

ELISHA P. RENNE

# POPULATION AND PROGRESS IN A YORUBA TOWN



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# Population And Progress In A Yoruba Town

**Jennifer Diggins**



## **Population And Progress In A Yoruba Town:**

*Population and Progress in a Yoruba Town* Elisha P. Renne, 2003 Argues that progress and fertility cannot be expected to follow a universal trajectory      *The Politics of Polio in Northern Nigeria* Elisha P. Renne, 2010-07-30 In 2008 Northern Nigeria had the greatest number of confirmed cases of polio in the world and was the source of outbreaks in several West African countries Elisha P Renne explores the politics and social dynamics of the Northern Nigerian response to the Global Polio Eradication Initiative which has been met with extreme skepticism subversion and the refusal of some parents to immunize their children Renne explains this resistance by situating the eradication effort within the social political cultural and historical context of the experience of polio in Northern Nigeria Questions of vaccine safety the ability of the government to provide basic health care and the role of the international community are factored into this sensitive and complex treatment of the ethics of global polio eradication efforts      *The Routledge Handbook of African Demography* Clifford O. Odimegwu, Yemi Adewoyin, 2022-02-07 This handbook provides an authoritative and comprehensive overview of African population dynamics variations causes and consequences demonstrating the real world applications of research in policies and programmes African demography has come of age Over 50 years the discipline has grown exponentially in the number of training and research institutions specialist experts and academic output all with an aim of addressing the enormous demographic challenges faced by the continent The book draws on old and emerging analytical tools to explore the relationships between population dynamics and social economic cultural and political environments from African perspectives Key topics include fertility sexual behaviours healthcare ageing mortality migration displacement the causes and consequences of demographic changes and teaching and research developments in African demography The Routledge Handbook of African Demography will be an essential resource for students and researchers of African demography sociology development and cultural studies      **Developing Cultures** Lawrence E. Harrison, Peter Berger, 2006-01-13 *Developing Cultures Case Studies* is a collection of 27 essays by a group of leading international scholars on the role of culture and cultural change in the evolution of countries and regions around the world      **Dress Cultures in Zambia** Karen Tranberg Hansen, 2023-04-27 Explores both Zambian dress practices from the late colonial period until the present and African contributions to globally circulating fashions      **The Politics of Heritage in Africa** Derek R. Peterson, Kodzo Gavua, Ciraj Rassool, 2015-03-02 Heritage work has had a uniquely wide currency in Africa's politics Secure within the pages of books encoded in legal statutes encased in glass display cases and enacted in the panoply of court ritual the artefacts produced by the heritage domain have become a resource for government administration a library for traditionalists and a marketable source of value for cultural entrepreneurs The Politics of Heritage in Africa draws together disparate fields of study history archaeology linguistics the performing arts and cinema to show how the lifeways of the past were made into capital a store of authentic knowledge that political and cultural entrepreneurs could draw from This book shows African heritage to be a

mode of political organisation a means by which the relics of the past are shored up reconstructed and revalued as commodities as tradition as morality or as patrimony

**The Symbolism and Communicative Contents of Dreadlocks in Yorubaland** Augustine Agwuele, 2016-08-13 This book offers an interpretation of Yoruba people's affective responses to an adult Yoruba male with a deviant hairstyle The work which views hairstyles as a form of symbolic communicative signal that encodes messages that are perceived and interpreted within a culture provides an ontological and epistemological interpretation of Yoruba beliefs regarding dreadlocks with real life illustrations of their treatment of an adult male with what they term *irun were* insane person's hairdo Based on experiential observations as well as socio cultural and linguistic analyses the book explores the dynamism of Yoruba worldview regarding head hair within contemporary belief systems and discusses some of the factors that assure its continuity It concludes with a cross cultural comparison of the perceptions of dreadlocks especially between Nigerian Yoruba people and African American Yoruba practitioners

**Ethnicity and the Making of History in Northern Ghana** Carola Lentz, 2006-07-04 Drawing on two decades of research this social and political history of North Western Ghana traces the creation of new ethnic and territorial boundaries categories and forms of self understanding and represents a major contribution to debates on ethnicity colonialism and the production of history It explores the creation and redefinition of ethnic distinctions and commonalities by African and European actors showing that ethnicity's power derives from a contradiction while ethnic identities purport to be non negotiable creating permanent bonds stability and security the boundaries of the communities created and the associated traits and practices are malleable and adaptable to specific interests and contexts

Salafism in Nigeria Alexander Thurston, 2016-09-22 Examines how Salafism a globally influential Muslim movement is reshaping religious authority in Nigeria Africa's most populous country

*After Rape* Holly Porter, 2017 Holly Porter explores wrongdoing and justice and sexual violence and rape among the Acholi people in northern Uganda

*Slavery, Memory and Religion in Southeastern Ghana, c.1850-Present* Meera Venkatachalam, 2015-08-10 This book aims to reconstruct the religious history of the Anlo Ewe peoples from the 1850s

*Zimbabwe's Migrants and South Africa's Border Farms* Maxim Bolt, 2015-09-25 During the Zimbabwean crisis millions crossed through the apartheid era border fence searching for ways to make ends meet Maxim Bolt explores the lives of Zimbabwean migrant labourers of settled black farm workers and their dependants and of white farmers and managers as they intersect on the border between Zimbabwe and South Africa Focusing on one farm this book investigates the role of a hub of wage labour in a place of crisis A close ethnographic study it addresses the complex shifting labour and life conditions in northern South Africa's agricultural borderlands Underlying these challenges are the Zimbabwean political and economic crisis of the 2000s and the intensified pressures on commercial agriculture in South Africa following market liberalization and post apartheid land reform But amidst uncertainty farmers and farm workers strive for stability The farms on South Africa's margins are centers of gravity islands of residential labour in a sea of informal arrangements

*Love and Violence*

*in Sierra Leone* Luisa T. Schneider,2025-01-23 Unearths the complexity of love and violence in post conflict Sierra Leone driven by ethnographic exploration and local knowledge      *Relative Distance* Leslie Fesenmyer,2023-07-06 Examines kinship dilemmas moral material and affective facing transnational families living between Kenya and the United Kingdom

**Pioneers of the Field** Andrew Bank,2016-08-11 Focusing on the crucial contributions of women researchers Andrew Bank demonstrates that the modern school of social anthropology in South Africa was uniquely female dominated The book traces the personal and intellectual histories of six remarkable women through the use of a rich cocktail of archival sources including family photographs private and professional correspondence field notes and field diaries published and other public writings and even love letters The book also sheds new light on the close connections between their personal lives their academic work and their anti segregationist and anti apartheid politics It will be welcomed by anthropologists historians and students in African studies interested in the development of social anthropology in twentieth century Africa as well as by students and researchers in the field of gender studies      *War and the Crisis of Youth in Sierra Leone* Krijn

Peters,2011-03-28 The armed conflict in Sierra Leone and the extreme violence of the main rebel faction the Revolutionary United Front RUF have challenged scholars and members of the international community to come up with explanations Up to this point though conclusions about the nature of the war are mainly drawn from accounts of civilian victims and commentators who had access to only one side of the war The present study addresses this currently incomplete understanding of the conflict by focusing on the direct experiences and interpretations of protagonists paying special attention to the hitherto neglected and often underage cadres of the RUF The data presented challenges the widely canvassed notion of the Sierra Leone conflict as a war motivated by greed not grievance Rather it points to a rural crisis expressed in terms of unresolved tensions between landowners and marginalized rural youth further reinforced and triggered by a collapsing patrimonial state      **Decolonizing Heritage** Ferdinand De Jong,2022-03-17 An exploration of how

Senegal has decolonised its cultural heritage sites since independence many of which are remnants of the French empire

*Coastal Sierra Leone* Jennifer Diggins,2018-06-28 A rich ethnographic account of young West African fisherfolk navigating a precarious social and economic environment shaped by ecological crisis war and secrecy      **Quranic Schools in Northern Nigeria** Hannah Hoechner,2018-03-15 In a global context of widespread fears over Islamic radicalisation and militancy poor Muslim youth especially those socialised in religious seminaries have attracted overwhelmingly negative attention In northern Nigeria male Qur'anic students have garnered a reputation of resorting to violence in order to claim their share of highly unequally distributed resources Drawing on material from long term ethnographic and participatory fieldwork among Qur'anic students and their communities this book offers an alternative perspective on youth faith and poverty Mobilising insights from scholarship on education poverty research and childhood and youth studies Hannah Hoechner describes how religious discourses can moderate feelings of inadequacy triggered by experiences of exclusion and

how Qur'anic school enrolment offers a way forward in constrained circumstances even though it likely reproduces poverty in the long run A pioneering study of religious school students conducted through participatory methods this book presents vital insights into the concerns of this much vilified group     A Cultural History of Hair in the Modern Age Geraldine Biddle-Perry, 2020-12-10 Over the last century there has been a revolution in self presentation and social attitudes towards hair Developments in mass manufacturing advances in chemical science and new understandings of bodies and minds have been embraced by new kinds of hairdressers and their clientele and embodied in styles that reflect shifting ideals of what it is to be and to look modern The emergence of the ladies hairdressing salon the rise of the celebrity stylist the impact of Hollywood an expanding mass media and a new synergy between fashions in clothing and hairstyles have rippled out globally Fashions in hair styles and their representation have taken on new meanings as a way of resisting dominant social structures experimenting with social taboos and expressing a modern sense of self From the 1920s bob to the punk cut hair has continued to be deeply involved in society's larger issues Drawing on a wealth of visual textual and object sources and illustrated with 75 images A Cultural History of Hair in the Modern Age presents essays that explore how politics science religion fashion beauty the visual arts and popular culture have reshaped modern hair and its significance as an agent of social change

## Unveiling the Power of Verbal Beauty: An Emotional Sojourn through **Population And Progress In A Yoruba Town**

In some sort of inundated with screens and the cacophony of immediate connection, the profound energy and psychological resonance of verbal artistry usually fade in to obscurity, eclipsed by the continuous barrage of sound and distractions. Yet, nestled within the musical pages of **Population And Progress In A Yoruba Town**, a interesting function of literary beauty that impulses with fresh emotions, lies an memorable trip waiting to be embarked upon. Penned by a virtuoso wordsmith, that mesmerizing opus manuals viewers on an emotional odyssey, softly exposing the latent possible and profound affect stuck within the complex web of language. Within the heart-wrenching expanse with this evocative evaluation, we shall embark upon an introspective exploration of the book is key subjects, dissect its interesting publishing style, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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### **Population And Progress In A Yoruba Town Introduction**

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