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reading of literature and 5 a consideration of the historical sources and genealogies of some of our most central contemporary conceptions of the ethical dimension of literature In addition to Jane Austen whose work we encounter frequently and from multiple points of view in this engaging collection we see Greek tragedy Homer Shakespeare Charlotte Bronte E M Forster Andr Breton Kingsley Amis Joyce Carol Oates William Styron J M Coetzee and David Foster Wallace among others And the philosophers in this five strand interweave include Plato Aristotle Descartes Locke Shaftesbury Kant Hegel Freud Heidegger Wittgenstein Gadamer Levinas and a number of recent figures from both Anglophone and continental contexts All in all this rich collection presents some of the best new thinking about the ethical content that lies within literature and it shows why our reflective absorption in literature is the humane and humanizing experience many of us have long taken it to be

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that was developed primarily to sell products in the marketplace is cablecast daily to approximately twelve thousand public high schools in the United States About one quarter of our public secondary schools have been wired by Whittle Communications a private company for the delivery of this required news program This translates to a captive audience for advertisements of around eight to nine million teens The political economic social and cognitive impact of Channel One will be vast How did school board members and administrators arrive at the decision to include Channel One in their districts What is the form and content of news and advertising on Channel One Do students pay attention to the news To the ads Do students learn from Channel One These questions among others are addressed in this book By employing various forms of discourse analyses critical theory rhetorical analysis structural and post structural readings descriptive case studies and traditional effects studies the authors provide a thorough investigation into Channel One **Today Is Day One** Matthew

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