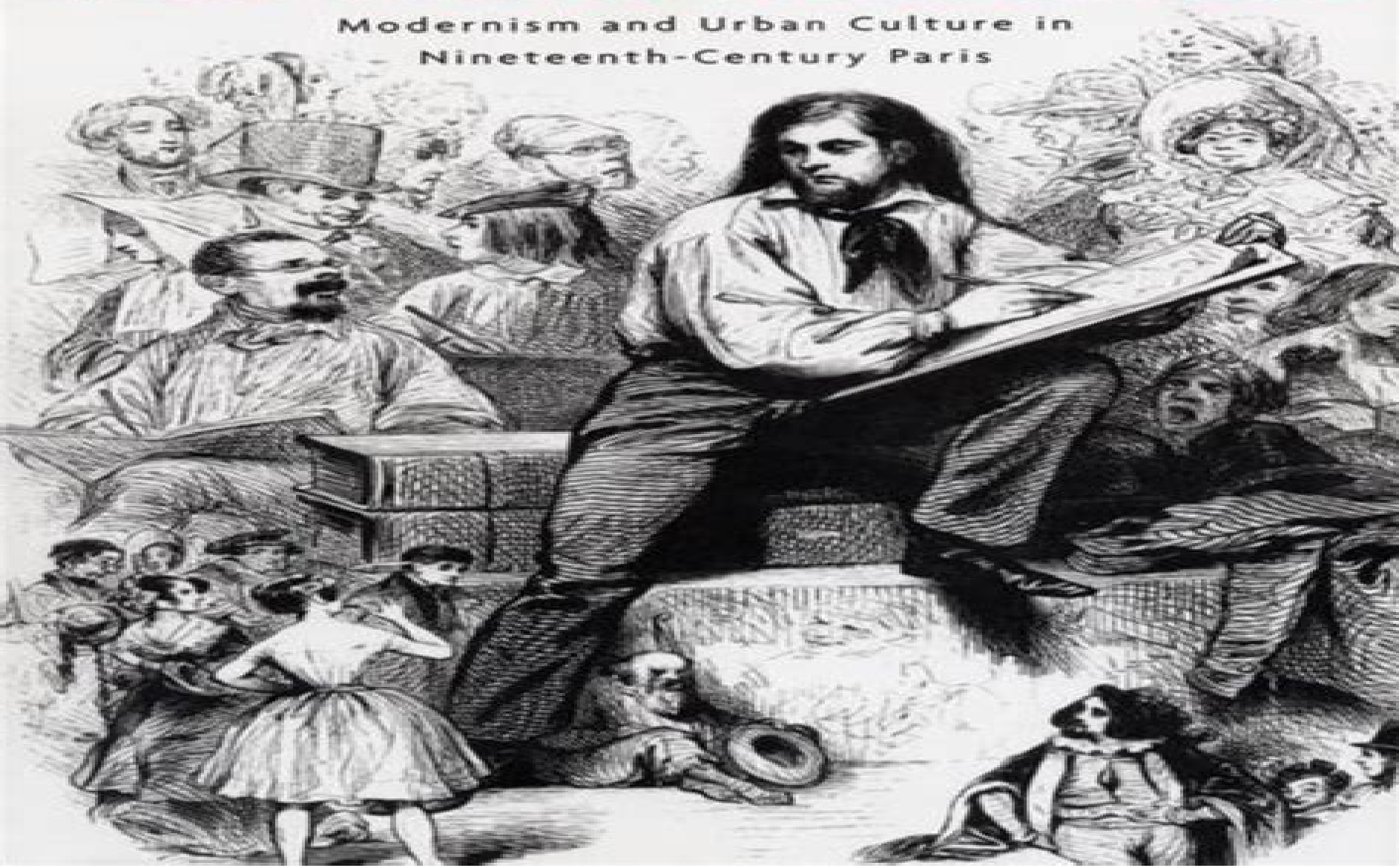


Mary Gluck

POPULAR BOHEMIA

Modernism and Urban Culture in
Nineteenth-Century Paris



Popular Bohemia

Lin Xiang



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Popular ballads of the olden time, selected and ed. by F. Sidgwick Frank Sidgwick, 1904

Méliès Boots Matthew Solomon, 2022-04-28 Before he became an influential cinematic innovator Georges Méliès 1861-1938 was a maker of deluxe French footwear an illusionist and a caricaturist Proceeding from these beginnings Méliès Boots traces how the full trajectory of Georges Méliès career during the late nineteenth and early twentieth centuries along with the larger cultural and historical contexts in which Méliès operated shaped his cinematic oeuvre Solomon examines Méliès unpublished drawings and published caricatures the role of laughter in his magic theater productions and the constituent elements of what Méliès called the new profession of the cinéaste The book also reveals Méliès connections to the Incohérents a group of ephemeral artists from the 1880s demonstrating the group's relevance for Méliès early cinema and modernity By positioning Méliès in relation to the material culture of his time Solomon demonstrates that Méliès work was expressive of a distinctly modern and modernist sensibility that appeared in France during the 1880s in the wake of the Second Industrial Revolution

Popular Ballads of the Olden Time Frank Sidgwick, 1904

Popular Educator, 1921

Post-Sixties Narratives as Cultural Criticism Lin Xiang, 2020-03-09 This book examines the cultural criticism led by New York intellectuals from the 1960s onwards considering the influence of such critique on American collective memory and contemporary public culture With a focus on essays that appeared in Dissent magazine one of the most important journals of the New York intellectuals from the year of its launch in 1954 to its most recent issue as well as representative books on American culture by Daniel Bell and Russell Jacoby the author contends that post Sixties narratives constitute a special paradigm of cultural criticism that seek radical possibilities for societal change in the US based on a use of the 1960s as an index for understanding American cultural and political life A study of the ways in which narratives can move beyond story telling to have interpretative and ideological functions as a form of criticism this book will appeal to scholars of cultural studies and sociology as well as those working in the fields of linguistics and literary theory

Eduardo Chibás Ilan Ehrlich, 2015-03-26 This comprehensive biography of Eduardo René Chibás 1907-1951 traces the life and times of Cuba's most popular and charismatic politician during the late 1940s and early 1950s Chibás whose admirers included young Fidel Castro emphasized honesty in Cuban public life and promised to sweep away corrupt politicians during his popular Sunday broadcasts His ties with supporters many of whom knew him simply as Eddy were closer and more informal than any previous Cuban politician During his 1948 presidential campaign Chibás often hurled himself into the arms of adoring supporters after speeches Such gestures were met with wonder and disgust by politicians more accustomed to buying votes than winning hearts His suicide in 1951 dashed the dreams of his followers who hoped he would deliver an

honest government that provided services for the island's poor and respected Cuba's progressive 1940 constitution. His death, which was followed seven months hence by a military coup and eight years later by Castro's revolution, represents one of the great what-ifs of Cuban politics. This seminal work explores Chib's life in order to explain the nature of Cuban politics from the mid-twentieth century to today.

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