

**Ernst Mach Studienausgabe  
Band 4**

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# Populär-Wissenschaftliche Vorlesungen

Mit einer Einleitung herausgegeben von  
Elisabeth Nemeth und Friedrich Stadler



# Popular Wissenschaftliche Vorlesungen 3e

**Ralph Barton Perry**



### **Popular Wissenschaftliche Vorlesungen 3e:**

**Secondary School Reform in Imperial Germany** James C. Albisetti, 2014-07-14 James C Albisetti explores the wide ranging debate in Imperial Germany over the reform of secondary education to meet the new demands posed by unification industrialization and urbanization Originally published in 1983 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 *Philosophy of the Recent Past* Ralph Barton Perry, 1926 *Die Spectralanalyse* Henry E. Roscoe, 1870 *MEDEDEELINGEN* Wageningen (Netherlands) LANDBOUWHOOGESCHOOL, 1918 **Revue philosophique de Louvain**, 1903 *The Old Protestantism and the New* Brian Gerrish, 2004-07-09 It is B A Gerrish's contention in his overview of Protestant ideas gathered together over a number of years that the significance of Protestant ideas cannot be appraised historically if Luther is made the sole point of reference or if the Reformation is treated as something other than a critical moment in a larger historical development to which liberal Protestantism also belongs Nor he maintains can ideas and doctrines be understood in abstraction from the religious experience they express The Old Protestantism and the New therefore redresses the present imbalance in historical studies of Protestantism by raising questions about the intellectual heritage of the Reformers in the modern world Gerrish's approach is shaped by three dominant interests Luther's relation to other Reformers especially Calvin the relationship between classical and liberal Protestant thought and the patterns of religious experience behind theological formulas The originality of the individual chapters which are written for historians as well as specialists in religious thought is enhanced by the way in which the book as a whole brings together pivotal thinkers including Erasmus Schleiermacher and Barth **Tradition and the Modern World** B. A. Gerrish, 2007-04-01 Together with the sixteenth century the nineteenth century is universally recognized as one of the two most creative periods in Protestant thought It is also widely regarded as a period that marked a break with the heritage of the Reformation In five elegantly written essays B A Gerrish challenges this assumption by showing that some of the foremost leaders of nineteenth century liberal Protestantism found loyalty to their tradition compatible with change and desired a development rather than either rejection or repetition of traditional doctrines Gerrish considers five basic theological issues and shows how each is developed in the thinking of a nineteenth century theologian of the Reformed tradition The formal question of continuity and change in theological reflection is viewed through the work of Schleiermacher Four other Reformed leaders are then studied to exemplify the material transformation of particular doctrines Nevin the church John McLeod Campbell the atonement Alexander Schweizer providence and predestination and Biedermann life eternal Gerrish permits each of the five theologians

to speak for himself about what he was doing and how it constituted a continuation of old doctrines In so doing Gerrish invites the provocative question whether there was not something characteristically Protestant about their thinking precisely because they understood continuity as a kind of change The essays offer a reassessment of nineteenth century theological history fresh interpretations of some classical answers to enduring theological questions and a contribution to the wider problem of tradition in the modern world

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