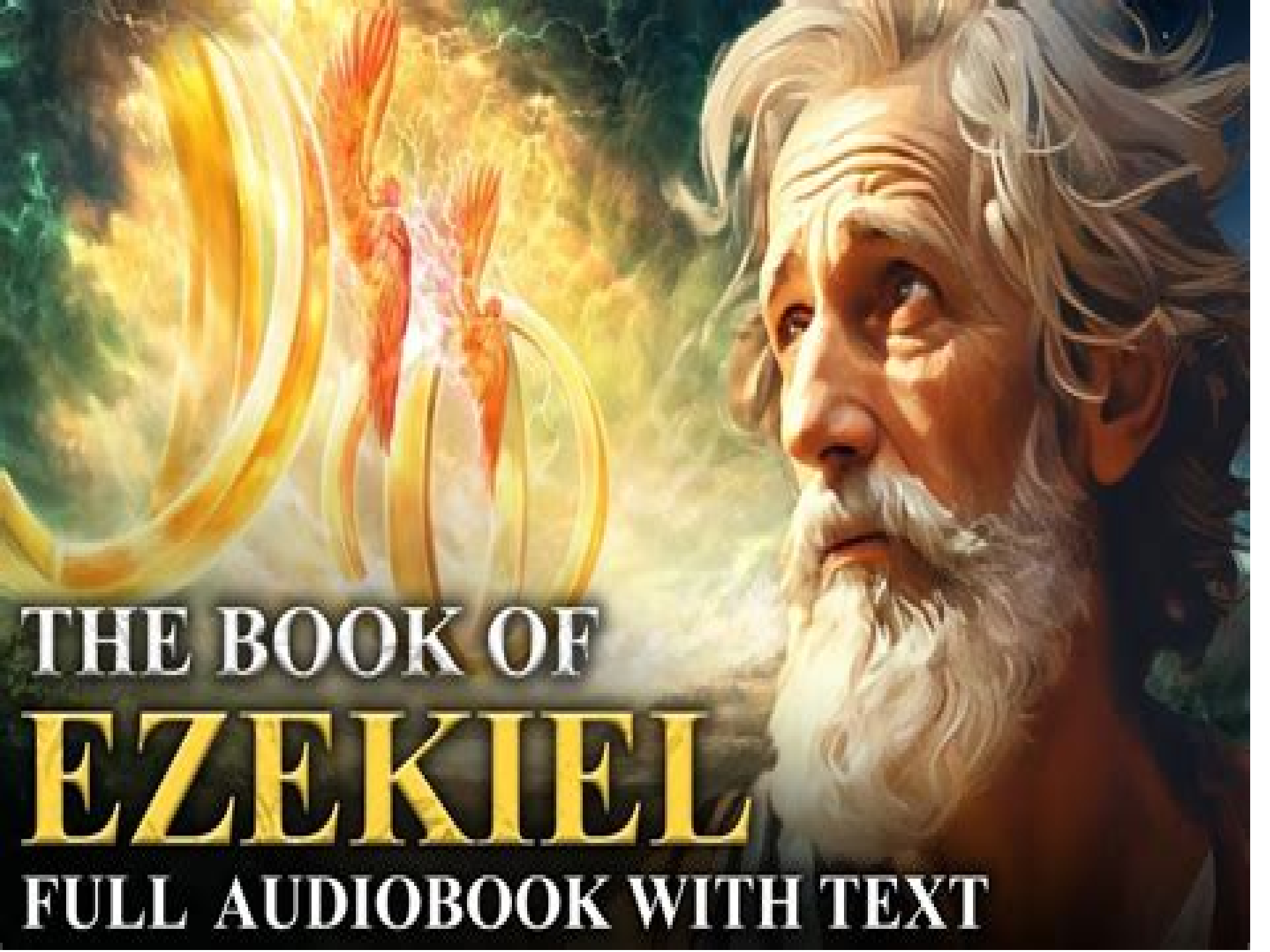
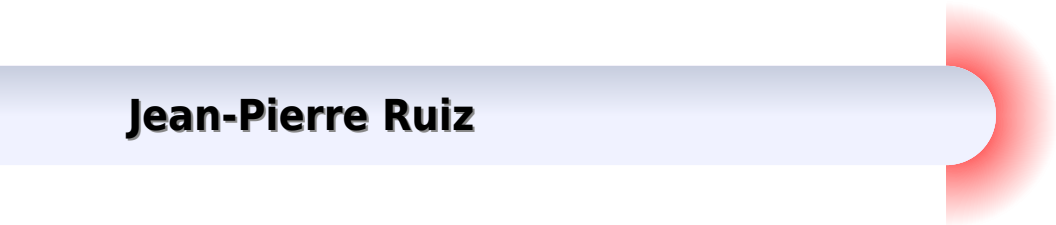




THE BOOK OF
EZEKIEL
FULL AUDIOBOOK WITH TEXT

Seeking Ezekial Text And Psychology

Jean-Pierre Ruiz



Seeking Ezekial Text And Psychology:

Seeking Ezekiel David J. Halperin, 1993-11-19 In Seeking Ezekiel David J Halperin argues that the biblical Book of Ezekiel provides substantial information about its author's psychology and reveals his personality in considerable depth. Psychoanalytic investigation of the book yields a coherent portrait of its author: a marvelously gifted yet profoundly disturbed man tormented by inner conflicts over his sexual longings and fears. Ezekiel Halperin argues was dominated by a pathological dread and loathing of female sexuality. He expresses this emotional stance in the symbolic language of dreams: his vision of a temple polluted by idolatry in a thin disguise of historical allegory; his obscenely graphic representations of Israel and Jerusalem as promiscuous wives; and in his self-described behavior at his wife's death. Ezekiel also demonstrates a deeply ambivalent attitude toward a dominant male figure. Normally he projects the positive elements of his ambivalence onto his God; its negative elements onto other males. Yet the reverse can also take place, and this does much to explain the disturbing cruelty and arbitrariness of Ezekiel's God. Any psychological study of a man dead for 2500 years will run into formidable methodological difficulties. Halperin establishes the legitimacy of his approach by arguing that it permits the solution of a wide range of long recognized textual problems. The implications of Halperin's study extend far beyond the boundaries of Biblical scholarship. The sexual pathology that he attributes to Ezekiel has afflicted humanity for most of its history, tainting the relations of men and women the world over. Ezekiel's powerful influence on posterity has done its part in strengthening the grip of this pathology. By understanding Ezekiel, people may come to a better understanding of his sickness within themselves and thus eventually come to find healing.

Seeking Ezekiel David Joel Halperin, 1993 In Seeking Ezekiel David J Halperin argues that the biblical Book of Ezekiel provides substantial information about its author's psychology and reveals his personality in considerable depth. Psychoanalytic investigation of the book yields a coherent portrait of its author: a marvelously gifted yet profoundly disturbed man tormented by inner conflicts over his sexual longings and fears. Ezekiel Halperin argues was dominated by a pathological dread and loathing of female sexuality. He expresses this emotional stance in the symbolic language of dreams: his vision of a temple polluted by idolatry in a thin disguise of historical allegory; his obscenely graphic representations of Israel and Jerusalem as promiscuous wives; and in his self-described behavior at his wife's death. Ezekiel also demonstrates a deeply ambivalent attitude toward a dominant male figure. Normally he projects the positive elements of his ambivalence onto his God; its negative elements onto other males. Yet the reverse can also take place, and this does much to explain the disturbing cruelty and arbitrariness of Ezekiel's God. Any psychological study of a man dead for 2500 years will run into formidable methodological difficulties. Halperin establishes the legitimacy of his approach by arguing that it permits the solution of a wide range of long recognized textual problems. The implications of Halperin's study extend far beyond the boundaries of Biblical scholarship. The sexual pathology that he attributes to Ezekiel has afflicted humanity for most of its history, tainting the relations of men and women the world over. Ezekiel's powerful influence on

posterity has done its part in strengthening the grip of this pathology By understanding Ezekiel people may come to a better understanding of his sickness within themselves and thus eventually come to find healing **Synchronic or Diachronic?**

Johannes de Moor, 2021-12-06 In Old Testament exegesis a gap is widening between the adherents of the diachronic historical critical approach and those who out of dissatisfaction with both the results and the methods of this classical approach opt for a wide variety of synchronic approaches The Ninth Joint Meeting of the Dutch Oudtestamentisch Werkgezelschap and the British Society for Old Testament Study held at Kampen 28-31 August 1994 brought together partisans from both camps who engaged in a most interesting and fruitful debate on one of the major methodological issues confronting modern O T scholarship This volume contains the papers read as well as some reports from the workshops With indices of texts and subjects The Exile and the Prophet's Wife Johanna Stiebert, 2005 The author uses the unnamed character of Ezekiel's wife as a witness to explain the Exile in Babylon at the same time providing historical information about Israel the Temple cult and the religion of Babylon the reader is introduced to two methods of biblical criticism ideological and psychoanalytical Provided by publisher *Readings from the Edges* Jean-Pierre Ruiz, 2011 Weaving together a range of border themes migration postcolonialism living in exile and the immigrant experience these readings bring fresh new insights to scholars clergy and others with backgrounds in contemporary theology and biblical study *The Oxford Handbook of the Reception History of the Bible* Michael Lieb, Emma Mason, Jonathan Roberts, 2013-01-10 In recent decades reception history has become an increasingly important and controversial topic of discussion in biblical studies Rather than attempting to recover the original meaning of biblical texts reception history focuses on exploring the history of interpretation In doing so it locates the dominant historical critical scholarly paradigm within the history of interpretation rather than over and above it At the same time the breadth of material and hermeneutical issues that reception history engages with questions any narrow understanding of the history of the Bible and its effects on faith communities The challenge that reception history faces is to explore tradition without either reducing its meaning to what faith communities think is important or merely offering anthologies of interesting historical interpretations This major new handbook addresses these matters by presenting reception history as an enterprise not a method that questions and understands tradition afresh The Oxford Handbook of the Reception History of the Bible consciously allows for the interplay of the traditional and the new through a two part structure Part I comprises a set of essays surveying the outline form and content of twelve key biblical books that have been influential in the history of interpretation Part II offers a series of in depth case studies of the interpretation of particular key biblical passages or books with due regard for the specificity of their social cultural or aesthetic context These case studies span two millennia of interpretation by readers with widely differing perspectives Some are at the level of a group response from Gnostic readings of Genesis to Post Holocaust Jewish interpretations of Job others examine individual approaches to texts such as Augustine and Pelagius on Romans or Gandhi on the Sermon on the Mount

Several chapters examine historical moments such as the 1860 debate over Genesis and evolution while others look to wider themes such as non violence or millenarianism Further chapters study in detail the works of popular figures who have used the Bible to provide inspiration for their creativity from Dante and Handel to Bob Dylan and Dan Brown New Meanings for Ancient Texts Steven L. McKenzie, John Kaltner, 2013-01-01 As newer approaches to biblical criticism become more established and influential it is essential that students and other serious readers of the Bible be exposed to them and become familiar with them That is the main impetus behind the present volume which is offered as a textbook for those who wish to go further than the approaches covered in *To Each Its Own Meaning* by exploring more recent or experimental ways of reading from the introduction This book is a supplement and sequel to *To Each Its Own Meaning* edited by Steven L. McKenzie and Stephen R Haynes which introduced the reader to the most important methods of biblical criticism and remains a widely used classroom textbook This new volume explores recent developments in and approaches to biblical criticism since 1999 Leading contributors define and describe their approach for non specialist readers using examples from the Old and New Testament to help illustrate their discussion Topics include cultural criticism disability studies queer criticism postmodernism ecological criticism new historicism popular culture postcolonial criticism and psychological criticism Each section includes a list of key terms and definitions and suggestions for further reading Marxist Criticism of the Hebrew Bible: Second Edition Roland Boer, 2014-12-18 The only large scale critical introduction to Western Marxism for biblical criticism Roland Boer introduces the core concepts of major figures in the tradition specifically Althusser Gramsci Deleuze and Guattari Eagleton Lefebvre Luk cs Adorno Bloch Negri Jameson and Jameson Throughout Boer shows how Marxist criticism is relevant to biblical criticism in terms of approaches to the Bible and in the use of those approaches in the interpretation of specific texts In this second edition Boer has added chapters on Deleuze and Guattari and Negri Each chapter has been carefully revised to make the book more useful on courses while maintaining challenges and insights for postgraduate students and scholars Theoretical material has been updated and sharpened in light of subsequent research and a revised conclusion considers the economies of the ancient world in relation to biblical societies **Lars von Trier's Cinema** Rebecca Ver Straten-McSparran, 2021-11-11 This book offers a bold and dynamic examination of Lars von Trier's cinema by interweaving philosophy and theology with close attention to aesthetics through style and narrative It explores the prophetic voice of von Trier's films juxtaposing them with Ezekiel's prophecy and Ricoeur's symbols of evil myth and hermeneutics of revelation The films of Lars von Trier are categorized as extreme cinema inducing trauma and emotional rupture rarely paralleled while challenging audiences to respond in new ways This volume argues that the spiritual biblical content of the films holds a key to understanding von Trier's oeuvre of excess Spiritual conflict is the mechanism that unpacks the films notorious excess with explosive centrifugal force By confronting the spectator with spiritual conflict through evil von Trier's films truthfully and prophetically expose the spectator's complicity in personal and structural evil

forcing self examination through theological themes analogous to the prophetic voice of the transgressive Hebrew prophet Ezekiel his prophecy and its form of delivery Placed in context with the prophetic voices of Dante Milton Dostoyevsky O Connor and Tarkovsky this volume offers a theoretical framework beyond von Trier It will be of great interest to scholars in film studies film and philosophy film and theology

Fathers and Daughters in the Hebrew Bible Johanna Stiebert, 2013-03-28 The father daughter dyad features in the Hebrew Bible in all of narratives laws myths and metaphors In previous explorations of this relationship the tendency has been to focus on discrete stories notable among them Judges 11 the story of Jephthah's human sacrifice of his daughter and Genesis 19 the dark tale of Lot's daughters seduction of their father By taking the full spectrum into account however the daughter emerges prominently as not only expendable and exploitable as an emphasis on daughter sacrifice or incest has suggested but as cherished and protected by her father Depictions of daughters are multifarious and there is a balance of very positive and very negative images While not uncritical of earlier feminist investigations this book makes a contribution to feminist biblical criticism and utilizes methods drawn from the social sciences and psychoanalysis Alongside careful textual analysis Johanna Stiebert offers a critical evaluation of the heuristic usefulness of the ethnographic honour shame model of parallels with Roman family studies and of the application and meaning of patriarchy Following semantic analysis of the primary Hebrew terms for father and daughter as well as careful examination of inter family dynamics and the daughter's role vis vis the son's alongside thorough investigation of both Judges 11 and Genesis 19 and also of the metaphor of God the father of daughters Eve Wisdom and Zion Stiebert provides the fullest exploration of daughters in the Hebrew Bible to date

This book delves into Seeking Ezekial Text And Psychology. Seeking Ezekial Text And Psychology is an essential topic that must be grasped by everyone, ranging from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Seeking Ezekial Text And Psychology, encompassing both the fundamentals and more intricate discussions.

1. The book is structured into several chapters, namely:
 - Chapter 1: Introduction to Seeking Ezekial Text And Psychology
 - Chapter 2: Essential Elements of Seeking Ezekial Text And Psychology
 - Chapter 3: Seeking Ezekial Text And Psychology in Everyday Life
 - Chapter 4: Seeking Ezekial Text And Psychology in Specific Contexts
 - Chapter 5: Conclusion
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3. In chapter 2, this book will delve into the foundational concepts of Seeking Ezekial Text And Psychology. This chapter will elucidate the essential principles that must be understood to grasp Seeking Ezekial Text And Psychology in its entirety.
4. In chapter 3, this book will examine the practical applications of Seeking Ezekial Text And Psychology in daily life. The third chapter will showcase real-world examples of how Seeking Ezekial Text And Psychology can be effectively utilized in everyday scenarios.
5. In chapter 4, the author will scrutinize the relevance of Seeking Ezekial Text And Psychology in specific contexts. The fourth chapter will explore how Seeking Ezekial Text And Psychology is applied in specialized fields, such as education, business, and technology.
6. In chapter 5, the author will draw a conclusion about Seeking Ezekial Text And Psychology. This chapter will summarize the key points that have been discussed throughout the book.

This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Seeking Ezekial Text And Psychology.

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