



# Porphyry Signed Inscribed

**Gohar Muradyan**



## **Porphyry Signed Inscribed:**

Dialect, Diction, and Style in Greek Literary and Inscribed Epigram Evina Sistakou, Antonios Rengakos, 2016-10-24

Language and style of epigram is a topic scarcely discussed in the related bibliography. This edition aspires to fill the gap by offering an in-depth study of dialect, diction, and style in Greek literary and inscribed epigram in a collection of twenty-one contributions authored by international scholars. The authors explore the epigrammatic *Kunstsprache* and matters of dialectical variation, the interchange between poetic and colloquial vocabulary, the employment of hapax legomena, the formalistic uses of the epigrammatic discourse, meter, syntactical patterns, arrangement of words, riddles, the various categories of style in sepulchral, philosophical, and pastoral contexts of literary epigrams, and the idiosyncratic diction of inscriptions. This is a book intended for classicists who want to review the connection between the stylistic features of epigram and its interpretation, as well as for scholars keen to understand how rhetoric and linguistics can be used as a heuristic tool for the study of literature.

**Signing the Body** Katherine Dauge-Roth, 2019-11-14. The first major scholarly investigation into the rich history of the marked body in the early modern period, this interdisciplinary study examines multiple forms, uses, and meanings of corporeal inscription and impression in France and the French Atlantic from the late sixteenth through early eighteenth centuries. Placing into dialogue a broad range of textual and visual sources drawn from areas as diverse as demonology, jurisprudence, mysticism, medicine, pilgrimage, commerce, travel, and colonial conquest that have formerly been examined largely in isolation, Katherine Dauge-Roth demonstrates that emerging theories and practices of signing the body must be understood in relationship to each other and to the development of other material marking practices that rose to prominence in the early modern period. While each chapter brings to light the particular histories and meanings of a distinct set of cutaneous marks—devil's marks on witches, demon's marks upon the possessed, devotional wounds, Amerindian and Holy Land pilgrim tattoos, and criminal brands—each also reveals connections between these various types of stigmata, links that were obvious to the early modern thinkers who theorized and deployed them. Moreover, the five chapters bring to the fore ways in which corporeal marking of all kinds interacted dynamically with practices of writing on imprinting and engraving paper, parchment, fabric, and metal that flourished in the period, together signaling important changes taking place in early modern society. Examining the marked body as a material object replete with varied meanings and uses, *Signing the Body: Marks on Skin in Early Modern France* shows how the skin itself became the register of the profound cultural and social transformations that characterized this era.

*David the Invincible Commentary on Porphyry's Isagoge* Gohar Muradyan, 2014-11-27. The Armenian version of David the Invincible's *Commentary on Porphyry's Isagoge*, although extremely literal, is shorter by a quarter than the Greek original and contains revised passages. The Greek text reproduces Busse's edition (1904) but sometimes preference is given to readings in the apparatus corroborated by the Armenian version. The Armenian text is based on Arevatyan's edition (1976) but seven more manuscripts have been consulted.

and some varia lectiones confirmed by the Greek original have been included in the text The English translation is from the Armenian version The passages of the Greek text without Armenian equivalent are translated into English as well Also the book contains Armenian marginal scholia

**Sale Catalogues** American Art Association, Anderson Galleries (Firm),inc American art association Aderson galleries,1916

*The Commonwealth of Nature: Art and Poetic Community in the Age of Dante* ,

**Miller's International Antiques Price Guide** Judith Miller,1997

**Ideography and Chinese Language Theory** Timothy Michael O'Neill,2016-07-11 This book is a much needed scholarly intervention and postcolonial corrective that examines why and when and how misunderstandings of Chinese writing came about and showcases the long history of Chinese theories of language Ideography as such assumes extra linguistic trans historical universal ideas which are an outgrowth of Platonism and thus unique to European history Classical Chinese discourse assumes that language and writing is an arbitrary artifact invented by sages for specific reasons at specific times in history Language by this definition is an ever changing technology amenable to historical manipulation language is not the House of Being but rather a historically embedded social construct that encodes quotidian human intentions and nothing more These are incommensurate epistemes each with its own cultural milieu and historical context By comparing these two traditions this study historicizes and decolonializes popular notions about Chinese characters exposing the Eurocentrism inherent in all theories of ideography Ideography and Chinese Language Theory will be of significant interest to historians sinologists theorists and scholars in other branches of the humanities

**American Journal of Archaeology** ,1913

**Reclaiming the Roman Capitol: Santa Maria in Aracoeli from the Altar of Augustus to the Franciscans, c. 500-1450** Claudia Bolgia,2023-04-28

Prominently located on the Arx the northern summit of the Capitoline hill S Maria in Aracoeli is the most significant medieval church of Rome to survive to the present day Second major church of the Lesser Brothers or fratres minores in the Italian peninsula and Roman headquarters of the Order the Aracoeli played a vital role in the interaction between the Franciscans and the papacy the friars and the laity and the religious and civic authorities as reflected in its art and architecture On the basis of an interdisciplinary approach combining archaeological analysis with the finding of new archival evidence reinterpretation of documents and literary and epigraphic sources this book offers a reconstruction of the original church its monuments and its Benedictine as well as eighth ninth century predecessors which differs radically from earlier hypotheses This reassessment in turn allows the author to revisit a number of major questions including the Franciscans physical and theoretical appropriation of the past the adaptation of an ancient site by a modern religious order the use and functions of space the interaction between friars laity and artists and the contribution of the Roman Franciscans to the development of Marian devotion thus shedding new light on the social political and religious history of late medieval Italy and its impact beyond the peninsula from England to Bohemia and the Holy Land

Pagan Inscriptions, Christian Viewers Anna M. Sitz,2023 Pagan Inscriptions Christian Viewers provides a fresh perspective on the Christianization of the Roman empire

from the fourth to the seventh century CE by analyzing a previously overlooked body of evidence the many ancient pagan inscriptions written in Greek or other languages which were reused preserved or even partially erased in this period

*Report* Great Britain. Department of Science and Art,1872      **World Collectors Annuary** Frederik A. van Braam,1967

**The Cosmatesque Mosaics of Westminster Abbey** Warwick Rodwell,David S. Neal,2019-11-30 Westminster Abbey contains the only surviving medieval Cosmatesque mosaics outside Italy They comprise the Great Pavement in the sanctuary the pavement around the shrine of Edward the Confessor the saint s tomb and shrine Henry III s tomb the tomb of a royal child and some other pieces Surprisingly the mosaics have never before received detailed recording and analysis either individually or as an assemblage The proposed publication in two volumes will present a holistic study of this outstanding group of monuments in their historical architectural and archaeological context The shrine of St Edward is a remarkable survival having been dismantled at the Dissolution and re erected incorrectly in 1557 under Queen Mary Large areas of missing mosaic were replaced with plaster on to which mosaic designs were carefully painted This 16th century fictive mosaic is unique in Britain Conservation of the sanctuary pavement was accompanied by full archaeological recording with every piece of mosaic decoration drawn and colored by David Neal phase plans have been prepared and stone by stone examination undertaken petrologically identifying and recording the locations of all the materials present It has revealed that both the pavements and tombs include a range of exotic stone types The Cosmati study has shed fresh light on every aspect of the unique series of monuments in Westminster Abbey this work will fill a major lacuna in our knowledge of 13th century English art of the first rank and will command international interest      Renaissance Art & Science @ Florence Susan B. Puett,J. David Puett,2016-09-01 The creativity of the human mind was brilliantly displayed during the Florentine Renaissance when artists mathematicians astronomers apothecaries architects and others embraced the interconnectedness of their disciplines Artists used mathematical perspective in painting and scientific techniques to create new materials hospitals used art to invigorate the soul apothecaries prepared and dispensed often from the same plants both medicinals for patients and pigments for painters utilitarian glassware and maps became objects to be admired for their beauty art enhanced depictions of scientific observations and innovations in construction made buildings canvases for artistic grandeur An exploration of these and other intersections of art and science deepens our appreciation of the magnificent contributions of the extraordinary Florentines      *The Last Statues of Antiquity* R. R. R. Smith,Bryan Ward-Perkins,2016-02-04 Spanning centuries and the vastness of the Roman Empire *The Last Statues of Antiquity* is the first comprehensive survey of Roman honorific statues in the public realm in Late Antiquity Drawn from a major research project and corresponding online database that collates all the available evidence for the statue habit across the Empire from the late third century AD onwards the volume examines where how and why statues were used and why these important features of urban life began to decline in number before eventually disappearing around AD 600 Adopting a detailed comparative approach the collection

explores variation between different regions including North Africa Asia Minor and the Near East as well as individual cities such as Aphrodisias Athens Constantinople and Rome A number of thematic chapters also consider the different kinds of honorand from provincial governors and senators to women and cultural heroes Richly illustrated the volume is the definitive resource for studying the phenomenon of late antique statues The collection also incorporates extensive references to the project s database which is freely accessible online

**The Scepter of Egypt: The Hyksos period and the New Kingdom (1675-1080 B.C.) (4th printing, rev.)** William Christopher Hayes,1990      Encyclopaedia Londinensis John Wilkes,1812

**Annual Report for the Year (with Appendices).** Great Britain Dept. of Science and Art,1871      An encyclopædia of architecture Joseph Gwilt,1888      **Ilios** Heinrich Schliemann,1881

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