



# Portrait Of Love Mystiques 17

**André, Alix**



## **Portrait Of Love Mystiques 17:**

The Artifice of Love Fiona Black, 2009-02-19 The lovers expressions of mutual affection and desire in the Song of Songs include intimate and detailed poetic descriptions of the body These are challenging to interpret because the imagery used is cryptic drawing on seemingly incongruous aspects of nature architecture and war Biblical scholarship frequently expresses some discomfort or embarrassment over this language yet largely maintains the view that it should be interpreted positively as a complimentary and loving description of the body If read without this hermeneutic however the imagery appears to construct nonsensical and ridiculous pictures of the human form which raise interesting questions and pose definite challenges for the Song's readers Fiona Black addresses the problematic nature of the Song's body imagery by using the artistic and literary construct of the grotesque body as a heuristic The resulting reading investigates some issues for the Song that are often left to the margins namely the Song's presentation of desire its politics of gender and the affect of the text The book concludes with the identification of some implications of this reading including the creation of a new framework in which to understand the relevance of the Song's imagery for its presentation of love This is volume 12 in the Gender Culture Theory subseries and volume 392 in the Journal for the Study of the Old Testament Supplement series

**The Murder Mystique** Laurie Nalepa, Richard Pfefferman, 2013-02-07 Although they account for only ten percent of all murders those attributed to women seem especially likely to captivate the public This absorbing book examines why that is true and how some women literally get away with murder Combining compelling storytelling with insightful observations the book invites readers to take a close look at ten high profile killings committed by American women The work exposes the forces that underlie the public's fascination with female killers and determine why these women so often become instant celebrities Cases are paired by motive love money revenge self defense and psychopathology Through them the authors examine the appeal of women who commit murders and show how perceptions of their crimes are shaped The book details both the crimes and the criminals as it explores how pop culture treats stereotypes of female murderers in film and print True crime aficionados will be fascinated by the minute descriptions of what happened and why while pop culture enthusiasts will appreciate the lens of societal norms through which these cases are examined *Dark Suspicion* Gayet, Caroline, 1980

**Legacy of Danger** André, Alix, 1980 *The Valentino Mystique* Allan R. Ellenberger, 2014-06-24 The circumstances surrounding the death of legendary star Rudolph Valentino have been a constant source of fascination for admirers worldwide This work examines every aspect of his passing analyzing the circumstances and gathering information into one convenient source for the Valentino scholar and enthusiast The first part examines every moment of the last days of Rudolph Valentino his illness and operation the reactions of such intimates as Pola Negri and all controversy such as riots suicides and fights over his funeral and estate Part two gives tours of Valentino related sites in New York Hollywood and West Hollywood downtown and suburban Los Angeles and Beverly Hills explaining each site's part in Valentino's history giving quotes from

the star and his associates about the place and describing its present state Part three consists of eleven appendices giving such information as the infamous Pink Powder Puff editorial and Valentino's responses the medical diagnosis operation on and treatment of the idol tributes and eulogies the list of mourners attending his funerals his last will and testament the summation of his estate quotes about his death references from newspapers and a complete filmography **Rock Star's Girl** Kate William, Francine Pascal, 1980 Andrea Slade hides the fact that her father Jamie is a rock star so people will like her for who she is Of course Lila and Jessica will stop at nothing to find out her connection to Jamie Captive in Paradise Magali, 1980 **Angela of Foligno's Memorial** Angela (of Foligno), Cristina Mazzoni, 1999 The powerful voice of major Italian medieval woman mystic translated with commentary Angela of Foligno is considered by many as the greatest mystical voice among Italian medieval women She devoted herself to a relentless pursuit of God when as a middle aged woman she lost her mother husband and children illiterate herself she dictated her experiences to her confessor who transcribed her words into Latin as the Memorial In a direct and vigorous style it tells of her suffering visions joy identification with Christ and finally her mystical union with God However her book has always been viewed with suspicion indeed even bordering on heresy her spirituality goes beyond conventional language as well as beyond accepted doctrines and modes of prayer This annotated selection from the Memorial is preceded by a biographical introduction which places Angela's text in its historical cultural and spiritual context the accompanying interpretive essay which follows compares Angela's experience with that of twentieth century Christian feminist theologians The volume is completed with an annotated bibliography CRISTINA MAZZONI is Professor and Chair Department of Romance Languages and Linguistics at the University of Vermont Death of a Stranger Noël, Denise, 1980 *Love Lives* Carol Dyhouse, 2021-02-11 The story of how women's lives loves and dreams have been re shaped since 1950 the year of Walt Disney's Cinderella and a time when teenage girls dreamed of marriage Mr Right and happy endings Cinderella stories captured the imagination of girls in the 1950s when dreams of meeting the right man could seem like a happy ending a solution to life's problems But over the next fifty years women's lives were transformed not by the magic wand of a fairy godmother nor by marrying princes but by education work birth control and feminism However while widening opportunities for women were seen as progress feminists were regularly caricatured as man haters cast in the role of ugly sisters witches or wicked fairies in the fairy tale This book is about the reshaping of women's lives loves and dreams since 1950 the year in which Walt Disney's film Cinderella gave expression to popular ideas of romance and at a time when marriage was a major determinant of female life chances and teenage girls dreamed of Mr Right and happy endings It ends with the runaway success of Disney's Frozen in 2013 a film with relevance to very different times Along the way it illuminates how women's expectations and emotional landscapes have shifted asking bold questions about how women's lives have been transformed since 1950 How have women's changing life experiences been mirrored in new expectations about marriage intimacy and family life How have new forms of independence through education and work

and greater control over childbearing altered women's life ambitions And were feminists right to believe that sexual equality would improve relationships between men and women      **The Sublime** Timothy M. Costelloe, 2012-07-30 This volume offers readers a unique and comprehensive overview of different theoretical and interdisciplinary perspectives on the sublime

*The Visual Arts* Justine M. Cordwell, 2011-06-15 No detailed description available for The Visual Arts      **Cinema and Painting** Angela Dalle Vacche, 1996 The visual image is the common denominator of cinema and painting and indeed many filmmakers have used the imagery of paintings to shape or enrich the meaning of their films In this discerning new approach to cinema studies Angela Dalle Vacche discusses how the use of pictorial sources in film enables eight filmmakers to comment on the interplay between the arts on the dialectic of word and image on the relationship between artistic creativity and sexual difference and on the tension between tradition and modernity Specifically Dalle Vacche explores Jean Luc Godard's iconophobia Pierrot Le Fou and Andrei Tarkovsky's iconophilia Andrei Rublev Kenji Mizoguchi's split allegiances between East and West Five Women around Utamaro Michelangelo Antonioni's melodramatic sensibility Red Desert Eric Rohmer's project to convey interiority through images The Marquise of O F W Murnau's debt to Romantic landscape painting Nosferatu Vincente Minnelli's affinities with American Abstract Expressionism An American in Paris and Alain Cavalier's use of still life and the close up to explore the realms of mysticism and femininity Th r se While addressing issues of influence and intentionality Dalle Vacche concludes that intertextuality is central to an appreciation of the dialogical nature of the filmic medium which in appropriating or rejecting art history defines itself in relation to national traditions and broadly shared visual cultures      **Jules Michelet** John Raymond Williams, 1987      Feast of Excess George Cotkin, 2015-11-13 In 1952 John Cage shocked audiences with 4 33 his compositional ode to the ironic power of silence From Cage's minimalism to Chris Burden's radical performance art two decades later in one piece he had himself shot the post war American avant garde shattered the divide between low and high art between artist and audience They changed the cultural landscape Feast of Excess is an engaging and accessible portrait of The New Sensibility as it was named by Susan Sontag in 1965 The New Sensibility sought to push culture in extreme directions either towards stark minimalism or gaudy maximalism Through vignette profiles of prominent figures John Cage Patricia Highsmith Allen Ginsberg Andy Warhol Anne Sexton John Coltrane Bob Dylan Erica Jong and Thomas Pynchon to name a few George Cotkin presents their bold headline grabbing performances and places them within the historical moment This inventive and jaunty narrative captures the excitement of liberation in American culture The roots of this release as Cotkin demonstrates began in the 1950s boomed in the 1960s and became the cultural norm by the 1970s More than a detailed immersion in the history of cultural extremism Feast of Excess raises provocative questions for our present day culture      **"Jews, Race and Popular Music "** Jon Stratton, 2017-07-05 Jon Stratton provides a pioneering work on Jews as a racialized group in the popular music of America Britain and Australia during the twentieth and early twenty first centuries Rather than taking a narrative historical approach the book consists of a

number of case studies looking at the American British and Australian music industries Stratton's primary motivation is to uncover how the racialized positioning of Jews which was sometimes similar but often different in each of the societies under consideration affected the kinds of music with which Jews have become involved Stratton explores race as a cultural construction and continues discussions undertaken in Jewish Studies concerning the racialization of the Jews and the stereotyping of Jews in order to present an in depth and critical understanding of Jews race and popular music **Billboard** ,1995-03-04 In its 114th year Billboard remains the world's premier weekly music publication and a diverse digital events brand content and data licensing platform Billboard publishes the most trusted charts and offers unrivaled reporting about the latest music video gaming media digital and mobile entertainment issues and trends **Billboard** ,1995-02-25 In its 114th year Billboard remains the world's premier weekly music publication and a diverse digital events brand content and data licensing platform Billboard publishes the most trusted charts and offers unrivaled reporting about the latest music video gaming media digital and mobile entertainment issues and trends *Setting Plato Straight* Todd W. Reeser,2015-12-28 When we talk of platonic love or relationships today we mean something very different from what Plato meant For this we have fifteenth and sixteenth century European humanists to thank As these scholars most of them Catholic read digested and translated Plato they found themselves faced with a fundamental problem how to be faithful to the text yet not propagate pederasty or homosexuality In *Setting Plato Straight* Todd W Reeser undertakes the first sustained and comprehensive study of Renaissance textual responses to Platonic same sex sexuality Reeser mines an expansive collection of translations commentaries and literary sources to study how Renaissance translators transformed ancient eros into non erotic non homosexual relations He analyzes the interpretive lenses translators employed and the ways in which they read and reread Plato's texts In spite of this cleansing Reeser finds surviving traces of Platonic same sex sexuality that imply a complicated recurring process of course correction of setting Plato straight **The New York Times Index** ,2002

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