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A Writer's
Reminiscences And
Reflections



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Joanna Bourke, Joanna Bourke, 2008-01-28 Integrating a variety of historical approaches and methods Joanna Bourke looks at the construction of class within the intimate contexts of the body the home the marketplace the locality and the nation to assess how the subjective identity of the working class in Britain has been maintained through seventy years of radical social cultural and economic change She argues that class identity is essentially a social and cultural rather than an institutional or political phenomenon and therefore cannot be understood without constant reference to gender and ethnicity Each self contained chapter consists of an essay of historical analysis introducing students to the ways historians use evidence to understand change as well as useful chronologies statistics and tables suggested topics for discussion and selective further 1956 and All That Dan Rebellato, 2002-03-11 It is said that British Drama was shockingly lifted out of the reading doldrums by the revolutionary appearance of John Osborne's Look Back in Anger at the Royal Court in May 1956 But had the theatre been as ephemeral and effeminate as the Angry Young Men claimed Was the era of Terence Rattigan and Binkie Beaumont as repressed and closeted as it seems In this bold and fascinating challenge to the received wisdom of the last forty years of theatrical history Dan Rebellato uncovers a different story altogether It is one where Britain's declining Empire and increasing panic over the problem of homosexuality played a crucial role in the construction of an enduring myth of the theatre By going back to primary sources and rigorously questioning all assumptions Rebellato has rewritten the history of The Collected Letters of C.S. Lewis, Volume 3 C. S. Lewis, 2004 The letters found in the Making of Modern British Drama Volume II reveal inside accounts of how The Screwtape Letters came to be written the early meetings of the Inklings with J R R Tolkien giving readings about hobbits and Middle Earth how C S Lewis became popular through BBC radio talks but mostly how this quiet professor in England touched the lives of many through an amazing discipline of personal correspondence

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new light on men s lives and identities in this period Fathers and Sons in the English Middle Class, c. 1870-1920 Laura Ugolini, 2021-03-31 This book explores the relationship between middle class fathers and sons in England between c 1870 and 1920 We now know that the conventional image of the middle class paterfamilias of this period as cold and authoritarian is too simplistic but there is still much to be discovered about relationships in middle class families Paying especial attention to gender and masculinities this book focuses on the interactions between fathers and sons exploring how relationships developed and masculine identities were negotiated from infancy and childhood to adulthood and old age Drawing on sources as diverse as autobiographies oral history interviews First World War conscription records and press reports of violent incidents this book questions how fathers and sons negotiated relationships marked by shifting relations of power as well as by different combinations of emotional entanglements obligations and ties It explores changes as fathers and sons grew older and assesses fathers role in trying to mould sons masculine identities characters and lives It reveals negotiation and compromise as well as rebellion and conflict underlining that fathers and sons were important to each other their relationships a significant if often overlooked aspect of middle class men s lives and identities **Popular Culture** and Performance in the Victorian City Peter Bailey, 2003-10-16 This lively and highly innovative book reconstructs the texture and meaning of popular pleasure in the Victorian entertainment industry Integrating theories of language and social action with close reading of contemporary sources Peter Bailey provides a richly detailed study of the pub music hall theatre and comic newspaper Analysis of the interplay between entrepreneurs performers social critics and audience reveals distinctive codes of humour sociability and glamour that constituted a new populist ideology of consumerism and the good time Bailey shows how the new leisure world offered a repertoire of roles that enabled its audience to negotiate the unsettling encounters of urban life Bailey offers challenging interpretations of respectability sexuality and the cultural politics of class and gender in a distinctive personal voice

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