# Porphyry Against the Christians

ROBERT M. BERCHMAN

# **Porphyry Against The Christians**

Celsus

# **Porphyry Against The Christians:**

Porphyry Against the Christians Robert M. Berchman, 2005 Porphyry s Against the Christians offers an important example of Hellenic Biblical criticism and a critique of Christianity at the close of Late Antiquity fl 300 C E Against the Christians R. Joseph Hoffman, 2009-12-02 Prominent among the pagan critics of the early Christians was Porphyry of Trre ca 232 305 scholar philosopher and student of religions His Against the Christians condemned to be burned in 448 was a work of admirable historical criticism The surviving fragments of this work newly translated by Biblical scholar Hoffmann present Porphyry s most trenchant comments on key figures beliefs and doctrines of Christianity Against the Christians: Celsus, Porphyry and the Emperor Julian Diodorus of Sicily, Flavius Josephus, Tacitus, Celsus, Emperor Julian, Porphyry, Thomas Taylor, 2020-12-17 Arguments Against the Christians is a literary critique of Christianity Its incisive remarks extend to key figures philosophies and dogmas The divinity of Jesus is questioned as is the truthfulness of the apostles and the Christian concept of God on a larger scale It rejects the gospels as the work of frauds who attributed their own writings to late disciples of Jesus Against the Christians: Arguments of Celsus, Porphyry and the Emperor Julian Thomas Taylor, Flavius Josephus, Porphyry, Tacitus, Diodorus of Sicily, Celsus, Emperor Julian, 2023-11-11 Against the Christians Arguments of Celsus Porphyry and the Emperor Julian is a masterful anthology that captures the intellectual vigor and poignant contestations of early Christian thought in antiquity The collection is a testament to the profound critiques penned by some of the sharpest minds of the classical era against the nascent Christian faith Spanning a diverse array of literary styles from philosophical treatises to historical narratives the anthology brings to light the multifaceted opposition that early Christians faced Standout pieces within the collection challenge religious doctrines with rigorous argumentation offering invaluable insights into the religious and philosophical dialogues of the time. The anthology is curated skilfully to reflect the rich backgrounds of its contributors renowned figures such as Celsus Porphyry and Emperor Julian These influential philosophers and scholars alongside others like Thomas Taylor and Tacitus provide a profound exploration of the intellectual milieu that engaged with and resisted the spread of Christianity These authors some linked to significant cultural and philosophical movements like Neoplatonism offer diverse critiques that collectively enrich the discourse surrounding early Christian and pagan interactions illustrating the complexity of this historical transition This collection is indispensable for those seeking to comprehend the complexities of early Christian opposition It presents an unparalleled opportunity to navigate through a multiplicity of perspectives ranging from philosophical discourses to incisive historical commentary making it both educational and insightful Readers will find in these pages not just arguments against Christianity but a rich tapestry of intellectual engagement that fosters dialogue across centuries A compelling addition to any academic or personal library this anthology invites deep reflection and understanding of an era that shaped much of Western thought today Against the Christians Porphyre, Arguments of Celsus, Porphyry, and the Emperor Julian, Against the Christians

Cornelius Tacitus, Flavius Josephus, Emperor of Rome Julian, Siculus Diodorus, Porphyry, Active 180 Celsus, 2022-05-28 In the fascinating anthology Arguments of Celsus Porphyry and the Emperor Julian Against the Christians readers will encounter a unique exploration of early theological and philosophical critiques directed at Christianity during the formative years of the Roman Empire This collection deftly assembles a spectrum of literary styles that range from philosophical discourse to historical documentation It highlights the intellectual rigor and diverse literary strategies that these thinkers employed to examine and often contest the foundational premises of Christian doctrine From the rhetorical nuance in Celsus to the historical scrutiny of Porphyry the anthology systematically presents a thought provoking dialogue that remains significant in understanding the religious and philosophical landscape of antiquity The contributors to this compelling collection Cornelius Tacitus Flavius Josephus Emperor Julian Siculus Diodorus Porphyry and Celsus are luminaries each with a profound impact on the intellectual conversations of their time Together these scholars and figures align closely with the intellectual and cultural movements of the Roman and Hellenistic worlds The anthology brings together voices from historians to emperors creating a comprehensive narrative that explores opposition to Christian thought through diverse societal lenses bridging pagan and imperial perspectives with historical endurance Readers are invited to delve into this volume to engage with its rich tapestry of perspectives enabling a nuanced understanding of historical debates surrounding Christianity s ascent The anthology s educational value is inestimable offering insights into the era s complex interreligious dynamics and philosophical inquiries By studying these collected works modern readers can appreciate the ongoing dialogue between historical critiques and religious narratives that continue to resonate in contemporary discourse Arguments of Celsus, Porphyry and the emperor Julian against the Christians; also extracts from Diodorus Siculus, Josephus, and Tacitus, relating to the Jews. Together with an appendix containing the oration of Libanius in defence of the temples of the heathens, tr. by dr. Lardner Celsus (Platonic philosopher), Porphyry, Julian (Emperor of Rome), 1830 **Porphyry in Fragments** Ariane Magny, 2016-04-08 The Greek philosopher Porphyry of Tyre had a reputation as the fiercest critic of Christianity It was well deserved he composed at the end the 3rd century A D fifteen discourses against the Christians so offensive that Christian emperors ordered them to be burnt We thus rely on the testimonies of three prominent Christian writers to know what Porphyry wrote Scholars have long thought that we could rely on those testimonies to know Porphyry s ideas Exploring early religious debates which still resonate today Porphyry in Fragments argues instead that Porphyry's actual thoughts became mixed with the thoughts of the Christians who preserved his ideas as well as those of other Christian opponents Porphyry in Fragments Dr Ariane Magny, 2014-08-28 The Greek philosopher Porphyry of Tyre had a reputation as the fiercest critic of Christianity It was well deserved he composed at the end the 3rd century A D fifteen discourses against the Christians so offensive that Christian emperors ordered them to be burnt We thus rely on the testimonies of three prominent Christian writers to know what Porphyry wrote Scholars have long thought that we could rely on those testimonies to know Porphyry s

ideas Exploring early religious debates which still resonate today Porphyry in Fragments argues instead that Porphyry s actual thoughts became mixed with the thoughts of the Christians who preserved his ideas as well as those of other Christian **Porphyry "Against the Christians"** Timothy David Barnes, Philo of Alexandria and the Construction of Jewishness in Early Christian Writings Jennifer Otto, 2018 This study investigates portrayals of the first century philosopher and exegete Philo of Alexandria in the writings of Clement of Alexandria Origen and Eusebius The Routledge Companion to Early Christian Thought D. Jeffrey Bingham, 2009-12-15 The shape and course which Christian thought has taken over its history is largely due to the contributions of individuals and communities in the second and third centuries Bringing together a remarkable team of distinguished scholars The Routledge Companion to Early Christian Thought is the ideal companion for those seeking to understand the way in which Early Christian thought developed within its broader cultural milieu and was communicated through its literature especially as it was directed toward theological concerns Divided into three parts the Companion asks how Christianity s development was impacted by its interaction with cultural philosophical and religious elements within the broader context of the second and third centuries examines the way in which Early Christian thought was manifest in key individuals and literature in these centuries analyses Early Christian thought as it was directed toward theological concerns such as God Christ Redemption Scripture and the community and its worship Porphyry and the Emperor Julian Against the Christians Celsus, 2013-09 This historic book may have numerous typos and missing text Purchasers can usually download a free scanned copy of the original book without typos from the publisher Not indexed Not illustrated 1830 edition Excerpt Chrysostom and Gregory Nazianzen f who adds that he not only called them Galilaeans himself but made a law that no one should call them by any other name thinking thereby to abolish the name of Christians They also called them Atheists and their religion the Atheism or Impiety because they derided the worship of the heathen gods Dio J says AciJius Glabrio was put to death for atheism meaning the Christian religion And the Christian apologists Athenagoras Justin Martyr Arnobius H and others reckon this among the crimes which the heathens usually lay to their charge Eusebius says the name was become so common that when the persecuting magistrates would oblige a Christian to renounce his religion they bade him abjure it in this form by saying among other things Afjs Ts A sc Confusion to the atheists Away with the impious meaning the Christians To this they added the name of Greeks and Impostors Which is noted by St Jeromett who says Chrys Horn 63 torn 5 f Naz i Invectiv J Dio in Domitian Athen Legal pro Christ Just Apol i p 47 DEGREES Amob lib i Kuseb lib iv c 15 f f Hieron Ep 10 ad Furiam Ubicunque viderint Wheresoever they saw a Christian they would presently cry out O ygaixos Sx DEGREESth Behold a Grecian impostor This was the character which the Jews gave our Saviour 6 x hui os that deceiver Matt xxvii 63 And Justin Martyr says they endeavoured to propagate it to posterity sending their apostles or emissaries from Jerusalem to all the synagogues in the world to bid them beware of a certain impious lawless sect lately risen up under one Jesus a Galilaean impostor Hence Lucian I took occasion in his blasphemous raillery to

The Making of a Christian Empire Elizabeth DePalma Digeser, 2000 The Making of a Christian Empire is the first full st length book to interpret the Divine Institutes as a historical source Exploring Lactantius s use of theology philosophy and rhetorical techniques Digeser perceives the Divine Institutes as a sophisticated proposal for a monotheistic state that intimately connected the religious policies of Diocletian and Constantine both of whom used religion to fortify and unite the Roman Empire BOOK JACKET Eusebius of Caesarea against Paganism Aryeh Kofsky, 2020-01-29 Dealing with the subject of apologetics and polemics against the pagans in Eusebius of Caesarea c 260 340 this volume discusses his response to the vigorous political cultural and religious campaign launched against Christianity in his time The first part of the book examines the background for Eusebius apologetic enterprise and his early apologetic writings The second and main part of the study analyzes major topics in Eusebius great two part apologetic work the Praeparatio Evangelica and the Demonstratio Evangelica such as the concept of Christian prehistory prophecy and miracles The last part deals with Eusebius tactics and rhetoric and the place of Porphyry the outstanding pagan polemicist against Christianity in Eusebius work This part closes with a discussion of Eusebius final apologetic statement in his work The Theophany reflecting already the recent triumph of Christianity This publication has also been published in paperback please click here for details Porphyry's Work Against the Christians: an Interpretation, Etc Amos Berry Hulen, Porphyry, 1933 A Threat to Public Piety Elizabeth DePalma Digeser, 2012-04-15 In A Threat to Public Piety Elizabeth DePalma Digeser reexamines the origins of the Great Persecution AD 303 313 the last eruption of pagan violence against Christians before Constantine enforced the toleration of Christianity within the Empire Challenging the widely accepted view that the persecution enacted by Emperor Diocletian was largely inevitable she points out that in the forty years leading up to the Great Persecution Christians lived largely in peace with their fellow Roman citizens Why Digeser asks did pagans and Christians who had intermingled cordially and productively for decades become so sharply divided by the turn of the century Making use of evidence that has only recently been dated to this period Digeser shows that a falling out between Neoplatonist philosophers specifically Iamblichus and Porphyry lit the spark that fueled the Great Persecution In the aftermath of this falling out a group of influential pagan priests and philosophers began writing and speaking against Christians urging them to forsake Jesus worship and to rejoin traditional cults while Porphyry used his access to Diocletian to advocate persecution of Christians on the grounds that they were a source of impurity and impiety within the empire The first book to explore in depth the intellectual social milieu of the late third century A Threat to Public Piety revises our understanding of the period by revealing the extent to which Platonist philosophers Ammonius Plotinus Porphyry and Iamblichus and Christian theologians Origen Eusebius came from a common educational tradition often studying and teaching side by side in heterogeneous groups **Arguments of Celsus,** Porphyry, and the Emperor Julian, Against the Christians Thomas Taylor, 2020-02-24 Thomas Taylor 15 May 1758 1 November 1835 was an English translator and Neoplatonist the first to translate into English the complete works of Aristotle and of Plato as well as the Orphic fragments Thomas Taylor was born in the City of London on 15 May 1758 the son of a staymaker Joseph Taylor and his wife Mary born Summers He was educated at St Paul s School and devoted himself to the study of the classics and of mathematics After first working as a clerk in Lubbock s Bank he was appointed Assistant Secretary to the Society for the Encouragement of Art precursor to the Royal Society of Arts in which capacity he made many influential friends who furnished the means for publishing his various translations which besides Plato and Aristotle include Proclus Porphyry Apuleius Ocellus Lucanus and other Neoplatonists and Pythagoreans His aim was the translation of all the untranslated writings of the ancient Greek philosophers Taylor was an admirer of Hellenism most especially in the philosophical framework furnished by Plato and the Neoplatonists Proclus and the most divine Iamblichus whose works he translated into English So enamoured was he of the ancients that he and his wife talked to one another only in classical Greek He was also an outspoken voice against corruption in the Christianity of his day and what he viewed as its shallowness Taylor was ridiculed and acquired many enemies but in other quarters he was well received Among his friends was the eccentric traveller and philosopher John Walking Stewart whose gatherings Taylor was in the habit of attending Taylor also published several original works on philosophy in particular the Neoplatonism of Proclus and Iamblichus and mathematics These works have been republished some for the first time since Taylor's lifetime by the Prometheus Trust wikipedia org

The Specter of the Jews Ari Finkelstein, 2018-11-06 In the generation after Constantine the Great elevated Christianity to a dominant position in the Roman Empire his nephew the Emperor Julian sought to reinstate the old gods to their former place of prominence in the face of intense opposition from the newly powerful Christian church In early 363 c e while living in Syrian Antioch Julian redoubled his efforts to hellenize the Roman Empire by turning to an unlikely source the Jews With a war against Persia on the horizon Julian thought it crucial that all Romans propitiate the true gods and gain their favor through proper practice To convince his people he drew on Jews whom he characterized as Judeans using their scriptures institutions practices and heroes sometimes as sources for his program and often as models to emulate In The Specter of the Jews Ari Finkelstein examines Julian s writings and views on Jews as Judeans a venerable group whose religious practices and values would help delegitimize Christianity and surprisingly shape a new imperial Hellenic pagan identity

Forbearance and Compulsion Maijastina Kahlos,2013-03-14 Most surveys of religious tolerance and intolerance start from the medieval and early modern period either passing over or making brief mention of discussions of religious moderation and coercion in Greco Roman antiquity Here Maijastina Kahlos widens the historical perspective to encompass late antiquity examining ancient discussions of religious moderation and coercion in their historical contexts The relations and interactions between various religious groups especially pagans and Christians are scrutinized and the stark contrast often drawn between a tolerant polytheism and an intolerant Christianity is replaced by a more refined portrait of the complex late antique world

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# **Table of Contents Porphyry Against The Christians**

- 1. Understanding the eBook Porphyry Against The Christians
  - The Rise of Digital Reading Porphyry Against The Christians
  - Advantages of eBooks Over Traditional Books
- 2. Identifying Porphyry Against The Christians
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Porphyry Against The Christians
  - User-Friendly Interface
- 4. Exploring eBook Recommendations from Porphyry Against The Christians
  - Personalized Recommendations
  - Porphyry Against The Christians User Reviews and Ratings
  - Porphyry Against The Christians and Bestseller Lists
- 5. Accessing Porphyry Against The Christians Free and Paid eBooks

- Porphyry Against The Christians Public Domain eBooks
- Porphyry Against The Christians eBook Subscription Services
- Porphyry Against The Christians Budget-Friendly Options
- 6. Navigating Porphyry Against The Christians eBook Formats
  - o ePub, PDF, MOBI, and More
  - Porphyry Against The Christians Compatibility with Devices
  - Porphyry Against The Christians Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - o Adjustable Fonts and Text Sizes of Porphyry Against The Christians
  - Highlighting and Note-Taking Porphyry Against The Christians
  - Interactive Elements Porphyry Against The Christians
- 8. Staying Engaged with Porphyry Against The Christians
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Porphyry Against The Christians
- 9. Balancing eBooks and Physical Books Porphyry Against The Christians
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Porphyry Against The Christians
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Porphyry Against The Christians
  - $\circ\,$  Setting Reading Goals Porphyry Against The Christians
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Porphyry Against The Christians
  - Fact-Checking eBook Content of Porphyry Against The Christians
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development

- Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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