

Ancient
Commentators
on Aristotle

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PORPHYRY:
On Abstinence from
Killing Animals

Translated by
Gillian Clark

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Porphyry On Abstinence From Killing Animals Ancient Commentators On Aristotle

Catherine Osborne



Porphyry On Abstinence From Killing Animals Ancient Commentators On Aristotle:

On Abstinence from Killing Animals Porphyry, 2000 There are no Neoplatonist commentaries on Aristotle's Ethics from the period AD 250-600. Thus although this work is not a commentary on Aristotle it fills a gap in this series by going to the heart of ethical debates among Neoplatonists around AD 300 and revealing one ascetic Neoplatonist's view of the ideal way of life. It also records rival positions taken on the treatment of animals by Greek philosophers over the previous six hundred years. **BOOK JACKET** [The Ancient Commentators on Plato and Aristotle](#) Miira Tuominen, 2016-09-17 In late antiquity the works of Plato and Aristotle were subject to intense study which eventually led to the development of a new literary form: the philosophical commentary. Until recently these commentaries were understood chiefly as sources of information for the masters Plato and Aristotle they commented upon. However in recent years it has become increasingly acknowledged that the commentators themselves Aspasius Alexander Themistius Porphyry Proclus Philoponus Simplicius and others even though they worked in the Platonist-Aristotelian framework contributed to this tradition in original innovative and significant ways such that their commentaries are philosophically important sources in their own right. This book provides the first systematic introduction to the philosophy of the commentators their way of doing philosophy and the kind of philosophical problems they found interesting. Although there was no philosophy of the commentators in the sense of a definite set of doctrines Tuominen shows how the commentary format was nevertheless a vehicle for original philosophical theorizing and argues convincingly that the commentators should take their place alongside other philosophers of antiquity in the history of western philosophy. *A Vocabulary of the Ancient Commentators on Aristotle* Richard D. McKirahan, 2021-12-16 An astounding project of analysis on more than one hundred translations of ancient philosophical texts this index of words found in the Ancient Commentators on Aristotle series comprises some 114 000 entries. It forms in effect a unique dictionary of philosophical terms from the post-Hellenistic period through to late antiquity and will be an essential reference tool for any scholar working on the meaning of these ancient texts. As traditional dictionaries have usually neglected to include translation examples from philosophical texts of this period scholars interested in how meanings of words vary across time and author have been ill served. This index fills a huge gap therefore in the lexical analysis of ancient Greek and has application well beyond the reading of ancient philosophical commentaries. Bringing together the full indexes from 110 of the volumes published in Bloomsbury's Ancient Commentators on Aristotle series McKirahan has combined each word entry and analysed how many times particular translations occur. He presents his findings numerically so that each meaning in turn has a note as to the number of times it is used. For meanings that are found between one and four times the volume details are also given so that readers may quickly and easily look up the texts themselves. **Porphyry: On Abstinence from Killing Animals**, 2014-04-10 Porphyry's *On Abstinence from Killing Animals* is one of the most interesting books from Greek antiquity for both philosophers and historians. In it Porphyry relates the arguments for eating or sacrificing

animals and then goes on to argue that an understanding of humans and gods shows such sacrifice to be inappropriate that an understanding of animals shows it to be unjust and that a knowledge of non Greeks shows it to be unnecessary There are no Neoplatonist commentaries on Aristotle s Ethics from the period AD 250 600 Thus although this work is not a commentary on Aristotle it fills a gap in this series by going to the heart of ethical debates among Neoplatonists around AD 300 and revealing one ascetic Neoplatonist s view of the ideal way of life It also records rival positions taken on the treatment of animals by Greek philosophers over the previous six hundred years

The Philosophy of the Few against the Christians

Pier Franco Beatrice, 2023-11-13 This book gives us a new perspective on the Philosophy according to the Chaldean Oracles by Porphyry of Tyre ca 232 305 CE demonstrating that much of what we thought we knew about this work and its fragments is mistaken Here for the first time the attempt is made at reconstructing the original text by following the vicissitudes of its reception and transmission from Late Antiquity through the Middle Ages and the Renaissance up to modern scholarship The extensive and painstaking study of the surviving fragments leads to the radically innovative conclusion that this encyclopedic treatise written by Porphyry in the last decades of the 3rd century CE consisted of fifteen books organized in various sections After an initial discussion of the nature of theurgy and of its subordinate role with respect to philosophy Porphyry describes the entire history of Greek philosophy from Homer up to his own teacher Plotinus to then go on to present introductions to the seven encyclical disciplines whose study is required for the comprehension of theosophy that is the esoteric speculation on the three parts of philosophy anthropology ethics physics and metaphysics theology By harmonizing the teachings of Plato Aristotle Plotinus and the Chaldean Oracles Porphyry intends to present the complete and definitive philosophic system with the aim of showing the universal way for the liberation of the souls of initiates and of contextually fighting the final battle of the Greco Roman civilization against Christianity

The Philosophy of the Commentators, 200-600 AD: Psychology (with ethics and religion) Richard Sorabji, 2005 This is the first work to draw on the four hundred years of transition from ancient Greek philosophy to the medieval philosophy of Islam and the West During this period philosophy was often written in the form of commentaries on the works of Plato and Aristotle Many ideas wrongly credited to the Middle Ages derive from these centuries such as that of impetus in dynamics and intentional objects in philosophy of mind The later Neoplatonist commentators fought a losing battle with Christianity but inadvertently made Aristotle acceptable to Christians by ascribing to him belief in a Creator God and human immortality The commentators provide a panorama of up to a thousand years of Greek philosophy much of which would otherwise be lost They also serve as the missing link essential for understanding the subsequent history of Western philosophy Volume 1 deals with psychology which for the Neoplatonist commentators was the gateway to metaphysics and theology It was the subject on which Plato and Aristotle disagreed most and on which the commentators went furthest beyond them in their search for synthesis Ethics and religious practice fall naturally under psychology and are included in this volume All sources appear in English translation and are carefully linked and cross

referenced by editorial comment and explanation Bibliographies are provided throughout Recognition and Religion Majastina Kahlos, Heikki J. Koskinen, Ritva Palmén, 2019-03-01 This book focuses on recognition and its relation to religion and theology in both systematic and historical dimensions While existing research literature on recognition and contemporary recognition theory has been gradually growing since the early 1990s certain gaps remain in the field covered so far One of these is the multifaceted interaction between the phenomena of recognition and religion Since recognition applies to persons institutions and normative entities like systems of beliefs it also provides a very useful analytic and interpretative tool for studying religion Divided into five sections with chapters written by established scholars in their respective fields the book explores the roots history and limits of recognition theory in the context of religious belief Exploring early Christian and medieval sources on recognition and religion it also offers contemporary applications of this underexplored combination This is a timely book as debates over religious identities problematic forms of extremism and societal issues related with multiculturalism continue to dominate the media and politics It will therefore be of great interest to scholars of recognition studies as well as religious studies theology philosophy and religious and intellectual history

The Philosophy of the Commentators, 200-600 AD: Physics Richard Sorabji, 2005 Physics in Neoplatonist thought the subject which occupies the second volume of this sourcebook was innovative the world of space and time was causally ordered by a nonspatial nontemporal world and this view required original thinking *The Philosophy of the Commentators, 200-600 AD: Logic and metaphysics* Richard Sorabji, 2005 The third volume of this invaluable sourcebook covers three main subject areas the metaphysics of Aristotle's logical works logic and the higher metaphysics of Neoplatonism *Dumb Beasts and Dead Philosophers* Catherine Osborne, 2007-01-25 Animal rights do not feature explicitly in ancient thought Indeed the notion of natural rights in general is not obviously present in the classical world Plato and Aristotle are typically read as racist and elitist thinkers who barely recognise the humanity of their fellow humans Surely they would be the last to show up as models of the humane view of other kinds In this unusual philosophy book Catherine Osborne asks the reader to think again She shows that Plato's views on reincarnation and Aristotle's views on the souls of plants and animals reveal a continuous thread of life in which humans are not morally superior to beasts Greek tragedy turns up thoughts that mirror the claims of rights activists when they speak for the voiceless the Desert Fathers teach us to admire the natural perceptiveness of animals rather than the corrupt ways of urban man the long tradition of arguments for vegetarianism in antiquity highlights how mankind's abuse of other animals is the more offensive the more it is for indulgent ends What then is the humane attitude and why is it better How does the humane differ from the sentimental Is there a truth about how we should treat animals By reflecting on the work of the ancient poets and philosophers Osborne argues we can see when and how we lost touch with the natural intelligence of dumb animals Late Ancient Knowing Catherine M. Chin, Moulié Vidas, 2015-05-02 Late Ancient Knowing explores how people in late antiquity went about knowing their world and how this

knowing shaped late ancient lives Each essay is dedicated to a single concept Animal Demon Countryside Christianization God studying the ways in which individuals and societies in this period created and interacted with visible and invisible realities Rather than narrating late ancient history based on facts defensible in modern historical terms these essays attempt to create histories based on what are now considered late ancient fictions the now discarded paradigms of late ancient thought Provided by publisher

The Daimon in Hellenistic Astrology Dorian Gieseler Greenbaum, 2015-11-02 In *The Daimon in Hellenistic Astrology Origins and Influence* Dorian Gieseler Greenbaum investigates for the first time the concept of the daimon daemon demon normally confined to religion and philosophy within the theory and practice of ancient western astrology 2nd century BCE 7th century CE This multi disciplinary study covers the daimon within astrology proper as well as the daimon and astrology in wider cultural practices including divination Gnosticism Mithraism and Neo Platonism It explores relationships between the daimon and fate and Daimon and Tyche fortune or chance and the doctrine of lots as exemplified in Plato's Myth of Er In finding the impact of Egyptian and Mesopotamian ideas of fate on Hellenistic astrology it critically examines astrology's perception as propounding an unalterable destiny

Pain Narratives in Greco-Roman Writings, 2023-07-03 Why is it so difficult to talk about pain As we do today the Greeks and Romans struggled to communicate their pain this required a rich and subtle vocabulary which had to be developed over time *Pain Narratives* traces the development of this language in literary philosophical and medical texts from across antiquity poets physicians and philosophers contributed to an ever growing lexicon to articulate their own and others feelings The essays within this volume uncover the expanding Greco Roman vocabulary of pain analyse the medical discussions on pain symptoms and explore the religious reinterpretations of pain concepts in late antiquity

The Routledge Handbook of Vegan Studies Laura Wright, 2021-03-31 This wide ranging volume explores the tension between the dietary practice of veganism and the manifestation construction and representation of a vegan identity in today's society Emerging in the early 21st century vegan studies is distinct from more familiar conceptions of animal studies an umbrella term for a three pronged field that gained prominence in the late 1990s and early 2000s consisting of critical animal studies human animal studies and posthumanism While veganism is a consideration of these modes of inquiry it is a decidedly different entity an ethical delineator that for many scholars marks a complicated boundary between theoretical pursuit and lived experience *The Routledge Handbook of Vegan Studies* is the must have reference for the important topics problems and key debates in the subject area and is the first of its kind Comprising over 30 chapters by a team of international contributors this handbook is divided into five parts History of vegan studies Vegan studies in the disciplines Theoretical intersections Contemporary media entanglements Veganism around the world These sections contextualize veganism beyond its status as a dietary choice situating veganism within broader social ethical legal theoretical and artistic discourses This book will be essential reading for students and researchers of vegan studies animal studies and environmental ethics

Studies in Late Antiquity David Neal

Greenwood,2024-03-29 Late Antiquity was an era of remarkable change as beliefs were shaped and reshaped by the competing philosophies of traditional Greco Roman religion Middle and Neoplatonist philosophy and the theology of the early Church Current narratives of both peaceful competition and violent struggle between Christianity and paganism are reductive The research presented in this Variorum volume originally published between 2013 and 2018 in the fields of history divinity and philosophy demonstrates the complexity of the age and provides a more complete picture of major actors including the emperor Julian Porphyry of Tyre and Celsus From the second to the fourth centuries these were some of the major players in attempting to define the terrain in the conflict between their philosophies and the Christian religion While the timeframe remains consistently within the late second to the mid fourth centuries A D the sources range between inscriptions literature and historical accounts The particular focus is the emperor Julian Flavius Claudius Julianus d 363 a figure of perennial interest as not only the last pagan emperor but the last anti Christian polemicist of real significance in antiquity This volume offers a new perspective on Julian bringing together research from ancient history Neoplatonist philosophy and patristic theology and will be useful to students and scholars alike **From Gabriel to Lucifer** Valery

Rees,2012-12-04 Fiery the angels fell slow thunder rolled around their shores burning with the fires of Orc Whether in recent popular culture or back across countless centuries angels have perpetually enthralled mystified and even terrified us Every single angel is terrible wrote the German Romantic poet Rilke and so I hold myself back from the dark bird cry of my anguished sobbing For some in the sceptical post Enlightenment West angels may be no more than metaphors poetic devices to convey at least for those with a religious sensibility an active divine interest in creation But for others angels are absolutely real beings manifestations of cosmic power and energy with the capacity either to enlighten or annihilate those whose awestruck paths they cross Valery Rees here offers the first comprehensive history of these beautiful enigmatic and sometimes dangerous beings whose existence and actions have been charted across the eons of time and civilizations From the ancient Sumerian and Akkadian winged figures to Egyptian representations of Ma at Persian genii Arab djinn biblical cherubim daemons of Hermes Trismegistus and Milton s defiant fallen angels From Gabriel to Lucifer reveals a mesmerising trajectory of angelic belief Whether exploring the feverish visions of Ezekiel and biblical cherubim the Islamic archangels Jibra il Azra il Mika il and Israfil the austere and haunting icons of Andrei Rublev or Wim Wenders Wings of Desire and the more benign idea of the ever watchful guardian angel the author shows that the very ubiquity of these implacable celestial messengers reveal something fundamental if not about God and the devil then about ourselves our perennial preoccupation with how to depict the transcendent **Studies on Porphyry** George E. Karamanolis, Anne D. R. Sheppard, University of London. Institute of Classical Studies, 2007 As the study of later ancient philosophy has developed in recent years it has offered new insights into both the continuing vigour of the Greco Roman philosophical tradition and the interaction of that tradition with the new cultures of Christianity and of the Arab community This volume addresses a key figure in this

interaction Porphyry 234 c 305 AD was not only the greatest pupil of Plotinus and editor of his work but also a significant philosopher in his own right Many aspects of Porphyry s work have been re appraised in recent years in the light of renewed interest in Neoplatonism as in later ancient philosophy in general New editions and translations of Porphyry s works have appeared enabling up to date discussion of issues such as his loyalty to the views of Plotinus his attitude to Aristotle his relationship to the culture of his time and his afterlife in later Platonist commentators on Aristotle in the Christian fathers and in the Arabic tradition A distinguished international group of scholars address these topics in this volume Andrew Smith Steven Strange Riccardo Chiaradonna Richard Sorabji Anne Sheppard Peter Lautner George Karamanolis Mark Edwards Gillian Clark and Peter Adamson The papers were all given at a conference held at the Institute of Classical Studies in July 2004 *Paul and Sacrifice in Corinth* Martin Sanfridson ,2025-03-17 [Theophrastus of Eresus Commentary Volume 6.1](#) William Fortenbaugh,2010-12-10 Commenting on recently collected sources for Theophrastus ethical views this work relates Theophrastean doctrine to that of Aristotle and the rival Stoics The focus is on topics like virtue and happiness manners and moral virtues innate character and the relation of animals to humans **The Cambridge Companion to Greek and Roman Philosophy** David Sedley,2003-07-31 The Cambridge Companion to Greek and Roman Philosophy is a wide ranging 2003 introduction to the study of philosophy in the ancient world A team of leading specialists surveys the developments of the period and evaluates a comprehensive series of major thinkers ranging from Pythagoras to Epicurus There are also separate chapters on how philosophy in the ancient world interacted with religion literature and science and a final chapter traces the seminal influence of Greek and Roman philosophy down to the seventeenth century Practical elements such as tables illustrations a glossary and extensive advice on further reading make it an ideal book to accompany survey courses on the history of ancient philosophy It will be an invaluable guide for all who are interested in the philosophical thought of this rich and formative period

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