

# **Richard Greenham**

Richard GREENHAM, Henry HOLLAND (Vicar of St. Bride's, London.)

#### **Richard Greenham:**

The Works of Richard Greenham Richard Greenham, 1973 The Works of Richard Greenham Volume 1 Richard Greenham, C. Matthew McMahon, 2023-10-19 This first volume of Greenham's writings illuminate the biblical path every Christian should take to honor the Lord in their daily life Whether seeking blessings understanding the scriptures embracing the marks of a righteous individual or averting the pitfalls of hypocrisy and anger his treatises long or short offer Scriptural insight Greenham exemplified the essence of a practical puritan always guiding believers towards a more sincere connection with the Lord Jesus Christ emphasizing a life aligned with God's Spirit While Greenham was no doubt scholarly in laying the foundation for his theological insights what resonates in his works is the palpable pastoral spirit and his heartfelt practical testament Living in a tumultuous era even faced with the looming threat of the plague and mortality s shadow his unyielding commitment to Christ stands out blatantly in his works He is a light and example for those seeking refuge and purpose in a fallen world emphasizing the unwavering adherence Christians must have to God s holy principles Greenham s works beckons all earnest souls towards Christ Like a refreshing balm his biblical insights provide comfort to those wrestling with their Christian walk and the myriad of challenges they face day by day as they walk with God As readers immerse themselves in this first volume they will be transported to high thoughts of God realizing the fleeting nature of earthly existence and the timeless eternity of God's truth Greenham's words bolster our resolve ensuring that when grounded in a holy resolve our bond with Jesus Christ only strengthens and draws us closer to the Savior The Works of Richard Greenham ... **Explained, corrected and published by H. H(olland).** Richard GREENHAM, Henry HOLLAND (Vicar of St. Bride's, London.),1599 Richard Greenham John H. Primus, 1998 He is moderate on predestination strong on piety and social ethics and emphatically communal or churchly in his view of the Christian life His worldview reflects the pilgrim metaphor more than cultural affirmation The Workes of ... Richard Greenham ... Containing Seuenteene Sermons ... Richard Greenham, 1611 The Sayings of Richard Greenham Richard Greenham, Richard Greenham Richard Greenham, 1599

The Second Part of the Workes... of Richard Greenham Richard Greenham,1985 The Workes of the Reverend ... M. Richard Greenham ... Collected Into One Volume Richard Greenham, Henry Holland, Robert Hill,1612 'Practical Divinity' Kenneth L. Parker, Eric J. Carlson,2016-12-05 Richard Greenham was one of the most important and respected figures among the Elizabethan clergy His contemporaries described him as the founder of a previously unknown pastoral art the cure of cases of conscience Despite his fame in the Elizabethan period as a model pastor pioneer in reformed casuistry and founder of one of the first rectory seminaries scholars have made little use of his life and works in their study of Elizabethan religious life This study restores Richard Greenham to the central place he held in the development of Elizabethan Reformed parochial ministry The monograph length introduction includes a biography an analysis of his pastoral style and a study of his approach to curing cases of conscience The transcription of Rylands English Manuscript 524 cross

referenced with the published editions of the sayings offers a useful source to scholars who wish to study the collecting and framing process of the humanist pedagogical tradition The selection of early published works includes Greenham s unfinished catechism treatises on the Sabbath and marriage and advice on reading scripture and educating children The Works of ... Richard Greenham ... Collected Into One Volume: Revised, Corrected, and Published ... by H.H. Richard The Works of ... Richard Greenham ... Collected in One Vol Richard Greenham, 1605 Ministry in Free Church Perspective Jan Martijn Abrahamse, 2020-10-12 In Ordained Ministry in Free Church Perspective Jan Martijn Abrahamse presents a constructive theology of ordained ministry by returning to the life and thought of the English Separatist Robert Browne c 1550 1633 This study makes a substantial contribution not only by solving one of the most thorny problems in congregational ecclesiology but also by recovering the legacy of this ecclesial pioneer Through an in depth analysis of Browne's literature the author provides a covenantal theology of ordained ministry in conversation with present day authors Stanley Hauerwas and Kevin Vanhoozer Inspired by the emerging trend of theology of retrieval Abrahamse offers a methodologically innovative way of doing systematic theology in a manner in which voices from the past can be made Prayer, Despair, and Drama Peter Iver Kaufman, 1996 Prayer Despair and Drama explores the godly fruitful for today sorrow of Elizabethan Calvinists and finds that what some have characterized as an evangelism of fear functioned more as a kind of religious therapy In this major contribution to discussions of the relationship between religion and literature in Elizabethan England Peter Iver Kaufman argues that the soul searching and self scourging typical of late Tudor Calvinism was reflected in the rhetoric of self loathing then prevalent in sermons sonnets and soliloguys Kaufman shows how this spiritual psychology informs major literary texts including Hamlet The Faerie Queene Donne s Holy Sonnets and other works

taught and experienced in everyday life From Germany to France and to the Americas Catholics turned to traditional forms of penitence not only to save individual souls but also to assert their confessional identity For their part Protestants established distinctive penitential approaches and institutions in accordance with their own understandings of sin and salvation In thus examining the treatment of post baptismal sin across chronological and confessional boundaries the volume breaks new ground in the history of penance The volume concludes with a postscript assessing the ways in which the essays enrich the current state of scholarship on penitence and encourage further research Katharine Jackson Lualdi is an independent scholar Anne T Thayer is Assistant Professor of Church History at Lancaster Theological Seminary Lancaster Pennsylvania

Practical Predestinarians in England, c. 1590-1640 Leif Dixon, 2016-04-08 The belief that God eternally and unalterably decrees the election of one part of humankind and the reprobation of the rest has not aged well but in the sixteenth and seventeenth centuries the doctrine of predestination was publicised and popularised to an extent unparalleled in the history of Christianity Why was this How successfully was the doctrine able to mix with other ideas and to what effect And did belief in predestination encourage confidence or despair Practical Predestinarians is a study of the ways in which the doctrine of predestination was understood and communicated by churchmen in late Tudor and early Stuart England It connects with debates about the popularity of Protestantism during England's long reformation as well as with the question of whether predestination tended toward inclusive or divisive and conformist or subversive applications Intersecting with recent debates about the popular reception of Protestant preaching this book focusses upon the pastoral message itself it is therefore an investigation into the public face of English Calvinism John Wesley, Practical Divinity and the Defence of Literature Emma Salgård Cunha, 2017-12-12 John Wesley 1703 1791 leader of British Methodism was one of the most prolific literary figures of the eighteenth century responsible for creating and disseminating a massive corpus of religious literature and for instigating a sophisticated programme of reading writing and publishing within his Methodist Societies John Wesley Practical Divinity and the Defence of Literature takes the influential genre of practical divinity as a framework for understanding Wesley's role as an author editor and critic of popular religious writing It asks why he advocated the literary arts as a valid aspect of his evangelical theology and how his Christian poetics impacted upon the religious The Congregationalism of the Last Three Hundred Years, as Seen in Its Literature experience of his followers Henry Martyn Dexter, 1880

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