical and Gerard Gilleman whether it s adequately spiritual Bernard Haering integrates these contributions into his Law of Christ Of course people like Gerald Kelly and John Ford in the US are like a few moralists elsewhere classical gate keepers censoring innovation But with Humanae vitae and successive encyclicals bishops and popes reject the direction of moral theologians At the same time moral theologians like Josef Fuchs ask whether the locus of moral truth is in continuous universal teachings of the magisterium or in the moral judgment of the informed conscience In their move toward a deeper appreciation of their field as forming consciences they turn more deeply to local experience where they continue their work of innovation Each continent subsequently gives rise to their own respondents In Europe they speak of autonomy and personalism in Latin America liberation theology in North America Feminism and Black Catholic theology and in Asia and Africa a deep post colonial interculturatism At the end I assert that in its nature theological ethics is historical and innovative seeking moral truth for the conscience by looking to speak crossculturally **An Introduction To Moral Theology, 2nd Edition** William May, 2003-07-02 Faith Morals Here carefully documented footnoted and indexed is not only what the Church teaches but also why it is obligated to do so And why its members are obligated to examine and to apply that teaching This updated and expanded edition of a text long trusted and widely used in colleges universities and seminaries as well as in high schools and parish religious education programs offers the latest Catholic teaching on moral theology including Moral theology its nature purpose and biblical foundation Human dignity free human action virtue and conscience Natural law moral absolutes and sin Christian faith and our moral life Read why and how living what the Church teaches can transform hearts minds and souls **Catholic Moral**

Theology and Social Ethics Christina Astorga,2013-12-01 Proposing a new method for moral theology Christina Astorga seeks to recast our understanding of the discipline by drawing from the faith vision of the entire theological enterprise including scripture dogmatic theology social ethics and spirituality **Journal of Moral Theology, Volume 3, Number 1** David M. Cloutier,William C. Mattison,2013-12-20 Virtue Volume 3 Number 1 January 2014 Edited by David Cloutier and William C Mattison III Moral Reason Person and Virtue The Aristotelian Thomistic Perspective in the Face of Current Challenges from Neurobiology Martin Rhonheimer The Desire for Happiness and the Virtues of the Will Jean Porter Elevating and Healing Reflections on Summa Theologiae I II q 109 a 2 John R Bowlin The Case for an Exemplarist Approach to Virtue in Catholic Moral Theology Patrick M Clark After White Supremacy The Viability of Virtue Ethics for Racial Justice Maureen H O Connell Ends and Virtues Angela Knobel Virtue Action and the Human Species Charles R Pinches Progress in the Good A Defense of the Thomistic Unity Thesis Andrew Kim Teresa of Avila s Liberative Humility Lisa Fullam Faith Love and Stoic Assent Reconsidering Virtue in the Reformed Tradition Elizabeth Agnew Cochran Review Essay The Resurgence of Virtue in Recent Moral Theology David Cloutier and William C Mattison III Catholic Moral Theology in the United States Charles E. Curran,2008-04-11 In this magisterial volume Charles E Curran surveys the historical development of Catholic moral theology in the United States from its 19th century roots to the present day He begins by tracing the development of pre Vatican II moral theology that with the exception of social ethics had the limited purpose of training future confessors to know what actions are sinful and the degree of sinfulness Curran then explores and illuminates the post Vatican II era with chapters on the effect of the Council on the scope and substance of moral theology the impact of Humanae vitae Pope Paul VI s encyclical condemning artificial contraception fundamental moral theology sexuality and marriage bioethics and social ethics Curran s perspective is unique For nearly 50 years he has been a major influence on the development of the field and has witnessed first hand the dramatic increase in the number and diversity of moral theologians in the academy and the Church No one is more qualified to write this first and only comprehensive history of Catholic moral theology in the United States **Journal of Moral Theology, Volume 8, Issue 2** David M. Cloutier,William C. Mattison III,2013-12-20 Virtue Volume 3 Number 1 January 2014 Edited by David Cloutier and William C Mattison III Moral Reason Person and Virtue The Aristotelian Thomistic Perspective in the Face of Current Challenges from Neurobiology Martin Rhonheimer The Desire for Happiness and the Virtues of the Will Jean Porter Elevating and Healing Reflections on Summa Theologiae I II q 109 a 2 John R Bowlin The Case for an Exemplarist Approach to Virtue in Catholic Moral Theology Patrick M Clark After White Supremacy The Viability of Virtue Ethics for Racial Justice Maureen H O Connell Ends and Virtues Angela Knobel Virtue Action and the Human Species Charles R Pinches Progress in the Good A Defense of the Thomistic Unity Thesis Andrew Kim Teresa of Avila s Liberative Humility Lisa Fullam Faith Love and Stoic Assent Reconsidering Virtue in the Reformed Tradition Elizabeth Agnew Cochran Review Essay The Resurgence of Virtue in Recent Moral Theology David Cloutier and William C Mattison III

Diverse Voices in Modern US Moral Theology Charles E. Curran, 2019-02-15 In Charles E Curran's latest book *Diverse Voices in Modern US Moral Theology* he presents the diverse voices of US Catholic moral theologians from the mid twentieth century to the present. The book discusses eleven key individuals in the development and evolution of moral theology as well as the New Wine New Wineskins movement. This diversity, which differs from the monolithic understanding of moral theology that prevailed until recently, comes from the diverse historical circumstances or *Sitz im Leben* of the authors. Each of these theologians developed her or his approach in light of these circumstances and in response to shifts in the three audiences of moral theology: the Church, the academy, and the broader society. By exploring this diversity, Curran recognizes the deep divisions that exist within Catholic moral theology between the so-called liberal and conservative approaches and acknowledges the need for greater dialogue between them, providing a deeper understanding of the methods and approaches of these significant figures. This new book from a major figure in the field will be an important resource for students and scholars of US Catholic moral theology and for anyone seeking to understand the current state of moral theology in America today.

Adequately Considered Dolores L. Christie, 1990 Louis Janssens is Professor Emeritus of Moral Theology at the Catholic University of Leuven (Louvain), Belgium. He is known for the development of the personalistic approach to moral judgment, which permeated the documents of Vatican Council II. He made a vital contribution to the understanding of sexuality and marriage within the Christian Catholic context. *Adequately Considered* is a major study of Janssens' moral methodology. Dolores L. Christie is a member of the Department of Religious Studies at Baldwin Wallace College, Cleveland, Ohio, U.S.A. She completed her doctoral studies at Duquesne University, where her study of Louis Janssens' contribution to the renewal of Roman Catholic Moral Theology began in earnest.

The Genius of John Paul II Richard A. Spinello, 2006-11-08 In this exciting new book, renowned ethicist Richard Spinello offers the first comprehensive presentation of the late John Paul II's great moral vision. Here admirers may read and understand the essential teachings of the pope in his own words, as Spinello draws on his extensive research into John Paul II's writings and talks. Subjects covered include reverence for life, concern for the poor and suffering, moral law, conscience, moral choice, intrinsically evil acts, freedom, and goodness. The purpose of this book is two-fold: it not only persuasively presents the late pope's vital teachings but also defends them against his critics. This important new work preserves and promotes the extraordinary legacy of John Paul II by focusing on his championing of universal human dignity and objective moral truths.

Christian Theism and Moral Philosophy Michael D. Beaty, Carlton D. Fisher, Mark Nelson, 1998 These seminal essays will be of interest to scholars and students of religious ethics but also of interest to those of mainstream moral philosophy who work from a Christian worldview as well as to non-Christians with an interest in the relation between Christian theism and moral philosophy.

What are They Saying about Catholic Ethical Method? Todd A. Salzman, 2003 This book introduces readers to the current debate concerning the two predominant Roman Catholic ethical methods that have emerged since Vatican II. The two

methods investigated are both grounded in the Catholic natural law tradition and are designated as the Basic Goods Theory BGT also known as the New Natural Law Theory and revisionism BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved *Killing and Saving* John P. Reeder, 2010-11-01 This impressive work is fair balanced critical and insightful Choice Contrary to the views of Alasdair MacIntyre and others who assert that modern Western morality is in disarray torn by incommensurable moral views John Reeder believes that there is much agreement about taking and saving lives Many people might in fact agree on the various circumstances in which the death of a person constitutes a violation of the right to life or that people have a right to our help especially a right to life saving aid In *Killing and Saving* Reeder analyzes five sorts of situations in which we are morally permitted or even obligated to take human life e g when we repel an attacker who voluntarily forfeits the right to life when we are confronted with involuntary pursuit or material aggression when someone yields the right to life when all will die if nothing is done but some can be saved if others are killed and when there is a double effect in which we take life as a foreseen but unintended consequence of attempt to achieve a greater good Reeder argues that these and closely related categories account for many of our convictions ranging from abortion to infanticide to starvation to war He also examines the concept of absolute or exceptionless right to life Reeder draws on a number of moral views from theological ethics to Enlightenment notions of natural rights or respect for rational creatures He does not attempt to argue for a foundation for the right not to be killed and the right to be saved Rather he focuses on the content of the convictions themselves and argues that where disagreements remain such as the case of abortion they can be accounted for by the way the rights in question are explained and justified *Eucharistic Church, Eucharistic Formation* Owen F. Cummings, Mark Nussberger, 2023-02-28 Theological colleges preparing ministerial candidates for ordination are constantly engaged in revising their curricula In the American Catholic Church at this time in 2022 this process is guided by the US bishops document the Program of Priestly Formation Mount Angel Seminary believes that its theological curriculum centered on the Eucharist and known as communion ecclesiology offers an integrated approach to priestly formation in all four dimensions of that document academic personal spiritual and pastoral The various essays in this book both illustrate how this is done and offer an example to other institutions involved in priestly formation

Feminist Ethics and Natural Law Cristina L. H. Traina, 1999-04-28 Heated debates over such issues as abortion contraception ordination and Church hierarchy suggest that feminist and natural law ethics are diametrically opposed Cristina L H Traina now reexamines both Roman Catholic natural law tradition and Anglo American feminist ethics and reconciles the two positions by showing how some of their aims and assumptions complement one another After carefully scrutinizing Aquinas's moral theology she analyzes trends in both contemporary feminist ethics theological as well as secular and twentieth century Roman Catholic moral theology Although feminist ethics reject many of the methods and conclusions of the scholastic and revisionist natural law schools Traina shows that a truly Thomistic natural law ethic nonetheless

provides a much needed holistic foundation for contemporary feminist ethics On the other hand she offers new perspectives on the writings of Josef Fuchs Richard McCormick and Gustavo Gutierrez arguing that their failure to catch the full spirit of Thomas's moral vision is due to inadequate attention to feminist critical methods This highly original book proposes an innovative union of two supposedly antagonistic schools of thought a new feminist natural law that would yield more comprehensive moral analysis than either existing tradition alone This is a provocative book not only for students of moral theology but also for feminists who may object to the very notion of natural law ethics suggesting how each might find insight in an unlikely place

Historical Dictionary of Catholicism William J. Collinge, 2021-08-15 This work covers the whole history of Catholicism including the periods of Christian history prior to the present divisions into Catholic Orthodox and Protestant but within the earlier periods it focuses on the story line that leads to Catholicism in the Roman Rite and particularly to Roman Catholicism in the United States The Historical Dictionary of Catholicism Third Edition contains a chronology an introduction and an extensive bibliography The dictionary section has more than 500 cross referenced entries on important persons and places as well as themes such as baptism contraception labor church architecture the sexual abuse crisis Catholic history doctrine and theology spirituality and worship moral and social teaching and church structure This book is an excellent resource for students researchers and anyone wanting to know more about Catholicism

Symbols of Transcendence Paul J. Levesque, 1997 Volume 22 in the LTPM series offers a synchronic investigation of the thought of Christian philosopher Louis Dupre Working from a careful reading of Dupre's vast body of writings Paul Levesque demonstrates that in Dupre's work all religious expression insofar as it has a transcendent reference is intrinsically symbolic In the course of his study Levesque discusses the general necessity of employing symbols for religious expression investigates in depth Dupre's symbol theory and applies it to the religious symbols of ritual sacraments and religious art examines the modern inability to fully form religious symbols and explores Dupre's particular call to recover the mystical experience in personal life

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