

Portraits of Jesus



A Contextual Approach to Bible Study

JOHN



William Domeris and
Richard Wortley

Portraits Of Jesus John A Contextual Approach For Bible Study

Sugirtharajah, R.S.



Portraits Of Jesus John A Contextual Approach For Bible Study:

Portraits of Jesus Michele Guttler, 1988 **Portraits of Jesus** Richard Wortley, William Domeris, 1988-01-01 *Text and Interpretation* Hartin, Petzer, 2019-07-01

Text and Interpretation gives an insight into the many different approaches that more recent South African scholarship has adopted in the interpretation of the New Testament While the number of approaches in New Testament interpretation has proliferated over the past few years all the proposals still fall under one of the three traditional poles sender author text receptor reader Classified according to this division each chapter has a twofold aim Firstly the perspective is situated within a wider framework of interpretation to illustrate the context out of which this approach emerges Secondly each article has selected a particular New Testament text to demonstrate this approach in practice The authors of these chapters the majority of which are South African scholars were chosen because of their expertise in their specific fields By presenting these studies together in one collection the scholarship in these different areas will become more readily accessible to a wider group of scholars [The Bible in Africa](#) Gerald West, Musa Dube, 2021-10-01

Although the arrival of the Bible in Africa has often been a tale of terror the Bible has become an African book This volume explores the many ways in which Africans have made the Bible their own The essays in this book offer a glimpse of the rich resources that constitute Africa's engagement with the Bible Among the topics are the historical development of biblical interpretation in Africa the relationship between African biblical scholarship and scholarship in the West African resources for reading the Bible the history and role of vernacular translation in particular African contexts the ambiguity of the Bible in Africa the power of the Bible as text and symbol and the intersections between class race gender and culture in African biblical interpretation The book also contains an extensive bibliography of African biblical scholarship In fact it is one of the most comprehensive collections of African biblical scholarship available in print This publication has also been published in paperback please click here for details [A Biblical Approach to Mission in Context](#) Michael Ufok Udoekpo, 2022-12-19

A Biblical Approach to Mission in Context is an erudite collection of twenty essays with forewords and epilogue produced to honor Professor Teresa Okure's contribution to the study of biblical theology in context It also stands in its own right as a vade mecum of current trends in biblical scholarship gender and contextual hermeneutics Written by an international array of respected scholars Okure's colleagues former students siblings and fellow commentators this volume includes detailed exegetical studies discussion on theological methods and contextual approaches from a variety of standpoints and an effort to relate biblical exegesis theology and inculturation faith hermeneutics to the current interest in social contextual interpretation that reflects values beyond the African context In sum the breadth of interests and enthusiasm found in this volume is a testimony to the intellectual and pastoral vitalities and passion that Teresa Okure herself brought to the discipline of biblical studies The brief narrative of personal encounter written by Bernadette Okure SHCJ forewords by John Cardinal Onaiyekan and Bishop Camillus Raymond Umoh as well as an insightful epilogue by Fr Aniedi Okure OP provide

additional insight into the historical and socio cultural contexts within which Okure's formation and contributions unfolded

American Book Publishing Record, 2007 ThirdWay, 1987-11 Monthly current affairs magazine from a Christian perspective with a focus on politics society economics and culture **Jesus and the Stigmatized** Elia Shabani

Mligo, 2011-08-01 Biblical scholars often read the Bible with their own interpretive interests in mind without associating the Bible with the concerns of laypeople This largely undermines the contributions laypeople can offer from reading the Bible in their own contexts and from their own life experiences Moreover such exclusively scholarly reading conceals the role of biblical texts in dealing with current social problems such as HIV AIDS related stigmatization Hence the lack of lay participation in the process of Bible reading makes the Bible less visible in various common life situations In this volume Elia Shabani Mligo draws on his fieldwork among people living with HIV AIDS PLWHA in Tanzania selects stigmatization as his perspective and chooses participant centered contextual Bible study as his method to argue that the reading of texts from the Gospel of John by PLWHA given their lived experiences of stigmatization empowers them to reject stigmatization as unjust Mligo's study shows that Christian PLWHA reject stigmatization because it does not comply with the attitude of Jesus toward stigmatized groups in his own time The theology emerging from the readings by stigmatized PLWHA through their evaluation of Jesus attitudes and acts toward stigmatized people in the texts challenges churches in their obligatory mission as disciples of Jesus Churches are challenged to reconsider healing hospitality and caring prophetic voices against stigmatization and the way they teach about HIV and AIDS in relation to sexuality Churches must revisit their practices toward stigmatized groups and listen to their voices Mligo argues that participant centered Bible study methods similar to the one used in this book whereby stigmatized people are the primary interlocutors in the process can be useful tools in listening to the voices of stigmatized groups **Jesus as Torah in John 1-12** Dan Liroy, 2007-10-01 In this study of John 1-12 the author develops the thesis that Jesus is the divine incarnate Torah and that Jesus as Torah is the conceptual center of the Fourth Gospel An overarching goal of the treatise is to explore the Evangelist's portrait of Jesus as the fulfillment of the Mosaic law Connected with this aim is the central thesis that the Messiah appears in the Gospel of John as the realization of all the law's redemptive historical types prophecies and expectations A corresponding major claim is that those who trust in Jesus for eternal life and heed his teaching satisfy fully the requirements of the moral law recorded in Scripture An examination of John 1-12 substantiates the truth that Jesus is the perfection of the gift of the Tanakh He existed in the beginning with the Father and Spirit as God The eternal Torah is light and life fulfillment and joy in fellowship with the triune God for all eternity The divine Tanakh by becoming incarnate revealed the glory of the Father and made the fullness of God's grace and truth available to humankind The living Word not only provides salvation but in so doing unveils the loving and redeeming heart of the Father for all to see The Son of God is the one to whom all the Old Testament luminaries such as Abraham Jacob Moses and Isaiah pointed and in whom their eschatological hopes were realized The Anointed One is greater than and supreme over all the

religious institutions once associated with the Jerusalem tabernacle and temple Even such Jewish festivals as the Feast of Tabernacles Pentecost Dedication and Passover find their fulfillment in the Messiah This volume is appropriate for personal study and is also suitable as a college and seminary text Images of Jesus Christ in Islam Oddbjørn Leirvik,2010-03-25 Images of Jesus Christ in Islam 2nd Edition provides a general introduction to the question of Jesus Christ in Islam and a dialogical discussion of this issues importance for Christian Muslim relations Its originality lies in its comprehensive presentation of relevant sources and research and its discussion of Islamic images of Christ in the wider context of Muslim Christian relations Oddbjørn Leirvik provides a comprehensive introduction to a breadth of Muslim traditions through an examination of interpretations of Jesus throughout history whilst also examining historic tensions between Islam and Christianity This book s distinctive contribution lies in its dialogical perspective in the perennial area of interest of Islam and Christian Muslim relations The Art of Contextual Theology Victor I. Ezigbo,2021-05-28 Christianity has an inherent capability to assume as its novel mode of expression the local idioms customs and thought forms of a new cultural frontier that it encounters As a result Christianity has become multicultural and multilingual What is the role of theology in the imagination and articulation of Christianity s inherent multiculturalism and multi vernacularity Victor Ezigbo examines this question by exploring the nature and practice of contextual theology To accomplish this task this book engages the main genres of contextual theology explores echoes of contextual theological thinking in some of Jesus s sayings and discusses insights into contextual theology that can be discerned in the discourses on theology and caste relations Dalit theology theology and primal cultures African theology and theology and poverty Latin American liberation theology Introduction to the Literary Art of the Gospel of John Paul Jaesuk Jo,2022-05-24 The Gospel of John is a magnificent book Intricate fabrics interweave its beautiful robe and its material is a finely twisted linen of many colors Throughout the history of the church interpreters have long been captivated by its loveliness and power Many modern interpreters however would not hesitate to call it puzzling confusing or ridden with riddles at least What is John is therefore a fascinating question that lingers During the last half century literary theories have been brought into the study of the Fourth Gospel with varying degrees of success New analytical lenses are cast over the Gospel to render its secrets but it feels as if only those who are initiated into its mystery have the knowledge Reading and rereading strategies are offered but the path out of the vast labyrinth is difficult to find The Gospel of John however surprisingly reads much like the Old Testament In fact its form is deeply imbued in the styles of Old Testament poetry narratives and prophets that when they are properly understood together John s message comes across clearly Taking a comprehensive view of the styles of the Old Testament this book takes you to see John in its grand design **Voices From the Margin** Sugirtharajah, R.S.,2016-12-15 *African Biblical Studies* Andrew M. Mbuvi,2022-09-22 Andrew M Mbuvi makes the case for African biblical studies as a vibrant and important emerging distinct discipline while also using its postcolonial optic to critique biblical studies for its continued underlying racially and

imperialistically motivated tendencies Mbuvi argues that the emergence of biblical studies as a discipline in the West coincides with and benefits from the establishment of the colonial project that included African colonization At the heart of the colonial project was the Bible not only as ferried by missionaries who often espoused racialized views to convert heathens in the distant lands but as the text used in the racialized justification of the colonial violence Interpretive approaches established within these racist and colonialist matrices continue to dominate the discipline perpetuating racialized interpretive methodology and frameworks On these grounds Mbuvi makes the case that the continued marginalization of non western approaches is a reflection of the continuing colonialist structure and presuppositions in the discipline of biblical studies African Biblical Studies not only exposes and critiques these persistent oppressive and subjugating tendencies but showcases how African postcolonial methodologies and studies that prioritize readings from the perspective of the marginalized and oppressed offer an alternative framework for the discipline These readings while destabilizing and undermining the predominantly white Euro American approaches and their ingrained prejudices and problematizing the biblical text itself posit the need for biblical interpretation that is anti colonial and anti racist *Elenchus of Biblica* ,1992

Handbook for Bible Study Lee J. Gugliotto,2000 A guide to understanding teaching and preaching the Word of God Includes reproducible exegesis work sheets for contextual cultural structural verbal theological and homiletical analyses

New Testament Abstracts ,1989 **The Bible Documents** David A. Lysik,2001 This is a collection of the church s most important contemporary documents on the scriptures This book gathers together church teachings to guide our reflection on the nature of the scriptures their interpretation and their application to our times from back cover **The Lord's Prayer in the Ghanaian Context** Michael Wandusim,2021-10-25 This study explores the reception history of the Lord s Prayer in the Ghanaian context After presenting the current state of research in the Lord s Prayer from an exegetical perspective this book discusses a wide field of hermeneutical approaches such as inculturation biblical hermeneutics mother tongue biblical hermeneutics African feminist biblical hermeneutics liberation biblical hermeneutics and post colonial biblical hermeneutics Taking the discussions of these approaches together it was realised that the general hermeneutical setting in Ghana and Africa as whole is reader centred i e the readers play an active role in the hermeneutical process and the results of the hermeneutical process are aimed at the readers contexts and the transformation of those contexts Biblical Hermeneutics in Context and the Struggle for Meaning Aliou Cisse Niang,Andrew M. Mbuvi,Alice Yafeh-Deigh,Tinyiko Maluleke,Kenneth Ngwa,2024-10-24 The meaningful juxtaposition of academics experts with the day to day lives of nonacademics nonexperts has animated Gerald O West s work from the beginning Seeking to bridge this chasm West s approach of reading the Bible with the ordinary people typically marginalized communities became a core practice not only of his church work but of his scholarship West has been a strong proponent of taking seriously the ordinary reader as a viable and legitimate contributor to our understanding of biblical interpretation Not only does this undo the ivory tower elitism that tends to pervade academic

halls of learning but it also reflects a form of scholarly humility that has been a mainstay of West s and should be perpetuated more broadly in biblical scholarship

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