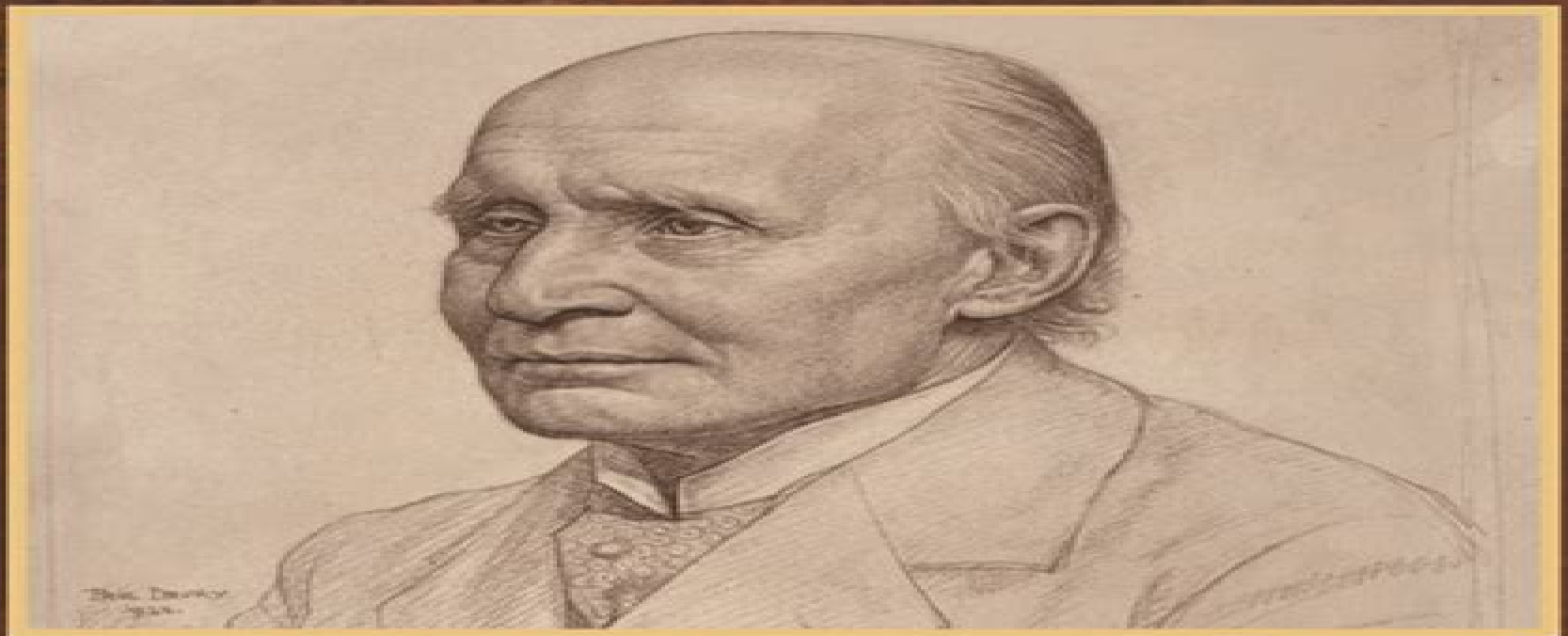


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THE COMPLETE WORKS OF ALFRED NORTH WHITEHEAD

The Harvard Lectures of Alfred North Whitehead,

1924–1925

Philosophical Presuppositions of Science



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Philosophy Of Whitehead

Malcolm D. Evans



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Science and Philosophy Alfred North Whitehead, 2014-11-04 From a discussion of Einstein's theories to an analysis of meaning the philosopher offers a fascinating collection of essays on a wide range of topics This is a collection of many of Whitehead's papers that are scattered elsewhere It was the penultimate book he published and represents his mature thoughts on many topics Philosophical Library has done a great service by publishing a representative collection of his writings on the subjects of Philosophy Education and Science The portion on Philosophy includes five papers Immortality Mathematics and the Good Process and Reality John Dewey and His Influence and the Analysis of Meaning The first three chapters consist of Whitehead's personal reflections illumined by flashes of his lively humor They are picturesque and amusing The remainder of the book consists of chapters on Philosophy Education and Science They cover in depth his positions on many scientific and philosophical matters in an extraordinarily unified way The final section of the book is devoted to excellent surveys of Geometry and Mathematics as well as a paper on Einstein's theories **The Philosophy of**

Alfred North Whitehead Paul Arthur Schilpp, 1971 Part of a series of studies of contemporary philosophers this volume focuses on Alfred North Whitehead **Whitehead's American Essays in Social Philosophy** Alfred North Whitehead, 1959

Process and Reality Alfred North Whitehead, 2010-05-11 One of the major philosophical texts of the 20th century *Process and Reality* is based on Alfred North Whitehead's influential lectures that he delivered at the University of Edinburgh in the 1920s on process philosophy Whitehead's master work in philosophy *Process and Reality* propounds a system of speculative philosophy known as process philosophy in which the various elements of reality into a consistent relation to each other It is also an exploration of some of the preeminent thinkers of the seventeenth and eighteenth centuries such as Descartes Newton Locke and Kant The ultimate edition of Whitehead's magnum opus *Process and Reality* is a standard reference for scholars of all backgrounds *Whitehead at Harvard, 1924-1925* Henning Brian G. Henning, 2019-11-27 In these newly

commissioned essays leading Whitehead scholars ask a range of important questions about Whitehead's first year of philosophy lectures Do these lectures challenge or confirm previous understandings of Whitehead's published works What is revealed about the development of Whitehead's thought in the crucial period after London but before the publication of *Science and the Modern World* What should we make of concepts and terms that were introduced in these lectures but were never incorporated into subsequent publications Also included is the text of Whitehead's first lecture at Harvard recently gifted to the Critical Edition allowing for a clearer understanding of Whitehead's plans and goals for his first course of lectures in philosophy than has previously been possible **Whitehead and Philosophy of Education** Malcolm D. Evans, 1998 That process philosophy can be the foundation of the theory and practice of educating human beings is the main argument of this book The process philosophy of Alfred North Whitehead 1861-1947 is the particular thinking on which this book is based Readers are shown that Whitehead's process philosophy provides a frame a conceptual matrix that addresses

their concerns about education and offers direction for their educative acts Whitehead theorized that all living entities are connected in some way Relatedness connectedness and holism are recurring themes in this exploration of Whitehead's implied philosophy of education Whitehead never wrote a philosophy of education but his writings over a period of nearly thirty years reveal a persistent interest and concern with education His work ranging from *Introduction to Mathematics* 1911 to *Adventures of Ideas* 1938 is drawn on here to construct not Whitehead's philosophy of education but a Whiteheadian philosophy of education Whitehead and *Philosophy of Education* brings to scholars and students of education an understanding of Whitehead as an important figure in philosophy particularly philosophy of education an acquaintance with process philosophy a brief treatment of Whitehead's life and an account of events and experiences that influenced his philosophizing and an exploration of the educationally salient concepts found in Whitehead's formal and informal philosophy with special attention to Whitehead's ideas about creativity process rhythm wisdom and knowledge Whitehead writes of phases of the rhythm of education romance precision and generalization The book is organized with attention to these three phases Part One Romance introduces readers to Whitehead the person and the change of context for educating from a mechanistic world view to an organismic one Part Two Precision examines Whitehead's writings as they relate to process philosophy and to educating Part Three Generalization is an application of the explorations of Parts One and Two yielding a construction of a Whiteheadian philosophy of education and suggestions for educational practice [The Concept of Nature](#) Alfred North Whitehead, 2018-04-05 Reproduction of the original *The Concept of Nature* by Alfred North Whitehead

Alfred North Whitehead Alfred North Whitehead, 2003-01 *Science and the Modern World* Alfred North Whitehead, 2024-11-12 One of the most influential thinkers of the twentieth century philosopher Alfred North Whitehead presented eight groundbreaking lectures in 1925 and introduced the world to process philosophy the examination of the philosophical implications of scientific progress and how they reshaped our perception of the physical world *An Enquiry Concerning the Principles of Natural Knowledge* Alfred North Whitehead, 2007-03-01 Considered the high water mark of his philosophical achievement Whitehead's book is a rigorous inquiry into the data of science and will be enjoyed by students of philosophy and physics alike English mathematician and philosopher ALFRED NORTH WHITEHEAD 1861-1947 contributed significantly to 20th century logic and metaphysics With Bertrand Russell he cowrote the landmark *Principia Mathematica* and also authored *The Concept of Nature* *The Function of Reason and Process and Reality* **The Philosophy of Whitehead** W. Mays, 2002 First Published in 2002 Routledge is an imprint of Taylor Francis an informa company

American Essays in Social Philosophy Alfred North Whitehead, 1959 [Alfred North Whitehead](#) George Louis Kline, 1989 This volume's aim is to clarify criticize and theoretically develop some of Whitehead's major philosophic ideas and insights Eighteen distinguished contributors follow Whitehead in his unique attempt to integrate the often disparate concerns of science including mathematics and mathematical logic art religion social life and common sense They manage to

avoid the twin pitfalls of uncritical acceptance and impatient rejection of Whitehead's thought. They delineate Whitehead's indebtedness to and divergence from the philosophic traditions of Plato, Leibniz, Hume, Hegel, Bergson and others. Some of the distinguished philosophers contributing to this volume are Charles Hartshorne, William Ernest Hocking, Richard M. Rorty, Gregory Vlastos, William A. Christian Sr, Nathaniel Lawrence, Ivor Leclerc, Victor Lowe, Robert M. Palter and Donald W. Sherburne. Originally published in 1963 by Prentice Hall, this edition contains a new preface by the editor. Whitehead's Philosophy of Science and Metaphysics W. Mays, 2012-12-06 *The Philosophy of Whitehead* Rashvihar Das, 1938

Whitehead's View of Reality W. Creighton Peden, 2010-03-08. Whitehead's View of Reality developed from conversations between the authors about the need for a work that would be of assistance to students ready to undertake a study of Alfred North Whitehead's *Process and Reality*. The volume begins with a biographical sketch of Whitehead's life in order that one can understand the various stages in his professional development as well as the radically changing times in which his thought progressed. It is hoped that the Whiteheads' encounter with Gertrude Stein will provide the student with a stronger feeling of Whitehead as a person. Charles Hartshorne undertook the task of placing Whitehead within a historical context. The context in which Whitehead is presented is that of being one of the few great philosophers in Western culture who engaged in speculative or metaphysical philosophy. The influence of Plato and Leibniz is noted as well as Hartshorne's personal preference for Peirce and Bergson in relation to Whitehead's speculative philosophy. Whitehead agreed with all these great metaphysicians that the explanation of matter was to be sought in mind, not that of mind in matter. Hume, Kant, Russell and William James are noted as major non-speculative thinkers whose thought received careful consideration by Whitehead. Hume, the Buddhists and Whitehead agreed that strictly speaking, a so-called substance is a new concrete reality each moment. It is Hartshorne's judgment that Whitehead does the best job of retaining aspects of truth in our commonsense notions of individual things and persons. Hartshorne also discusses the paradoxes that arise as we search for our self-identity. He contends that we can escape from these paradoxes if we accept Whitehead's contention that concrete actualities are not in the last analysis enduring, changing substances but successive momentary stages of what are called substances or individuals. This should lead us to understand that we have an asymmetrical identity with the successive momentary stages of our relations. Hartshorne also notes that the basic concepts developed by Whitehead are based on his understanding that actual entities are the real subjects that experience, perceive, remember and think. Thus the basic form of experience is perception. Hartshorne further suggests that perhaps Whitehead is the first philosopher to view perception which includes memory as experience of the past rather than of the present. In discussing Whitehead's philosophical theology, Hartshorne indicates that his view of God was an alternative to the standard metaphysical conception of deity which had prevailed since Aristotle. The problem of divine knowledge had been at the core of the problems with classical theism. The issue was whether everything I do is decided at my coming to exist. If so, then we are nothing but a clog in the cosmic machinery. Hartshorne suggests that

the first theologian to view this issue sharply was Fausto Socinus who took the idea of human decision making seriously and rejected the notion that divine omnipotence determines human decisions He suggested among others had something in common with the Socinians Hartshorne concludes his remarks focusing on unresolved problems in Whitehead's theism Creighton Peden's responsibility is to present an exposition of Whitehead's philosophy with primary attention at first given to his basic terms as well as to the foundation principles and structure of his method Analysis is then given his metaphysical scheme from the perspective of his method The focus of attention then shifts to Whitehead's doctrine of God and his view of religion Peden concludes with a comparative evaluation of Whitehead's position with traditional Christian thought Consideration is given to three general problems raised by traditional Christians The first point of contention is that Whitehead's God is not the infinite and eternal God of the Universe but is rather a limited God within the Universe In the second case traditional Christian theology would assert that Whitehead's God does not actually save because he does not save the individual The third problem would hold that Whitehead's God is not the or a personal God

Whitehead's Philosophy of Civilization Allison Hartz Johnson, 1958 Analysis for the general reader of the thinking of a contemporary metaphysician on education religion and the meaning of history [Dialogues of Alfred North Whitehead](#) Alfred North Whitehead, 2003-01 *Studies in Whitehead's Philosophy* Edward G. Ballard, Alan B. Brinkley, Ramona T. Cormier, Harold N. Lee, Stephen C. Pepper, Andrew J. Reck, Robert C. Whittemore, 2012-12-06 [The Harvard Lectures of Alfred North Whitehead, 1925 - 1927](#) Brian G. Henning, Joseph Petek, George Lucas, 2026-02-28 Newly discovered notes on Whitehead's philosophy lectures 1925 1927 This second volume in the critical edition reproduces more than 170 lectures delivered by Alfred North Whitehead at Harvard during his second and third years For the first time readers will be able to see the development of Whitehead's philosophy during the crucial period between the publication of *Science and the Modern World* and his delivery of the Gifford lectures that would become *Process and Reality* as he tests his theories in a classroom setting These student notes provide the long missing window into critical developments in Whitehead's thinking during this time They challenge longstanding speculations about when exactly Whitehead developed some of his most famous metaphysical concepts as well as how those concepts are to be properly interpreted against the wider backdrop of his life and thought Also included is a transcript of the only known lecture Whitehead delivered on the topic of ethics two mid year exams given to his students and nearly 2 000 footnotes that provide additional context for the lectures and alternative student accounts of key passages Brian G Henning Founding Executive Editor of the Critical Edition of Whitehead is Professor of Philosophy and Environmental Studies at Gonzaga University in Spokane Washington Joseph Petek Assistant Editor of the Critical Edition is a doctoral candidate in process studies at Claremont School of Theology George Lucas is Distinguished Chair in Ethics and Professor Emeritus of Philosophy at the US Naval Academy

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Table of Contents Philosophy Of Whitehead

1. Understanding the eBook Philosophy Of Whitehead
 - The Rise of Digital Reading Philosophy Of Whitehead
 - Advantages of eBooks Over Traditional Books
2. Identifying Philosophy Of Whitehead
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Philosophy Of Whitehead
 - User-Friendly Interface
4. Exploring eBook Recommendations from Philosophy Of Whitehead
 - Personalized Recommendations
 - Philosophy Of Whitehead User Reviews and Ratings
 - Philosophy Of Whitehead and Bestseller Lists

5. Accessing Philosophy Of Whitehead Free and Paid eBooks
 - Philosophy Of Whitehead Public Domain eBooks
 - Philosophy Of Whitehead eBook Subscription Services
 - Philosophy Of Whitehead Budget-Friendly Options
6. Navigating Philosophy Of Whitehead eBook Formats
 - ePub, PDF, MOBI, and More
 - Philosophy Of Whitehead Compatibility with Devices
 - Philosophy Of Whitehead Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Philosophy Of Whitehead
 - Highlighting and Note-Taking Philosophy Of Whitehead
 - Interactive Elements Philosophy Of Whitehead
8. Staying Engaged with Philosophy Of Whitehead
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Philosophy Of Whitehead
9. Balancing eBooks and Physical Books Philosophy Of Whitehead
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Philosophy Of Whitehead
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Philosophy Of Whitehead
 - Setting Reading Goals Philosophy Of Whitehead
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Philosophy Of Whitehead
 - Fact-Checking eBook Content of Philosophy Of Whitehead
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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