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Rich And Poor In Grenoble 1600 1814

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Modern European Society Henry Kamen,2021-08-31 A new edition of a seminal work one that explores crucial changes within Europe from the fifteenth to the eighteenth century The early modern period was one of profound change in Europe It was witness to the development of science religious reformation and the birth of the nation state As Europeans explored the world looking to Asia and the Americas for new peoples and lands their societies grew and adapted Eminent historian Henry Kamen explores in depth the issues that most affected those living in early modern Europe from leisure work and migration to religion gender and discipline and the way in which population change impacted the aristocracy the bourgeoisie and the poor The third edition of this pioneering study includes new and updated material on gender religion and population movement Richly illustrated this is essential reading for all those interested in early modern European society *History Has Many Voices* Lee Palmer Wandel,2003-03-25 This volume presents essays from eight scholars who trained with Robert

Kingdon a vanguard of early modern studies He required students to go to primary sources yet they were free to pursue their own curiosity No matter what their approach to the sources students were held to a high standard of thoroughness precision and attention to detail This festschrift displays something of the diversity of language source materials methods and visions that Kingdon encouraged in his students during his forty year career in graduate education

Women Religious Leaders in Japan's Christian Century, 1549-1650 Haruko Nawata Ward, 2016-12-05 Meticulously researched and drawing on original source materials written in eight different languages this study fills a lacuna in the historiography of Christianity in Japan which up to now has paid little or no attention to the experience of women Focusing on the century between the introduction of Christianity in Japan by Portuguese Jesuit missionaries in 1549 and the Japanese government's commitment to the eradication of Christianity in the mid seventeenth century this book outlines how women provided crucial leadership in the spread nurture and maintenance of the faith through various apostolic ministries The author's research on the religious backgrounds of women from different schools of late medieval Japanese Shinto Buddhism sheds light on individual women's choices to embrace or reject the Reformed Catholicism of the Jesuits and explores the continuity and discontinuity of their religious expressions The book is divided into four sections devoted to an in depth study of different types of apostolates nuns women who took up monastic vocations witches the women leaders of the Shinto Buddhist tradition who resisted Jesuit teachings catechists women who engaged in ministries of persuasion and conversion and sisters women devoted to missions of mercy Analyzing primary sources including Jesuit histories letters and reports especially Lu's *Hist'ria de Jap'õ* hagiography and family chronicles each section provides a broad understanding of how these women in the context of misogynistic society and theology utilized resources from their traditional religions to new Christian adaptations and specific religio social issues creating unique hybrids of Catholicism and Buddhism The inclusion of Portuguese Spanish Italian and Japanese texts many available for the first time in English and the dramatic conclusion that women were largely responsible for the trajectory of Christianity in early modern Japan makes this book an essential reading for scholars of women's history religious history history of Christianity and Asian history

Disability and Society Patrick McDonnell, 2007-07-03 *Disability and Society* Ideological and Historical Dimensions explores the changing relationship between disability and society in Western culture from early modern times to the present with a particular emphasis on Ireland The author identifies the main ideologies and practices that have shaped the relationship between disability and society describes how these emerged over time and discusses their continuing impact on social political and cultural life today Rather than interpreting disability in medical or clinical terms the author places disability in a broad historical and socio political framework and links changing responses to disability with other important social political and cultural movements As well as being a valuable addition to the field of disability studies *Disability and Society* is also essential reading for students of the social sciences psychology education equality and health studies and for policy makers

Bureaucrats and Beggars Thomas McStay Adams, 1991-01-31

In the mid eighteenth century in France the royal authorities launched a new campaign to sweep beggars from the streets pinning their hopes on the creation of a uniform royal network of lock ups in which anyone found begging might be detained In this study Adams probes the accomplishments and the failings of these so called d p ts de mendicit as seen by critics of the experiment including learned judges and influential spokesmen of the provincial Estates and as seen by those responsible for its success the provincial intendants the royal engineers the doctors the inspectors the contractors and various givers of advice He shows how the debate both internal and external over the operation of the d p ts contributed to the intellectual ferment of the Enlightenment and the Revolution The resulting web of reasoning and empirical data gave support to Montesquieu s principle that the state owes every one of its citizens a secure subsistence suitable food and clothing and a manner of life that is not contrary to good health

Public Life in Toulouse, 1463-1789 Robert A. Schneider, 2019-05-15 This book focuses on the public life of the ancien regime over the course of more than 300 years from the late fifteenth century to the French Revolution Not merely a narrative of that crowded history it offers both a reconstruction and an analysis of a variety of religious and cultural movements from the Renaissance and the Wars of Religion to the Counter Reformation and the Enlightenment within the social and political context of Toulouse a regional capital and a city with a strong local tradition Professor Schneider takes up a wide range of early modern topics popular culture religious riots municipal government lay piety and spiritual kinship and he also treats learned academies poor relief social conflict civic festivals Jansenism and urbanism He discovers that despite the formation of a new elite in the late fifteenth and early sixteenth centuries an elite composed of powerful royal magistrates attached to the Parlement of Toulouse and wealthy pastel merchants the cultural and social ties binding this elite to the urban populace persisted and the city s public life maintained its local character Schneider shows that in the late seventeenth century however these vertical ties began to break down elites began to turn away from local concerns and Toulouse s public life was fundamentally transformed He points to several factors influencing this transformation the local effects of absolutism the appeal of Parisian culture and academic life and the increased social tensions between the prosperous and the poor By the eighteenth century Toulouse once considered a municipal republic had become a cosmopolitan city Relating developments in Toulouse to changes occurring elsewhere in France this book heightens our understanding of the complex cultural ramifications of the rise of the increasingly centralized absolutist state

Charity and Lay Piety in Reformation London, 1500-1620 Claire S. Schen, 2017-03-02 The degree to which the English Protestant Reformation was a reflection of genuine popular piety as opposed to a political necessity imposed by the country s rulers has been a source of lively historical debate in recent years Whilst numerous arguments and documentary sources have been marshalled to explain how this most fundamental restructuring of English society came about most historians have tended to divide the sixteenth century into pre and post Reformation halves reinforcing the inclination to view the Reformation as a watershed between two intellectually and

culturally opposed periods In contrast this study takes a longer and more integrated approach Through the prism of charity and lay piety as expressed in the wills and testaments taken from selected London parishes it charts the shifting religious ideas about salvation and the nature and causes of poverty in early modern London and England across a hundred and twenty year period Studying the evolution of lay piety through the long stretch of the period 1500 to 1620 Claire Schen unites pre Reformation England with that which followed helping us understand how Reformations or a Long Reformation happened in London Through the close study of wills and testaments she offers a convincing cultural and social history of sixteenth century Londoners and their responses to religious innovations and changing community policy

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