

SECULARIZATION

AND

RELIGION AND THE
POLITICAL ORDER

FUNDAMENTALISM
RECONSIDERED

VOL. III

Edited by

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Secularization And Fundamentalism Reconsidered

Tuula Sakaranaho



Secularization And Fundamentalism Reconsidered:

Secularization and Fundamentalism Reconsidered Jeffrey K. Hadden, Anson D. Shupe, 1989 **Secularization and Fundamentalism Reconsidered: Religion and the political order** Jeffrey K. Hadden, Anson D. Shupe, 1989 The Secularization Debate William H. Swatos (Jr.), 2000 Introduced to social scientific audiences by Max Weber the concept of secularization has had a major influence on the way in which religion has been understood in the West But at least since the late 1980s both the predictive and the descriptive adequacy of this concept have been seriously challenged In the face of this challenge The Secularization Debate offers a timely summary of the critical issues that have arisen over the past decade With its wide range of essays by prominent international scholars The Secularization Debate is sure to become a pivotal volume for anyone interested in the hotly contested concept of secularization and its continued relevance to the study of religion

Religion and the Political Order: Secularization and fundamentalism reconsidered, 1986 Public Religions in the Modern World José Casanova, 2024-05-31 In a sweeping reconsideration of the relation between religion and modernity Jose Casanova surveys the roles that religions may play in the public sphere of modern societies During the 1980s religious traditions around the world from Islamic fundamentalism to Catholic liberation theology began making their way often forcefully out of the private sphere and into public life causing the deprivatization of religion in contemporary life No longer content merely to administer pastoral care to individual souls religious institutions are challenging dominant political and social forces raising questions about the claims of entities such as nations and markets to be value neutral and straining the traditional connections of private and public morality Casanova looks at five cases from two religious traditions Catholicism and Protestantism in four countries Spain Poland Brazil and the United States These cases challenge postwar and indeed post Enlightenment assumptions about the role of modernity and secularization in religious movements throughout the world This book expands our understanding of the increasingly significant role religion plays in the ongoing construction of the modern world The Challenge of Religion after Modernity Raymond L. M. Lee, Susan E. Ackerman, 2018-05-08 This title was first published in 2003 If God has departed as Baudrillard claims is religion still relevant A new religious landscape is appearing in the new millennium The middle classes with their electronic technologies are producing a culture of commodified images and signs that is radically transforming the religious landscape and re enchanting the world Ecstatic experiences pervade the reenchanting world Both fundamentalism and the New Age movement promote the free flow of charisma reshaping religion in unforeseen directions Analysing the crisis of modernity this book delves into the intricacies of these movements to examine the implications of religious change in the new millennium The authors provide an incisive assessment of religious change in the West and Asia to suggest an eclecticism in re enchantment that will usher in new ideas about charisma consciousness and spirituality These ideas focus on new forms of shamanism that point the way to experiences of empowerment beyond the structures of disenchantment **Sociology of Religion in Turkey** Zuhul Ağıkaya

Şahin, Asım Yapıcı, Sarah Demmrich, 2021-12-01 I find in this volume an admirable mix of empirical material on for example religious socialization and perceptions of gender and reflective pieces which interrogate the place of religion in Turkish society Key in this respect is the fact that Turkey is not simply a Muslim society but a distinctive one not least in terms of the functional differentiation of the modern republic and its consequent effect on religion a situation that offers a unique challenge to sociological enquiry The book concludes with a series of chapters that deal with the particularities of the modernization process in Turkey and the tensions social cultural and political that have emerged as the modern state developed a stage by stage process Prof Grace Davie University of Exeter Great Britain *Worlds in Collision* Laurie Guy, 2002 The period from 1960 to 1986 was distinguished by the debate over decriminalization of sexual acts between males In the 1960s homosexual men faced prison sentences if they were sexually active and so they made themselves invisible By 1986 they were demanding their rights and the nation's attention This change had come after years of debate The New Zealand Homosexual Law Reform Society and the gay liberation movement actively sought reform Many within society actively opposed it and the issue became a catalyst for a significant rift in the churches Intense lobbying and vehement opposition marked the fifteen months before the Homosexual Law Reform Bill was passed in July 1986 Based on 22 interviews with important participants in the debates as well as extensive research in archives and published material *Worlds in Collision* is the first time this important story has been told It is a major contribution not only to the international literature on the history of homosexuality but also to our understanding of New Zealand society in the later twentieth century

Religious Freedom, Multiculturalism, Islam Tuula Sakaranaho, 2006-11-01 This is a comparative study of Muslims in Finland and the Republic of Ireland from the perspective of religious freedom and multiculturalism The book consists of three parts the first part discusses religious freedom and multiculturalism from a conceptual point of view and mainly within the context of Western Europe culminating in the cases of Finland and Ireland the second part deals with the establishment of Muslim communities in Europe in general and in Finland and Ireland in particular and the third part concerns Islam and education in these respective countries *The Impact of Values* Jan W. van Deth, Elinor Scarbrough, 1998 Declining religiosity waning class values rising postmaterialism along with Green values postmodernism feminism are indicative of profound and widespread change in the values of citizens This volume tracks these changes and analyses their impact on political efficacy interest activity trust voting and involvement in new social movements

The Enigmatic Realm of **Secularization And Fundamentalism Reconsidered**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **Secularization And Fundamentalism Reconsidered** a literary masterpiece penned with a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of those who partake in its reading experience.

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