

THE PORTRAIT OF ECCENTRICITY

Arcimboldo and the Mannerist Grotesque



Giancarlo Maiorino

Portrait Of Eccentricity

Miranda Rijks



Portrait Of Eccentricity:

The Portrait of Eccentricity Giancarlo Maiorino, 1991 In this companion to his *The Cornucopian Mind and the Baroque Unity of the Arts* Maiorino examines the links between Renaissance and the modern versions of the Grotesque In this interdisciplinary study the term eccentricity refers to styles of playful extravagance Maiorino focuses on the rhetorical figures of excess employed by a critic historian Giorgio Vasari on the willful artificiality of a painter Giuseppe Arcimboldo and on the programmatic and interpretive commentary of a theorist Gregorio Comanini Maiorino draws subtle and persuasive connections between the images he discusses and the grotesque face of sixteenth century poetics and rhetoric He sets the mannerist and the grotesque against the philosophical seriousness of Renaissance humanism interpreting them as a celebration of the ludic and fantastic possibilities of art itself Aiming at pleasure rather than instruction this art plays on the boundaries of the natural and the artificial the credible and the impossible taking delight in parody excess disjunction and exaggeration

Science and Eccentricity Victoria Carroll, 2016-09-12 The concept of eccentricity was central to how people in the nineteenth century understood their world This monograph is the first scholarly history of eccentricity Carroll explores how discourses of eccentricity were established to make sense of individuals who did not seem to fit within an increasingly organized social and economic order She focuses on the self taught natural philosopher William Martin the fossilist Thomas Hawkins and the taxidermist Charles Waterton

Johnny Golightly Comes Home Pat Hopkins, 2009 For years I d been struggling with an identity crisis says the slight immaculately dressed Boerma as he plunges a fork into a slice of carrot cake topped with a blob of cream and a pink bougainvillea petal My mother was English my father Dutch I was gay while the Nelspruit community I grew up in was macho I had fabulous visions of Parisian glamour but I lived in Hicksville and I had privilege while my black friends were oppressed When John Anthony Boerma in exile in Holland put down Truman Capote s *Breakfast at Tiffany s* his checkerboard life fell into place Holly Golightly the central character was him This was the first of several identities that the artist assumed Pat Hopkins tells the story of this eccentric man in a personal story that at times becomes intertwined with his own story The result is a very personal and intriguing memoir of a writer describing an artist who leads him on a dance of discovery

Eccentricity and the Cultural Imagination in Nineteenth-Century Paris Miranda Gill, 2009-01-15 What did it mean to call someone eccentric in nineteenth century Paris And why did breaking with convention arouse such ambivalent responses in middle class readers writers and spectators From high society to Bohemia and the demi monde to the madhouse the scandal of nonconformism provoked anxiety disgust and often secret yearning In a culture preoccupied by the need for order yet simultaneously drawn to the values of freedom and innovation eccentricity continually tested the boundaries of bourgeois identity ultimately becoming inseparable from it This interdisciplinary study charts shifting French perceptions of the anomalous and bizarre from the 1830s to the fin de siècle focusing on three key issues First during the July Monarchy eccentricity was linked to fashion dandyism and commodity culture to many Parisians it

epitomized the dangerous seductions of modernity and the growing prestige of the courtesan. Second in the aftermath of the 1848 Revolution, eccentricity was associated with the Bohemian artists and performers who inhabited the unknown Paris, a zone of social exclusion which middle class spectators found both fascinating and repugnant. Finally, the popularization of medical theories of national decline in the latter part of the century led to decreasing tolerance for individual difference and eccentricity was interpreted as a symptom of hidden insanity and deformity. Drawing on a wide range of sources including etiquette manuals, fashion magazines, newspapers, novels, and psychiatric treatises, the study highlights the central role of gender in shaping perceptions of eccentricity. It provides new readings of works by major French writers and illuminates both well known and neglected figures of Parisian modernity from the courtesan and Bohemian to the female dandy and circus freak.

Eccentric Modernisms Tirza True Latimer, 2017. What if we ascribe significance to aesthetic and social divergences rather than waving them aside as anomalous? What if we look closely at what does not appear central or appears peripherally or does not appear at all, viewing ellipses, outliers, absences, and outtakes as significant? *Eccentric Modernisms* places queer demands on art history, tracing the relational networks connecting cosmopolitan eccentrics who cultivated discrepant strains of modernism in America during the 1930s and 1940s. Building on the author's earlier studies of Gertrude Stein and other lesbians who participated in transatlantic cultural exchanges between the world wars, this book moves in a different direction, focusing primarily on the gay men who formed Stein's support network and whose careers, in turn, she helped to launch, including the neo-romantic painters Pavel Tchelitchew and writer-editor Charles Henri Ford. *Eccentric Modernisms* shows how these eccentric modernists bucked trends by working collectively, reveling in disciplinary promiscuity and sustaining creative affiliations across national and cultural boundaries.

Kirby's Wonderful and Eccentric Museum; Or, Magazine of Remarkable Characters. Including All the Curiosities of Nature and Art, from the Remotest Period to the Present Time, Drawn from Every Authentic Source. Illustrated with One Hundred and Twenty-four

Engravings. Chiefly Taken from Rare and Curious Prints Or Original Drawings R. S. Kirby, 1820 *Eccentric Personages* William Russell, 1864 *The Great and Eccentric Characters of the World, Their Lives and Their Deeds,*

Representing All Ages and All Countries, 1877 Life of Matthew Hale Carpenter Frank Abiel Flower, 1884 **In and Out**

Sophie Aymes-Stokes, Laurent Mellet, 2012-04-25. The aim of the book is twofold: first to provide an overview of the critical history of eccentricity and secondly to conceptualise a notion that is often presented as a defining feature of the English character. It addresses the key issues raised by eccentricity and brings out interdisciplinary links between science, politics, literature, and the arts: the sources and dissemination of the concept of eccentricity; its relationship with the English national character as historical and ideological constructs; the structural need for variation and divergence within accepted social norms; the paradoxical status of the eccentric as outsider when eccentricity is transgressive and alienating and as insider; eccentricity as socially acceptable deviation. Fundamentally, eccentricity is a normative notion: being ex-centred enables

eccentrics to delineate and negotiate boundaries between the margins and the centre the canon and the norm The contributors question the links between eccentricity diversity and originality the value of individual experience and character and as a corollary the struggle to retain individuality against increasing standardization commoditisation and channelling within the normative discourse of normality Eccentricity as display and performance is also tackled in several chapters which focus on reception image and self representation exhibition and voyeurism Eccentric Personages William Russell

(Miscellaneous Writer.),1864 **Eccentric Personages: Memoirs of the Lives and Actions of remarkable Characters**

W. Russell,2022-01-26 Reprint of the original first published in 1866 The Eccentric Entrepreneur Miranda

Rijks,2011-10-21 Sir Julien Cahn was possibly the most successful eccentric in 1930 s Britain A complex man with diverse interests Cahn s visions influenced cricket business politics and medicine Having built the largest mass market furniture empire in England incorporating the well known Jays and Campbells he used wealth to fund his extraordinary hobbies as a cricket fanatic he established the internationally renowned Sir Julien Cahn s XI outplaying national teams during lavish world tours as an accomplished magician he built a magnificent art deco theatre and cinema at his home Stanford Hall and staged illusions so spectacular that he was invited to perform at London s Palladium Theatre Despite being a Jew in the 1930s Cahn managed a rapid ascent up the social ladder and even found himself embroiled in the buying of honours scandal Yet his largesse was legendary supporting medicine and agriculture and as Chairman of The National Birthday Trust Fund he was instrumental in developing the first human milk bank and introducing anaesthetics in childbirth In this fascinating life story of Cahn Miranda Rijks goes beyond penning a simple biography and paints a vivid picture of life in upper class Britain a world of wealth and splendour that is barely conceivable today *Biographical Sketches of Eccentric Characters* ,1839

The (Kirby's) Wonderful and scientific (eccentric) museum Kirby's wonderful and eccentric museum,1820

EcCentric Visions Gaile McGregor,2006-01-01 What this book represents is quite literally a slice of white Australian life By noting the patterns and parallels that emerge in a random sampling of social phenomena of widely varying types from soap operas to political behaviour Gaile McGregor has constructed a model that in its challenge to uniformitarianism is a test case in ethnographic theory Using methods ranging from the hermeneutic through the structuralist to the psychoanalytic McGregor deploys the self evidence of communal life and language to establish not only that all cultural phenomena are patterned but that this patterning is unique to and consistent across the entire system Further it not only influences but constrains the way the Australian conceptualizes codifies and expresses his her existential position Hence the Australian predilection for icons of intermediacy the verandah in architecture the bush in literature the beach in folk culture the middle ground in landscape painting the pub in everyday life This identification with buffer zones between inside and outside not only mimics the Australian s real bracketing between desert and ocean but embodies his her sense of disablement vis vis both culture and nature art and techne super ego and id all of which are coded as feminine **The Eccentric Mirror** G. H.

Wilson, 1807 John Laurie, an eccentric Sutherland dominie Daniel William Kemp, 1892 The Centre as Margin: Eccentric Perspectives on Art Maria de Lurdes Craveiro, Carla Alexandra Gonçalves, 2019-10-01

The Centre as Margin: Eccentric Perspectives on Art is a multi-authored volume of collected essays that answer the challenge of thinking Art History and the Arts in a broader sense from a liminal point of view. Its main goal is thus to discuss the margin from the centre drawing on its concomitance within study themes and subjects ontological and epistemological positions or research methodologies themselves. Marginality, eccentricity, liminality and superfluity are all part of a dynamic relationship between centre and margin, s that will be approached and discussed from the point of view of disciplines as different and as close as art history, philosophy, literature and design from medieval to contemporary art. Resulting from recent research developed from the privileged viewpoint offered by the margin, this volume brings together the contributions of young researchers along with the work of career scholars. Likewise, it does not obey a traditional or a rigid diachronic structure, being rather organized in three major parts that organically articulate the different essays. Within each of these parts, in which the book is divided, papers are sometimes organized according to their timeframes, providing the reader with an encompassing though not encyclopedic overview of the common ground over which the various artistic disciplines build their methodological, theoretical and thematic centers and margins. The intended eccentricity of this volume and the original essays herein presented should provide researchers, scholars, students, artists, curators and the general reader interested in art with a refreshing approach to its various scientific strands.

How to Identify Portrait Miniatures George C. Williamson, Alyn Williams, 1904

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